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*Your most obedient
 humble servant
 T Prince*

The Prince Library.

A

CATALOGUE

OF THE

COLLECTION OF BOOKS AND MANUSCRIPTS

WHICH

FORMERLY BELONGED TO THE REVEREND THOMAS PRINCE,

AND WAS BY HIM

BEQUEATHED TO THE OLD SOUTH CHURCH,

AND IS NOW

DEPOSITED IN THE PUBLIC LIBRARY

OF THE

CITY OF BOSTON.



BOSTON:

ALFRED MUDGE & SON, CITY PRINTERS, 34 SCHOOL STREET.

1870.

*. 259. m.
Boston.*

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INTRODUCTION.

THE Reverend John Prince, rector of East Shefford, in Berkshire, England, was the father of John Prince, who came to America in 1633, and finally settled at Hull, Massachusetts, and whose oldest son, Samuel, of Sandwich, married, for his second wife, Mercy, the daughter of Thomas Hinckley, the last Governor of Plymouth Colony.

THOMAS PRINCE was the fourth son of this Samuel, and was born at Sandwich, then in Plymouth Colony, May 15, 1687. In the Cotton papers in this collection, is a letter dated Sandwich, February 5, 1676, signed by Richard Bourne, and superscribed by Prince, as addressed "to Mrs. Ruth Winslow in Marshfield," to which is appended this note, also in Prince's hand: "N. B. — This excellent Gentlewoman I very well knew when I was a youth. She was D^r to y^e eminently Pious Mr Wm Sargent of Barnstable. She 1st married to Mr Josiah Winslow of Marshfield, by w^m She had 1 child, a Son, w^o Died young, & Her s^d Husband I suppose in 7th 1676.

"After her s^d Husband's Decease she married to Mr Richard Bourn of Sandwich, I suppose in June, 1677 (see D^r) w^o Dying I suppose in y^e Summer of 1682 (see Aug. 7. 1682) left his Homested at Sandwich between the mill River & y^e Town Dock to her use during Life where she lived with her 3^d Husband Elder John Chipman: w^o marry'd Her in 1683 or 4; & tho Ruling Elder of y^e Church at Barnstable, yet removed to her s^d House at Sandwich; where He Died Apr. 8. 1708 at 88; in y^e very night when I wth some others watched wth Him. w^o Elder Chipman was a very venerable gentleman, & greatly esteemed in his Day. And This Mrs Ruth Chipman was a Little, lively, smart Gentlewoman of very good sense & knowledg, of y^e strictest Piety, an excellent spirit of Family Gov^t, very good skill in y^e Diseases of Women & children, very helpfull to her neighbors — a dear intimate Friend & mother to my mother: & my mother falling into Travail with me near a month before I came to maturity, This M^r Chipman was y^e only Person w^o living just by, occasionally help'd me into y^e world. — surviv'd y^e Elder, & liv'd & died in g^t esteem.

T. PRINCE."

The above extract is quoted for the reference contained in the last paragraph, and as a good specimen of the kind of memoranda attached by Prince to many of the books and papers in this collection, the most important of which are noted in connection with the titles.

Prince was graduated at Harvard College in 1707. He studied theology at Cambridge for nearly two years, and sailed for Europe in 1709. During several years following, he was travelling on the continent or remaining in England, chiefly at Combe in Suffolk, where he preached and was earnestly invited to abide permanently.

He returned to Boston in 1717, and was ordained pastor of the Old South Church, as colleague with Dr. Joseph Sewall, his classmate, October 1, 1718. In one of Dr. Sewall's books of notes of sermons, contained in this collection, at the close of a report of one by "Mr. Joseph Sewall; Sept'. 28. 1718. pst m.," is the following memorandum:—"Mr. Prince's Letter of Dismission was read from the Ch of Cambridge, where he was admitted January 1705. Mr. Sewall said, Brethren your choice of Mr. Prince to y^e pastoral office among you prevents my asking your consent to his Admission; and then gave him the Covenant. Brethren sat in y^e Gallery, fronting the pulpit, on y^e ordination day." A few pages further on, appears this entry: "Mr. Prince; 8^o. 12. 1718. p. m. Psal. 71. 14-17. D. The first Sermon after his ordination." Then follow notes of the sermon.

In this station he remained till his death, Oct. 22, 1758, aged 71.

Prince was of rare excellence in all the relations of life, and one of the most accomplished scholars of his time in New England. His publications were numerous. Thirty-three of his printed discourses are known. He is best remembered, however, as an author and historian by his unfinished but valuable Chronological History of New-England, in the form of Annals, the first volume of which appeared in January, 1736-7; and three parts of a second were subsequently printed. He published also, in the last year of his life, a revised edition of the New England version of the Psalms.

Prince may well be called the Father of American bibliography. He began even in boyhood to form the collection which is now known by his name. At least one book bears date, when he was ten years old, as follows: "Tho Prince His Book 1697 By his mother" [shelf number, 15.34]. We have trace of an earlier date in a memorandum in a copy of Wigglesworth's Day of Doom [15.15.] which signifies an exchange "for one had A.D. 1694". Another volume now preserved bears date at Harwich, 1701. [15.58.] His grandfather Hinckley seems to have fostered the boy's spirit of collection, which apparently became a settled purpose upon his entering college in 1703; and this purpose was the illustration of the history of New England. Even a year later than when this aim was established, he seems to have been gathering books without marking them with the distinctive title they were subsequently known by,—The New England Library. A book-plate of his own, found in some of the books, consists of a flowered border surrounding this:—

Thomæ Prince *Liber,*

Anno Domini:

1704.

Two books of this date show in some memoranda both the youthful hilarity of seventeen and the guarded reverence due a magistrate like his grandfather. The plate in one case covers a playful allusion to his native town, and to an imaginary aboriginal dignity,—“Thomas Prince Duke of Sandwich Earl of pun^apog 1704”. [24.59.] The other shows the Governor's initials,—“T. Prince. Barnstapula. Julii. 1704. Ex Dono civi Honorab. T. H.” [15.32.] There are other books in the collection that bear proof, in his own autograph, of Hinckley's former ownership.

It would seem also to have been Prince's habit to associate the acquisition of a book with some marked event, and the stages of his sojourn abroad can be followed in

this way. Again, there are dates of acquisition enlarged upon in this way: "Mar. 8. 1728-9. y^e Day w^a y^r Began to take down y^e South Church old meet^s House." [11.8.] "T. Prince.) March. 31. 1729. Boston y^e Day of Laying y^e Foundation of y^e South Ch new meet^s H." [24.27.]

The books, where they seem to have been acquired by Prince personally, almost always bear his name in his own hand the place and date of acquisition, not infrequently the cost, and sometimes show further associations, as in the case of one which came to him from the father of Franklin, which is marked as "y^e gift of my good Friend, Mr. Josiah Franklin."

When the book-plates, which many of the volumes now bear, were put in the books and by whom, is not clearly to be discovered, except perhaps as regards particular volumes; but there is enough proof, as will be shown, that the supposition sometimes entertained that they were the work of the legatees, or of some one in their interest, cannot be maintained; and some important considerations may hinge upon the case as it may be made out.

First, as regards the New England Library. The plate, which is entirely of print, reads as follows:—

This *Book* belongs to
The New-England-Library,
 Begun to be collected by *Thomas Prince,*
 upon his entring *Harvard-College,* July 6.
 1703; and was given by said *Prince,* to
 remain therein for ever.

Of this plate there are at least four different impressions from type set up at different times, as minor differences show; and they were probably printed at intervals, as the growth of the library required. This militates against the idea that they were printed subsequently to the bequest, when the library ceased to grow materially. Further, there was another plate prepared as follows:—

This *Book* belongs to
THE NEW-ENGLAND-Library,
 Begun to be collected by THOMAS PRINCE,
 upon his entring *Harvard-College,* July 6.
 1703; and was given by

This was intended probably to be used to designate the contributions of others, but they are sometimes filled out in the identical words of the other, and in Prince's own hand, which may have happened because, between the successive printings of the complete plate, the collector had no other to insert. The dates of acquisition in the books do not seem to afford the needful evidence when these different samples of plates were respectively used, as Prince may have kept a book for some time in his own name before he gave to it that of the library. In the case of two books purchased on the same day, it is noticed that the same plate is used. In another single volume [33.3], where two plates are inserted, one is finished in Prince's own hand, by "s^d Prince to s^d Library,"

and the other, without mark of his hand, is from different type. In another instance [27.17], a first and second volume of the same work, both bearing the same date of purchase, 1740, have different plates, one a blank filled in by a hand, not Prince's, by "said Prince to remain therein forever"; and the other is the completed print.

Many of the blank plates are not filled in at all; and, when filled in, if not in Prince's hand, it is usually in one of two hands, and to the effect that the volume in question was a gift of Prince by bequest. There is no more reason, however, to believe in such case that the plate was itself put in subsequently to Prince's death, than in the case of those which have no completion of the record in the blank. This statement of the testamentary gift is filled in the plate of some of the earliest acquired of all the books, as in that given by his mother in 1697.

The plate is usually pasted on the reverse of the title, but, when that page is occupied, it is put on the inside of the cover. When several tracts are bound together, it is attached usually to the first only. A copy of Hubbard's Narrative seems to be the only book with evidence to enable us to approximate to the time of affixing the plate. In this volume it could not have been pasted before 1741, as an attestation of that date, signed by the Clerk of the Court, showing it to be the identical volume introduced in court in a boundary question with Rhode Island, so covers the page that, to avoid concealing the writing, the plate was put in one corner.

There are among the books, however, many without the plate, and which even have the plate of others. Some have neither plate nor autograph of Prince. A considerable number, which have on them the name of some one of the Sewalls, are of this last class; and though the autograph would necessarily be absent, the plate might be looked for in those volumes, which seem to have been added to the collection after Prince's death, as indicated by the imprint, but in all or nearly all cases it is wanting. One book has not only the full printed plate, but the following is written above it in Prince's hand: "T. Prince, Boston. For the N. Eng. Library."

This last particular points to a distinction in the composition of his library, which is indicated by another kind of book-plate, as follows:—

This *Book* belongs to
 The South-Church-Library
 in Boston, Begun to be collected by *Thomas*
Prince, upon his being ordain'd their col-
 league Pastor with the Rev. Mr. *Joseph*
 Sewall, Oct. 1. 1718; and was

These are sometimes completed in Prince's own hand, to read "the gift of s^d Prince to s^d library, for the use of their ministry for ever." Others are filled out in Prince's hand as "the gift of s^d Sewall to s^d library for the use of their ministry for ever." There are still others in which, in another's hand, often Mr. Sewall's, the record is completed that the gift came from Prince by bequest. Then again there are others which are printed throughout, and necessarily inserted after Prince's death, as they state that the book was "given by said *Prince* in his last Will, Oct. 2, 1758, for the use of their ministry forever."

It was, therefore, at the time of his matriculation, in the sixteenth year of his age, that Prince systematically laid the foundation of a collection of books and manuscripts, a large share of which relate to the civil and religious history of New England, and which, with unfailing zeal and under the most favorable opportunities, in this country and in Europe, he cherished and enriched during his long life. At the time of his death, the New England Library, we may well believe, was the most extensive of its kind that had ever been formed. It contains in its depleted state, as represented in the first section of this catalogue, not much short of fifteen hundred books and tracts relating to America.

During the period of our colonial history, the Mather family and Governor Hutchinson are alone to be compared with Prince as collectors of books and manuscripts. Their labors in this direction avail us little now, for the Governor's collection was scattered by a mob, while the Mathers' has been gradually dispersed.

When Prince made his will, twenty days before his death, he had no heir living to inherit his name and receive his books, if that had been his wish. His son had died at the age of twenty-six. Of his four daughters, only one was living, Sarah, subsequently the wife of Lieutenant-Governor Gill, and she died childless in August, 1771. His widow survived till June 1, 1766.

That instrument, dated October 2, 1758, makes disposition, first of the South Church collection, and then of the New England Library, in the following words:—

"First, I give to the old South Church in Boston, all my Books that are in Latin, Greek, & in the Oriental Languages, to be kept, & remain in their Public Library for ever—and I hereby desire y^e s^d Church to make a [blank] and order that the Key of s^d Library shall always be kept by one of y^e Pastors." —

"Item, — Whereas I have been many Years collecting a Number of Books, Pamphlets, Maps, Papers in Print, & Manuscript, either published in New England, or pertaining to its History, & Public Affairs, to w^{ch} Collection I have given the Name of y^e New Engl^d Library, & have deposited it in the Steeple Chamber, in the old South Church—And as I made the Collection from a public View, & Desire that the Memory of many important Transactions might be preserved, w^{ch} otherwise [would] be lost, I hereby bequeath all y^e s^d Collection to y^e s^d old South Church forever—But to the end, that the same may be kept entire, I desire that this Collection may always be kept in a different Apartment from the other Books, & that it may be so made, that no Person shall borrow any Book, or Paper therefrom, but that any Person whom the Pastors & Deacons of s^d Church for the Time being shall approve of may have access thereto, & take Copies therefrom."

The books and papers were deposited on shelves, and in boxes and barrels in a room in the steeple of the church, under the belfry, which according to tradition had been Prince's study. There this valuable deposit was left for many years without care, and subject to many vicissitudes.

During the siege of Boston in 1775-6, the Church, being used as a riding-school by the British troops, was often frequented by idle spectators, who must have had access to the collection, and may be responsible for some of the loss it has sustained. In heating the building, it is known that the pulpit and pews were consumed, and the parsonage which stood adjoining and had been the mansion of Winthrop, the first

governor of the Colony, was demolished to keep up the fires during the long winter. In the kindling of these fires, it has always been believed many of these precious books and papers were used by the soldiers.

A fragment of the letter-book of Governor Bradford, of Plymouth Colony, was found, in the latter part of the last century, in a grocer's shop in Halifax, N. S. ; and the portion thus rescued was printed in the third volume of the Massachusetts Historical Society's Collections, in 1794. This manuscript was known to have been in the New England Library ; and it was reasonably thought that others, of equal or even greater value, had gone beyond recovery, without the chance of a favorable accident to indicate any traces of them.

We have, however, reason to be grateful that the cupidity of some of the more cultivated depredators saved to the world, if not to this library, another of its greatest treasures. The manuscript history of Plymouth Colony, written by its governor, Bradford, and deposited with the Prince Library, if not belonging to it, may have been carried away to England at this time by some one cognizant of its value ; though another solution of the loss is, that Governor Hutchinson had had it in his possession, so that it might have been among his papers when scattered by the mob, or was by him preserved and carried to England. At all events, after being lost to the world for many years, it was, in 1855, curiously discovered to be in the library of the Bishop of London, at Fulham.* In the same place are two manuscript volumes, written by Nathan Prince, a brother of Thomas Prince,—one a commonplace book, and the other a Dictionary of Authors. Each has the book-plate of the New England Library, with a manuscript addition to it in the hand of Thomas Prince, almost identical with that borne on the plate of a companion volume, which will be found mentioned in the third part of the following Catalogue.

When Mr. Charles Deane, who edited the printed volume of the Bradford History, was in England, in 1866, he saw the manuscript, and found, in Prince's hand, the following note, upon a flyleaf: "But Major Bradford tells me & assures me that He only lent this Book of his Grandfather's to Mr Sewall, & that it being of his Grandfather's own handwriting, He had so high a value for it, that he would never Part with y^e Property, but would lend it to me, & desired me to get it, which I did, & write down this so that Major Bradford and his Heirs may be known to be the Right owners." This note was written on the opposite leaf to that which contained another note in Prince's hand, and the one already quoted is seemingly in qualification of this other, wherein it is stated that Prince, calling June 4, 1728, on Major Bradford, at Kingston, near Plymouth, had obtained his permission to get the book, then in Judge Sewall's hands. The memorandum still continues: "I also mentioned to him my Desire of lodging this History in y^e New England Library of Prints and Manuscripts, w^h I had been then collecting for 23 years, to w^h He signified his willingness — only y^t he might have y^e perusal of it while he lived."† The manuscript, however, has also upon it the Prince book-plate, which may, perhaps, be taken as proof that Prince became, subsequently to the time of the note, the lawful owner of the book ; and the affixing it, if done by him, may have been deemed equivalent to a suitable qualification of the later note.

* See Mass. Hist. Society's Collections, 4th series, Vol. III. (1856).

† Mass. Hist. Society's Collections, 4th Series, Vol. III., page 11.

In view of the graceful surrender of some valuable documents of the British archives, which has been made within a few years to the English government by the Library Company of Philadelphia, it is to be hoped, that, by the reciprocal courtesy of those in authority where these waifs are now lodged, they may be returned to be forever kept where, if they do not absolutely belong, they most properly can be retained.

In December, 1813, a committee of the Massachusetts Historical Society, consisting of the Rev. Abiel Holmes, D.D., the Rev. Aaron Dexter, D.D., and Alden Bradford, Esquire, made application to the Trustees of the New England Library for a deposit of the same in the Society's room, as appears by an account printed in Vol. VII. of the second series of that Society's Collections.* In December, 1814, the Rev. Joshua Huntington was put at the head of a committee to make a selection for such deposit, and in the subsequent transfer the Church reserved the right to recall them at will. The books thus removed numbered two hundred and sixty-one bound volumes, besides twelve volumes of manuscripts, namely, seven of the Mather papers, three of the Hinckley, one of the Rhode Island Church case, and one of Winthrop's Journal. The history of the last is somewhat curious. It is known that Prince had in his hands, in 1754, the three volumes of Governor Winthrop's manuscript journal, covering the history of the Colony of Massachusetts Bay, down to within ten days of Winthrop's death, in 1649. The Hon. Robert C. Winthrop believes the volumes to have been borrowed from the family, and not to have been a part of the New England Library; and that Prince, for some reason, failed to return the last part to the elder branch of the Winthrop family, which had the other two parts in their possession in Connecticut, down to the outbreak of the Revolution, and it was probably by them believed that the two constituted the entire manuscript. At this time Governor Trumbull procured the volumes, and, with the assistance of his secretary, Mr. John Porter, copied somewhat inaccurately a considerable part; and, after his death, Noah Webster, in 1790, printed the work from a copy of this copy, after Mr. Porter had collated it with the original. At or about the time of this transfer to the Historical Society, a third part was found among the Prince papers, buried beneath a mass of pamphlets and manuscripts, and was included in the deposit, though, on representation, the claim of the church to its possession was abandoned. When Mr. Savage prepared his complete edition of the Journal, he had at hand this re-discovered record of the last four years of Winthrop's life, as well as the two earlier volumes. Before his labors were done, the second volume was burned, Nov. 10, 1825, in a fire in Court Street, where his office was situated. The other two are now deposited in a cabinet in the library of the Historical Society.

After this transfer in 1814, the remainder of the collection was removed to the house of the pastor, where it remained for many years, until a room was fitted for the reception of the whole library in the Old South Chapel in Spring Lane. The preparation of a catalogue was intrusted to Mr. G. H. Whitman, who printed in 1846, in octavo, 112 pages, what is a mere list, often extremely incorrect, with no arrangement by authors or subjects. The books and papers still in the keeping of the Historical Society formed a separate section, for they were not reclaimed by the church till 1859. Since the date of this catalogue not many books seem to have been lost,—only five, if Whitman's list can be depended on. Dr. Wisner mentions a copy of the Bay Psalm Book, used by

* Pages 179-185.

Prince in his revision of that work, and containing his manuscript annotations, which has disappeared. Three other copies of this same book, noted in Whitman's catalogue, have also passed into private hands.

To account for the great number of Prince's books, scattered about the country, all containing his well-known autograph, and many having the book-plate of the New England Library, bequeathed to the Old South Church, — not a few of which can be traced in well-known collections, and as having passed through dealers' hands, — it has been suggested that Prince possibly made another collection, which he sold; but the only known authority for this theory is the following advertisement, which (as quoted by Mr. Samuel G. Drake) appeared in the "New England Weekly Journal," in October, 1728: "A Farm of 100 acres of choice land in Leicester, to be sold. Inquire of the Rev. Mr. Prince in Boston, & know further. Who also intending to Dispose of his Library, desires those who have borrowed Books of Him to return them quickly." Many of the books in the present collection, bearing date of acquisition prior to 1728, were certainly not disposed of at that time; and there is no known record of any sale, public or private; besides, the word "Dispose" in the advertisement very likely signified such a disposition as that made subsequently by will, which at this period, "as the collection was made from a public view," he may have intended perfecting in his lifetime.

Mr. Moses Gill, a nephew of Lieutenant-Governor Gill, presented to the Historical Society, in 1815, a MS. catalogue of books in Prince's handwriting, which is in two divisions, one entitled "New-english Books & Tracts Colle[c]ted by Thomas Prince, of Boston, N. E."; the other, "New-English Pamphlets, belonging to Thomas Prince of Boston." The latest imprint in either of these lists is 1750, earlier than which the manuscript was not probably made, and it has been supposed to be a list of the New England Library as it was a few years before he bequeathed it. The difference, in Prince's mind, between a "tract" and a "pamphlet" is not obvious, except it be that the former represents the latter as bound. In both lists the titles are grouped by dates under the designations folio, quarto, and octavo.

Whether or not these lists represent the New England Library of 1750, or thereabouts, a comparison of them with the following Catalogue shows variations not easily explained, besides exhibiting in a melancholy light the losses which the collection must have sustained, as for instance the publications of Cotton Mather are about twice as many in them as in the catalogue here printed. When thrown into one alphabetical arrangement by authors, about one title in seven or eight remains anonymous, and the consolidated list shows 1,916 titles; while the American Part of the present catalogue, aiming to represent the New England Library as nearly as may be, contains 1,528. There are also in the American Part, as here printed, seventy-eight works having an imprint subsequent to the date of Prince's death (1758); and of these twenty-three bear date after 1766, when Prince's widow died. In the Foreign Part there are four of a date after 1758; and of these, two are subsequent to 1766.

It was not possible to determine accurately the line of demarcation, as Prince drew it, between the South Church Library and the New England Library, either as to particular works, since some of the books are without plates; or as to classes, for Prince seems to have included in the latter some books for very indifferent reasons, as, for instance, Ames's "Catalogus Librorum," "bec He intended for N E"; Robinson's works, for a like reason; and the works of some others, for no apparent reason, one would

judge, except that they had visited this country. It seemed, therefore, better that the name of New England Library should be abandoned as a designation of the first part of this Catalogue; and that the "American Part," as here constituted, should comprise, —

- 1st. All books printed in America, whatever their subject or authorship.
- 2d. All books by American authors, on whatever subject and wherever printed.
- 3d. All books relating to America.

This re-arrangement has necessitated the putting in the "Foreign Part" many which Prince had classed in the "New England Library," and in the "American Part" a lesser number which were in the General or "South Church Library."

A desire had long been felt by antiquaries that this unique collection should be rendered more accessible. The pastors and deacons of the church in their letter addressed to the Historical Society in 1859, reclaiming the books and papers deposited with them, said of Whitman's catalogue, that, though it answered the purpose for which it was originally prepared, they hoped soon to have it replaced by one more satisfactorily compiled. This had not, however, been accomplished when the thought of its transfer to the Public Library of Boston seems first to have suggested itself to the Rev. Mr. Manning, one of the present pastors of the Old South Church, at the time he was serving on the annual committee for the examination of the Library in 1861. Nothing, however, was done till the spring of 1866, when it became necessary, by reason of a lease of the Chapel having been given, to remove the books from their place in the same. At this juncture Deacon Charles Stoddard called upon Mr. William W. Greenough, of the Board of Trustees of the Public Library; and the result of their interview being communicated to Mr. George Ticknor, the President of the Board, that gentleman replied under date of May 28, 1866, that he was "assured on the highest and safest legal authorities" that a transfer of the care of the collection could be temporarily made "by a very simple process of law, intelligible to all, and maintaining in substance the principles on which the Prince books were originally bequeathed"; and in his letter Mr. Ticknor embodied, "as only suggestions of his own," substantially the terms of the subsequent agreement.

On the 12th of June, this correspondence was reported to the full Board of Trustees, and Messrs. Ticknor, Greenough and Tyler were made a select Committee of conference. On the 22d a communication to the Trustees from the pastors and deacons of the Church enclosed a draft of articles of agreement. On the 26th the Trustees addressed a statement to the City Council, setting forth the extreme value and rarity of many of the books in the collection, and describing it as very rich in whatever relates to the city of Boston, and the early history and condition of New England generally, and propounding the terms of the contemplated agreement. They asked further for the sum of \$2,000 to enable them to enter into this agreement, adding, that, "if the Prince Library could now be sold under the hammer in Boston or London, it would fetch from five to ten times the sum in question, and perhaps more, as the rarity and value of such books are constantly and rapidly increasing." In conclusion they say that they are "assured on the highest and safest legal authority, that the transfer of the Prince Library can be made with a just respect to the wishes and will of Mr. Prince, and to the rights and duties of all concerned." Mayor Lincoln communicated this statement, with his approval, to the City Council, July 2d. The Committee on the Public Library, to whom it was referred, gave it as their opinion "that the proposal made by the Deacons is tantamount

to an absolute gift of the unique and valuable collection." The City Council authorized the Trustees to receive the deposit, and voted the money.

On the 10th the Select Committee of the Trustees were given full power to see the transfer properly effected; and on the next day, the following agreement was duly executed:—

AGREEMENT.

This agreement, made and entered into on the 11th day of July, in the year of our Lord one thousand eight hundred and sixty-six, by and between the City of Boston, party of the first part, and the Deacons of the Old South Church in said Boston, for themselves and their successors in office, party of the second part, witnesseth, that it is understood and agreed by and between said party of the first part and said party of the second part as follows, namely:

1. The said Deacons will deposit in the Public Library of said City all the books, pamphlets, maps, printed papers, and manuscripts now in their possession, which were bequeathed to said Old South Church by Rev. Thomas Prince, by will dated October 2, 1758, and proved Nov. 3, 1758; the same being known as the Prince Library.

2. Said Prince Library shall be kept by the said party of the first part in the Public Library building of said City, by itself, and no book or paper belonging to it shall be permitted to be taken from said building, except for the purpose of being bound or otherwise repaired.

3. Said party of the first part shall, through the Trustees of said Public Library, put said Prince Library in good order, and keep it so; and shall cause a separate catalogue of said Prince Library to be prepared and printed, keeping an account of the expenses that may be incurred in putting said Library in order and keeping it so, and in preparing and printing said catalogue.

4. So long as said Prince Library shall remain in said building, it shall be accessible for reference and use in the same way with the other books of said Public Library which are excluded from circulation, and from use, except in the rooms of the Library building.

5. Clergymen and literary men residing out of Boston, known to the Superintendent of said Public Library, or bringing a note of introduction from a pastor or deacon of the Old South Church, shall be permitted to consult said Prince Library, and use the same, in the Public Library building, under the supervision of said Superintendent.

6. Said party of the first part shall return and restore said Prince Library to said party of the second part, whenever duly demanded by said deacons or their successors, acting under the direction of said Old South Church, said deacons or their successors first paying to said City the expenses to be incurred on account of said Library, as in Article 3, before written. But such expenses shall in no case exceed the sum of two thousand dollars. And said deacons shall not be required to pay interest upon the amount of such expenses.

7. Said City shall, by the Trustees of said Public Library, acknowledge to said deacons, in writing, the receipt of said Prince Library, when the same shall have been deposited in the Public Library building.

XV.

United
States
Stamp.

CHARLES STODDARD, } *Deacons*
LORING LOTHROP, } *of the*
AVERY PLUMER, } *Old South Church.*



By F. W. LINCOLN, JR., MAYOR.

GEO. TICKNOR,
C. C. JEWETT.

CHESTER I. REED,
Attorney-General of Massachusetts.

At the death of the late Superintendent in January, 1868, the card catalogue of the printed books had been completed under his direction, and a final revision of them had been made by Mr. Charles A. Cutter, the present Librarian of the Boston Athenæum, and the printer's copy nearly all prepared; but no definite progress had been made in the printing-office.

In reading the Catalogue through the press, every precaution has been taken to secure accuracy, and the whole has been accomplished under the direction of Mr. William A. Wheeler, the present Assistant Superintendent, whose previous experience in critical proof-reading gives ground for trusting that the result is satisfactory. He has been assisted by Mr. Joseph Sykes, the Office Secretary, and by Mr. William H. Foster, the painstaking proof-reader of the Library, who have diligently compared the titles with the

cards and with the books themselves throughout the entire Catalogue. The synoptical work of the Third Part has been done by Major J. Otis Williams.

In the American Part the capitalization of the titles has been accurately followed; the number of pages in each work invariably given; and the titles presented at greater length, and with greater fulness of notes and biographical memoranda, than has been thought advisable in the Foreign Part; and cross references have been inserted even under the names of the writers of prefaces, addresses, etc. To insure as great a degree of accuracy as possible, in this portion, when the stereotyping of it was completed in August, 1868, a small edition was issued, and distributed in quarters where assistance was likely to be gained in making corrections. Some help was got in this way, particularly from the Hon. J. Hammond Trumbull and George Brinley, Esq., of Hartford, and the Rev. E. H. Gillett, D.D., of New York.

The type of this portion was also used, under permission, by Messrs. Wiggin and Lunt in getting out a small edition in post-octavo size, from which the cross-references were omitted; and to which was added an introduction by Mr. William H. Whitmore.

JUSTIN WINSOR,

Superintendent.

PUBLIC LIBRARY, BOSTON, October, 1869.

☞ Friends of the Public Library will assist in making future editions of this Catalogue more nearly perfect, if they will be kind enough to transmit to the Superintendent the correction of any errors they may discover in it.

EXPLANATIONS.

Books are entered in the Catalogue under the *names* of their *authors*, when known; under the *initials* of the authors' names, when these only appear, the last initial being put first; under the *pseudonyms*, or assumed names, of the writers, when the real names are not ascertained. In the case of an anonymous publication, the author of which is unknown, the entry is under *the first word of the title, not an article or a preposition*; but an anonymous biographical work is put under the name of the subject of the biography. All editions of the Bible and its parts, in any language, are entered under the word "Bible." Learned societies and public institutions are catalogued under the names of the places where they are established.

In the *headings* of the titles, the names of authors are given, with a few obvious exceptions, in their *vernacular form*. Sovereigns, persons canonized, and Oriental writers in general are entered under their *first names*. French surnames preceded by *Le, La, or L'* are entered under *L*; by *Du or Des* under *D*; by *de or d'* under the initial letter of the name following this prefix. In English names, the prefix is treated as a component part of the surname. In all other languages, surnames are entered under the letter which begins the name that follows the prefix.

Compound surnames are entered under the first part of the name.

Noblemen and *ecclesiastical dignitaries* are entered under their *surnames*, or family names, with cross-references from their titular appellations.

The arrangement of the titles is alphabetical, but different editions of the same work are placed in the order of the years in which they were issued. Cross-references, under any heading, are placed after all other entries, and in the alphabetical order of the names referred to.

A single dash indicates the omission of the preceding heading; a subsequent dash, the omission of a subordinate heading.

An obelisk or dagger [†] prefixed to a title indicates that the work was published anonymously.

Brackets, within titles, inclose words added or changed in form.

Numerals within marks of parenthesis denote pages not numbered.

4°, 8°, 12°, etc., indicate the exact fold of the sheet, but not always the apparent size of the book.

The word *sic*—meaning *thus*—is placed within brackets after any striking fault or error, to show that the title has been faithfully followed.

The following abbreviations may need to be explained:—

ff. folios, or leaves.	n. d. no date.	pp. pages.
n. p. no place (of publication).	obl. oblong.	pseud. pseudonym.

Other abbreviations are used in the Catalogue, but they are thought to be so common or so obvious as not to require explanation.

N. B. Books belonging to this collection are not allowed to be taken from the Library, but they may be consulted in the building.

CATALOGUE.

I. AMERICAN PART.

- Shelf No.
- AARON, the Levite, previously Antonio Montezinos.**
Relation. See Manasseh Ben Joseph Ben Israel 27.16
- ABBOT, Hull, b. 1702, d. 1774.**
— Right Hand of Fellowship at the Ordination of Stephen Badger. See Appleton, N. 17.231
- ABBOT, Moses, d. 1734, aged 22.** Sermon on the Death of. See Cooper, W. 18.29
- ACCOUNT of the French Settlements in North America.** By a Gentleman. Added, an Account of Quebec. By P. Charlevoix. Boston, 1746. pp. 26. 8°. 26.226
- ACOSTA, Joseph de, b. about 1539, d. 1600.**
— Natrall and Morall Historie of the East and West Indies. Translated by E. G[rimestone?]. London, 1604. pp. (14), 583. 4°. [Title-page and 3 other leaves lost] 32.24
- ADAMS, Amos, d. 1775.**
— The Pleasures peculiar to the ministerial Life; a Sermon at the Ordination of Jonathan Moore, [over] the first Church in Rochester. Boston, 1768. pp. 38. 8°. 17.273
- ADAMS, Eliphalet, b. 1677, d. 1753.**
— A Brief Discourse Delivered Feb. 6th. 1726, 7. To a Society Of Young Men, in New-London. N. London, 1727. pp. (4), 32. 8°. 18.246
- Discourse occasioned By the late Distressing Storm Which began Feb. 20th. 1716, 17. Delivered March 3d. 1717. New-London, 1717. pp. (2), 33. 8°. 18.210 and 28.112
- Funeral Discourse occasioned by the Death Of Gurdon Saltonstall, Governour of Connecticut. New-London, 1724. pp. (4), x, 59, (6). 8°. 18.187
- Note.*— An obituary is given in "Addenda from the Boston News-Letter, No. 1079 Thursday October 1. 1724."
- The Gracious Presence of Christ with the Ministers of the Gospel, a ground of great Consolation to Them. A Sermon at Groton, on the Ordination of John Owen, November 22nd. 1727. N. London, MDCCXXX. pp. (4), 44. 8°. 18.169
- Ministers Must take heed to their Ministry. A Discourse at Windham, at the Ordination Of Thomas Clap, August 1726. N. London, 1726. pp. (4), 50. 8°. 18.163
- Sermon at Windham, July 12th. 1721. On a Day of Thankg'ving For the late remarkable Success of the Gospel Among Them. New-London, 1721. pp. (2), vi, 40. 8°. 18.88
- ADAMS, John, d. 1740, aged 36.**
— Jesus Christ an Example to His Ministers. A Sermon On the Day of his Ordination. Newport, Rhode-Island, MDCCXXVIII. pp. (12), 71. 8°. 18.177
- Note.*— The "Preface" is signed "Joseph Baxter Richard Brown Nathanael Ellis John Webb Thomas Foxcroft." "The Charge, Given by the Reverend Mr. Joseph Baxter," pp. 57-60. "The Right Hand of Fellowship, Given by the Reverend Mr. Richard Brown," pp. 61-71.
- Epistle to the Rev. Ebenezer Turell, in Reply to Turell's. See Colman, B. 19.22

- Shelf No.
- ADAMS, Joseph, b. 1689, d. 1783.**
— The Blessedness of the Dead who Die in the Lord. A Sermon at Newington, New-Hampshire; Upon the Death Of Mrs. Elizabeth Janvrin, Octob. 5. 1729. *Ætatis* 18. Boston, M. DCC. XXX. pp. (4), 19. 8°. 18.49
- ADAMS, William, b. 1650, d. 1685.**
— God's Eye on the Contrite. [An Election] Discourse. May 27. 1685. Boston, Richard Pierce for Samuel Sewall, 1685. pp. (2), 41. 4°. 18.7 and 26.154
- The Necessity of The pouring out of the Spirit from on High upon a Sinning Apostatizing People. Delivered upon 21. 9. 1678. being a general Fast throughout N. E. Boston, John Foster. for William Avery, 1679. pp. (8), 48. 4°. 18.20
- Note.*— An address "To the Reader" is signed "Samuel Torrey. Josiah Flint."
- ADAMS, William, d. 1798, aged 87.**
— A Discourse at New-London, October 23d. 1760. On the Thanksgiving For the Success of the British Arms, in the reduction of Montreal, and the conquest of all Canada. New-London, MDCCCLXI. pp. 25. 8°. 18.84
- ADAMSON, M., pseud.** A Friendly Epistle to John Taylor, of Norwich; containing An Invitation to join the Quakers. Third Ed. Added, A Dialogue between Timothy Tell-truth & Obadiah Friendly. Boston, Re-printed, 1758. pp. (2), 23. 8°. 27.131
- ADDERLEY, W.** Address to the Reader of Select Cases Resolved. See Shepard, T. 25.27
- ADDRESS to Persons of Fashion, relating to Balls, Play-houses, Card-tables, &c.** [With] The Character of Lucinda. Boston, MDCCCLXVII. pp. 56. 8°. 26.60
- AFFECTIONS, Treatise Concerning Religious.** Edwards, J. 11.4
- AFFLICTIONS.**
See Hooker, T. (26.1); Mather, C. (Supports, etc. 16.216); Wigglesworth, M. (14.82).
- ALBERTI, M.** † Vita Franckii, Cui adjecta est, Narratio Rerum in Ecclesia Evangelicis per Germaniam. See Francke, A. H. 17.133
- ALLEINE, R.** † Heaven opened, Or, A Discovery of the Riches Of Gods Covenant of Grace. Being the Third Part of Vindiciæ Pietatis. Boston, Bartholomew Green, & John Allen, for Elnah Pembroke, 1699. pp. (6), 360. 8°. 22.58
- ALLEN, James, b. 1632, d. 1710, and others.**
— The Principles of the Protestant Religion maintained, And Churches of New-England defended, Against the Calumnies of George Keith, a Quaker. By the Ministers in Boston. Boston, Richard Pierce, M DC XC. pp. (10), 156. 8°. 28.187
- Reply to The Principles. See Keith, G. 13.7
- Address to the Reader of an Answer to George Keith's Libel. See Makemie, F. 15.2
- Address To the Reader of Late Memorable Providences, etc. See Mather, C. 13.26

- ALLEN, James, *continued*. Shelf No.
- Address To the Reader of Benefit of Communion with God in His House. See Moody, J. . . . 23.65
- ALLEN, or ALLIN, James, *d.* 1747, *aged* 55.
- The Eternity of God, and the short Life of Man. A Sermon on the Decease Of Mr. Samuel Aspinwall, 1732. Boston, 1732. pp. (2), ii, 26. 8°. . . 18.115
 - Thunder and Earthquake, A Call to Reformation. A Sermon at Brooklyn, November the First; Upon a Fast Occasion'd by the Earthquake, 29th October 1727. Boston, [1727]. pp. (2), 49. 8°. 18.72
 - — Same. Second Ed. Boston, 1727. pp. (4), 49. 8°. 18.124
 - Two Practical Discourses, I. The Wheels of the World Govern'd by a wise Providence. II. The Doctrine of Merit exploded, And Humility recommended. Boston, 1727. pp. (2), 46, 29. 8°. 16.262
 - What shall I Render! A Thanksgiving Sermon at Brooklyn, Nov. 8th, 1722. From Psalm cxvi. 12. Boston, 1722. pp. (4), 27. 8°. . . 18.44, 85
- ALLEN, Thomas, *b.* 1608, *d.* 1673.
- Address To the Reader of The Covenant of Grace. See Cotton, J. 24.45
 - Address To the Reader of An Exposition, etc. See Cotton, J. 21.26
- ALLIN, John, *b.* 1406, *d.* 1671.
- Animadversions upon the Antisynodalia Americana, A Treatise Printed in Old England: In the Name of the Dissenting Brethren in the Synod at Boston in New England 1662. [Pp. 1-38 by O. Chauncy.] Cambridge, S. G. and M. J. for Hezekiah Usher of Boston, 1664. pp. (6), 82. 4°. [1st copy imperfect.] 16.184 and 27.85
 - Address To the Reader of The Benefit of a Well-Ordered Conversation. See Hubbard, W. . . 15.14
 - Letter in the First Principles of New-England. See Mather, I. 17.250
 - Preface to the Defence of the Answer to the Nine Questions. See Massachusetts. . . 23.60
 - Remarks with regard to I. Mather's Discourse concerning Baptism. See Mather, I. . . . 27.89
 - and Shepard, Thomas.
 - A Defence of the Answer made [by R. Mather] unto the Nine Positions sent from New-England, against the Reply Thereto by John Ball; Entitled, A Tryall of the New Churchway in New-England and in Old. London, 1648. pp. (2), 211. 4°. 16.186 and 27.15
- ALMANAC. An Astronomical Diary, or, Almanack. Ames, N. 22.28
- AMERICA. Ferrari, F. Lexicon Geographicum . . 30.2
- Las Casas, B. de. The first Voyages and Discoveries made by the Spaniards in . . . 11.19
 - Paterson, J. Mape of the Terrestrial Globe, 1684. 32.25
 - Purchas, S. Historie of 30a.4
- See also: Atlas, Charleston (S.C.), Greenland, Havana, Indians, Mississippi river, Portobello.
- AMERICAN colonies. Acts relating to the. See Great Britain 33.1
- Boyer, A. Political State of Great-Britain, 1711-39 19.2
 - Chauncy, C. Objections against an American Episcopate 26.81, 82
 - — Remarks on Reproach cast by the Bishop of Landaff upon the 26.80
 - Collection of Treaties 32.22
 - Encouragement of the Trade to. See Great Britain 26.210
 - Historical Register, 1716, 23-36 31.7
 - Little, O. The State of Trade in the Northern Colonies 26.42
 - Livingston, W. Letter to the Bishop of Landaff 27.59
- AMERICAN colonies, *continued*. Shelf No.
- Seward, W. Journal of a Voyage from Savannah to Philadelphia, 1740 27.23
 - Vade mecum, The, for America 12.23
- See also: Barbadoes, Bermudas, Brazil, Canada, Cape Breton, Connecticut, Fort Du Queno (*Penn.*), Georgia, Guiana, Jamaica, Louisiana, Massachusetts, Mexico, Negroes, New England, New Plymouth, New York, Nova Scotia, Paper money, Plantations, Rhode Island, Stamp act, Sugar colonies, Surinam, Vera Cruz, Virginia, West Indies.
- AMERICAN Magazine. October, 1745. n. p., 1745. pp. 421-478. 4°. 26.10
- AMES, Nathaniel, *d.* 1765, *aged* 67.
- Astronomical Diary, or, Almanack for 1736, 1749, 1753, 1758, 1763. Boston, 1736-63. 8°. [Interleaved, with MS. notes] 22.23
- ANABAPTISTS, Caveat against the New Sect of, at Exon 23.30
- ANECDOTES. Clarke, S. Mirror for Saints and Sinners 29.9
- Groves, R. Gleanings 20.12
- ANGELS. Mather, C. Agathangelus 13.16
- Mather, I. Angelographia 23.3
- See also: Devils.
- ANOTHER High Road to Hell. An Essay on the Modern Entertainments from the Pulpit. Occasioned by The Stage the High Road to Hell, &c. Boston, Re-printed, M.DCC.LXVIII. pp. 21. 8°. 16.188
- ANOTHER Letter from One in the Country to his Friend in Boston. [On the Governor's Salary. Boston? 1714?] pp. 11. 4°. 17.145
- ANSWER to the Hampshire Narrative, A Letter to the Author of An. See Hampshire county. . . 27.129
- ANTI-MINISTERIAL Objections Considered, or The Pleas Made against Duty to Ministers, With Respect to their Maintenance. A Letter to Richard Kent. Boston, 1725. pp. (2), 45. 8°. 28.85
- ANTINOMIANS. Bellamy, J. Errors of the . . . 11.10
- Dickinson, J. Sundry Antinomian Principles . 24.43
- ANTISYNODALIA Americana, Animadversions upon the. Allin, J. 16.184 and 27.85
- APOLLONIUS, W. Responsio ad Questionum Syllogem à G. Apollonio propositam. See Norton, J. . 15.32
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- APOSTLES. Hooper, W. The Apostles neither Impostors nor Enthusiasts 16.15, 17
- Walker, T. The Way to Try all Pretended . . 16.286
- APPARITIONS, Angelical. Mather, I. 23.3
- APPEAL of some of the Unlearned, both to the Learned and Unlearned: Containing some Queries on An Appeal to the Learned; by S. Stoddard, Pretending an Answer to a Dissertation about Right to Sacraments, by J. Mather. [Colophon:] Boston, 1709. pp. 28. 12°. [No title-page] 18.145
- APPLETON, John, *d.* 1739, *aged* 87. Rogers, J. Sermon on the Death of 18.33
- Rogers, N. Sermon on the Death of 18.34
- APPLETON, Nathaniel, *b.* 1633 *d.* 1784.
- The Blessedness of a fixed Heart grounded upon truly Religious Principles: a Discourse Delivered Feb. 24. 1760. after the Funeral of Henry Flynt. Boston, M.DCC.LX. pp. 25. 8°. . . 17.33, 42
 - The Christian glorying in Tribulation. A Discourse Occasion'd by the Death of Mrs. Martha Gerrish, April 14. 1736. Annexed some of Mrs. Gerrish's Letters. Boston, 1736. pp. (4), 34, (10), 91. 8°. 17.46
- Note.— The "Epistle Prefatory" to the "Letters" is signed "T. F." [Thomas Foxcroft].
- The comfortable Reflections of a distinguished Saint, at the Approach of Death.

- APPLETON, Nathaniel, *continued*. Shelf. No.
- Preach'd March 27. 1737. after the Funeral Of Benjamin Wadsworth, President of Harvard College. Boston, 1737. pp. (2), 36. 8°. 17.174
- The Cry of Oppression where Judgment is looked for: Two Discourses, January 23th. 1747, 8: [a Fast-Day]. Boston, 1748. pp. 51. 8°. 18.77
- Evangelical and saving Repentance, distinguished from a legal Sorrow. A Sermon at Newton, August 9th 1741. Boston, 1741. pp. (2), 63. 12° 18.223
- Faithful Ministers of Christ, the Salt of the Earth, and the Light of the World. A [Convention] Sermon. May 26. 1743. Boston, 1743. pp. 56. 8° 17.221
- God, and not Ministers to have the Glory of all Success given to the preached Gospel: Two Discourses, Occasioned by the Preaching of Whitefield. Boston, 1741. pp. 44. 4°. 26.101
- Gospel Ministers Must be fit for The Master's Use: A Sermon at Deerfield, August 31. 1735. At the Ordination of John Sargent, with special Reference to the Indians of Housatonnoc. Boston, MDCCXXXV. pp. (4), xiv, 33. 8° 17.196, 233
- Note.*—Address to the Governour and Charge to Mr. John Sargent, by the Rev. William Williams, pp. 28-32. Right hand of Fellowship by the Rev. Stephen Williams, p. 33.
- The great Blessing of Good Rulers, depends upon God's giving his Judgments & his Righteousness to them. [An Election] Sermon. May 26. 1742. Boston, 1742. pp. (4), 60. 8° 17.96
- A Great Man Fallen in Israel. A Sermon at Cambridge, after the Death of John Levetret, President of Harvard-College. Boston, 1724. pp. (2), 30. 8° 18.62
- How God wills the Salvation of all Men. Preached in Boston, March 27. 1753. at the Ordination of Stephen Badger, as a Missionary to the Indians at Natick. The Charge, by the Reverend Dr. Sewall: Right Hand of Fellowship, by the Reverend Mr. Abbot. Boston, 1753. pp. (4), 34. 8° 17.231
- Isalah's Mission. A Sermon at the Gathering of a Church and Ordination of their Pastor, Josiah Cotton, In Providence, Octob. 23. 1728. Boston, 1728. pp. 41. 8°. [Half-title wanting] 17.268
- The Origin of War, [an Artillery Election] Sermon June 4. 1733. Boston, 1733. pp. 27. 8°. 17.223
- A plain Testimony against that too fashionable Vice of profane Swearing. The Substance of several Discourses. Boston, 1765. pp. 63. 8° 16.143
- Righteousness and Uprightness Recommended. A Funeral-Discourse, after the Death of Francis Foxcroft, Dec 31. 1727. With a Preface by Mr. Flynt. Boston, 1728. pp. (4), iv, 81. 8°. 18.118
- Sermon preached October 9. Being A Day of public Thanksgiving, Occasioned by the Surrender of Montreal, and All Canada, September 8th. 1760. Boston, MDCCCLX. pp. 36. 8°. 16.50
- Superiour Skill and Wisdom necessary for winning Souls. A Sermon at the Ordination of John Sparhawk, in Salem; on the eighth of December, 1736. The Charge by the Reverend Mr. Holyoke: Right Hand of Fellowship, by the Reverend Mr. Prescott. Boston, MDCCXXXVII. pp. (4), 51. 8° 17.263
- The Usefulness and Necessity of Gifts. A Sermon at the Ordination of Matthew Bridge in Frammingham. February 10th 1745, 6. Boston, 1746. pp. 42. 8° 17.192
- APTHORP, East, b. 1733, d. 1816. Shelf. No.
- The Constitution of a Christian Church: Illustrated in a Sermon at the Opening of Christ-Church in Cambridge 15 October, MDCCCLXI. Boston, MDCCCLXI. pp. (4), iv, 27. 4° 16.1
- The Felicity of the Times. A Sermon at Christ-Church, Cambridge, XI August, MDCCCLXIII. A Day of Thanksgiving for the General Peace. Boston, MDCCCLXIII. pp. (2), viii 26. 4° . . . 17.1
- ARMINIANS, Errors of the. Bellamy, J. 11.10
- ARMINIUS, God's Dealings with A Person recovered from the Errors of. Moody, S. 28.55
- ARMOUR of Christianity. Mather, C. 13.54
- ARNOLD, Samuel, d. 1693, aged 71.
- David serving his Generation, a Sermon to the General Court of New-Plymouth the 3d. of June 1674. The Day of Election there. Cambridge, Samuel Green, 1674. pp. (4), 18. 4°. 18.4 and 26.149
- Note.*—An address "To the Reader" is signed "Thomas Walley. Thomas Thacher."
- ASHLEY, Jonathan, d. 1780, aged 67.
- The Great Duty of Charity, a Sermon at the Church in Brattle-Street, Boston, November 28. 1742. Boston, 1742. pp. (4), 23. 8°. 16.45 and 17.138, 166
- An humble Attempt to give a clear Account, how the Jewish and Christian Churches were constituted, and what Sort of Salutation is necessary to be a Communicant at the Lord's Table. Two Sermons at Deerfield, June 24. 1753. Boston, 1753. pp. (4), iv, 26. 4° . . . 17.246
- A Letter to William Cooper. In Answer to his Objections to Mr. Ashley's Sermon; as published in the Boston Gazette, January 11th. 1743. [Colophon: Boston,] 1743. pp. 7. 4°. [Imperfect] 26.11
- ASPINWALL, Samuel, Funeral Sermon on. See Allin, J. 18.115
- ASSIENTO, The. See Spain. 26.33
- ATHENS and Rome. Swift, J. 16.187
- ATLAS Minor. Mercator, G. 32.25
- AVERY, Mrs. Ruth, Discourse on the Death of. See Webb, B. 17.53
- BACKUS, Joseph.
- The Proclamation of Joseph Jenks Dep. Governour, Answered; and the Proceedings Of a Justice's Court at Norwich, July 26. 1725 Vindicated. Boston, and N. London, 1726. pp. (2), 32. 8° 27.175
- BAILEY, John, b. 1644, d. 1697.
- Man's chief End To Glorify God, Sermon-Notes on 1 Cor. 10. 31. Boston Printed by Samuel Green, to be Sold by Richard Wilkins Book-Seller near the Town-House, 1689. pp. (8), 160. 8°. [Imperfect] 23.56, 58
- To my Loving Friends, In and about Limerick. [Dated May. 8. 1684. No title-page.] pp. 40, (3). 8° 23.57, 59
- BAILY, L., bp. See Bayly, L., bp.
- BAKER, Daniel, d. 1731, aged 44.
- Two Sermons, The First Preached at Dedham, October 5th. 1726. On a Day of Prayer with Fasting. The Other at Sherbourn, On a like Occasion, May 10. 1727. Boston, 1728. pp. (2), vi, 88, 64. 12° 16.51
- Note.*—The second sermon has a separate title-page, "Early Piety the Duty & Interest of Youth," etc., and a separate paging.
- BALANCE, The, of the Sanctuary. Mather, C. . . . 18.262
- BALCH, Thomas, b. 1711, d. 1774.
- Discourse at Halifax In the County of Plymouth, February 2d. 1757. When William Patten was ordained. Boston, 1757. pp. (4), 25. 8° 17.264

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BALCH, Thomas, continued.		BARCLAY, R. Apology for the True Christian Divinity, as Preached by the Quakers. Sixth Ed. in English. Newport, 1729. pp. (12), 524 [574], (31). 8°	21.1
— Preaching the Gospel, tho' Foolishness to Men, yet a saving Ordinance of God. A Sermon At Edgartown, July 29th. 1747. When John Newman was Ordained. Boston, 1747. pp. (4), 7, 36, (4). 5°	17.188	BARLEUS, C., or Baale, or Baerle, C. van. Poematum Editio auctior. Lygdv. Batav. Ex. Officina Elzeviriana CIO IDC XXXI. pp. (16), 511, (1). 12°	28.206
— Note. — "A Prefatory Address to the Church of Christ, and Inhabitants of Edgartown, by the Rev. Mr. Mayhew of Christian-Town," is signed "Experience Mayhew." At the end are "The Charge given to the Rev. Mr. John Newman at his Ordination, by the Rev. Mr. Experience Mayhew," and "The Right Hand of Fellowship, given by the Rev. Mr. Hancock."		— Note. — Contains "Argo Batava. Sive Epitacium in captam classem Mexicanam," pp. 97-107; "Triumphus Supercapta Olinda, Pernambuci urbe, Brasiliae Metropoli," pp. 164-169.	
— Sermon At Boston, June 6, 1763. [At the Artillery] Election. Boston, M.DCC.LXIII. pp. 38, (1). 8°	17.224	BARNARD, John, of Marblehead, b. 1681, d. 1770.	
BALCH, William, b. 1704, d. 1792.		— A Call to Parents, and Children. Or, The Great Concern of Parents; and The Important Duty of Children. Boston, 1737. pp. (4), 70. 8°	16.69
— The Apostles St. Paul and St. James reconciled with Respect to Faith and Works. A Sermon at the Lecture in Bradford, Feb. 2. 1742, 3. Boston, 1743. pp. 31. 12°	16.212	— The Certainty, Time, and End, of the Birth of Our Lord and Saviour Jesus Christ. A Sermon, at the Lecture in Marblehead, December 25. 1729. Boston, 1731. pp. (4), 66. 8°	16.51
— The Duty of a Christian Church to manage their Affairs with Charity. A Sermon Preached October 4. 1732. Boston, MDCCXXXV. pp. (4), 19. 8°	16.47, 123	— Answer to. See Pigot, G.	16.63
— False Confidences exposed, or Men warned of Self-Righteousness. A Sermon at Bradford, East-Precinct, January 23. 1742, 3. Boston, 1743. pp. 36. 8°. [Half-title wanting]	16.210	— Elijah's Mantle. A Sermon at the Funeral of Samuel Cheever. Boston, 1724. pp. (4), 41. 8°.	18.122
— A Publick Spirit, recommended to Rulers and People. [An Election] Sermon, May 31. 1749. n. p., 1749. pp. (2), 26. 4°. [Imperfect]	18.11	— The Imperfection of the Creature, and the Excellency of the Divine Commandment; Nine Sermons on Psal. cxix. 96. Boston, MDCCXLVII. pp. (8), 248. 8°	11.3
— Vindication Of some Points of Doctrine. Being an Answer To the Remarks of The Rev. Messieurs Wigglesworth and Chipman. Boston, 1746. pp. 92. 8°	26.71	— Janua Coelestis. Or, the Mystery of the Gospel in the Salvation of a Sinner. Several Discourses on Acts xvi. 30. Boston, 1750. pp. 442, (1). 8°	11.2
— Bayly, J. Narrative Of Brethren Of the second Church in Bradford: Aggrieved with	27.198 and 28.52	— The Lord Jesus Christ the only, and Supreme Head of the Church. A [Convention] Sermon, June 1. 1738. Boston, 1738. pp. (4), 34. 8°.	17.222
— Wigglesworth, S. Remarks on Doctrines Propagated by	26.72	— The Nature and Manner Of Man's Blessing God; A Sermon at Salem, upon a Thanksgiving, after the Death of the Reverend George Curwin. Boston, 1717. pp. (2), 11, 42. 8°	17.165
BALL, J. Defence of the Answer unto the Nine Positions against Ball's Tryall of the New Church-way. See Allin, J.	27.15	— Sermons on Several Subjects; A Confirmation of the Truth of the Christian Religion. One sermon. Compel them to come in. One Sermon. The Christian Hero, or the Saints Victory and Rewards, in 6 Sermons. London: Printed for Samuel Gerrish, and Daniel Hinchman, Boston, MDCCXXVII. pp. 190. 8°. [Large paper]	31.3
— Modest Answer to Ball's Set Formes of Prayer. See Cotton, J.	24.53	— The Throne Established by Righteousness. [An Election] Sermon, May 29. 1734. Boston, MDCCXXXIV. pp. (4), 60. 8°	17.118
BALLS, Address to Persons of Fashion, relating to	26.60	— Two Discourses to Young Persons; added, A Sermon Occasioned by the Earthquake, October 29. 1727. Boston, MDCCXXVII. pp. (4), iv, 99. 8°	18.123
BANK of credit.		— The Worship of God, Forever To be accompanied with Judgment, Mercy, and Faith. A Sermon at the Lecture in Boston, Sept. 18. 1729. Boston, 1729. pp. (4), 49. 8°	16.116
— See Discourse (28.135); Dudley, P. (28.149); Letter (28.83); Lynde, B. (28.161); Model (28.138); Projection (28.159). Also: Land bank.		— Charge at the Ordination of James Diman. See Holyoke, E.	17.200
BAPTISM. Bulkley, J. Debate at Lyme, Conn.	14.58	— From Mr. Barnard's Sermon on Zeal for Good Works, Boston, March 25. 1742. Pag. 30-37. [State of Religion in New England, pp. 23-33]	26.263
— Cotton, J. Sermon at Salem, 1636.	23.62	— A New Version of the Psalms. See Bible. Psalms	22.24
— Defence of the Synod at Boston, 1662.	27.86	— Right Hand of Fellowship at the Ordination of William Jennison. See Clark, P.	17.220
— Mather, I. Discourse concerning	27.90	BARNARD, John, of Andover, b. 1690, d. 1758.	
— First principles of New-England concerning	27.89	— Christian Churches form'd and furnish'd by Christ. A Sermon at the Gathering of a Church, and the Ordination of Timothy Walker at Pennicook. Nov. 18th 1730. Boston, 1731. pp. (4), 42. 8°	17.208
— Propositions concerning. See Massachusetts. Synods	22.6	— Note. — Charge by the Rev. Samuel Phillips of Andover. pp. 31-36; Right Hand of Fellowship by the Rev. John Brown of Haverhill, pp. 37-42.	
— St. Nicholas, J. History of	12.40, 41		
— See also: Colton, B. (28.34); Norcott, J. (28.40); Wadsworth, B. (18.248); Walton, J. (Religion, 28.34; Remarks, 28.58). Also: Infant baptism, Sacraments.			
BAPTISMAL Covenant, Duty of Renewing the. Graham, J.	16.229		
BAPTISMAL Piety. Mather, C.	28.33		
BAPTISMAL Regeneration. Dickinson, J.	27.118		
BAPTISMUS Redivivus. St. Nicholas, J.	12.40, 41		
BAPTISTS, Time of the General Meetings of the. See Vade Mecum	12.22		
BARBADOES. Acts and Statutes of Barbadoes. 1652. With the Charter. London, [1654]. pp. xvi, 176. 8°. [Imperfect]	22.5		
— Observations on the Case of the Northern Colonies. [By the Barbadoes Managers]	27.49		
BARCLAY, P. Remarks on Barclay's Persuasive. See Foxcroft, T.	27.166		

- BARNARD, JOHN, continued.**
- The Presence of the Great God in the Assembly of Political Rulers. [An Election] Sermon, May 28th. 1746. Boston. 1746. pp. 30. 8°. 17.99
 - Sin testify'd against By Heaven and Earth. A Sermon after the Earthquake of October, 1727. Boston, 1727. pp. 132. 12°. 25.2
Note.— Pages 40-83 comprise "Piety described, and Early Religion recommended. In a Sermon to a Society of Young Men, October 18th. 1727. Boston, 1728;" pages 80-123, "The Nature and Danger of Sinful Mirth, a Plain Discourse."
- BARNARD, Thomas, b. 1716, d. 1776.**
- A Sermon at the Ordination of William Whitwell, in Marblehead, August 25. 1762. With an introductory Discourse in Defence of the Establishment of these Churches, and an historical Account of the First Church. Boston, MDCCCLXII. pp. (4), 51. 8°. 17.195
 - A Sermon in Boston, Before the Society for Encouraging Industry, and Employing the Poor, September 20. 1738. Boston, MDCCCLVIII. pp. (4), 25, (2). 8°. 16.127
 - Tyranny and Slavery in Matters of Religion, caution'd against. A Sermon at the Ordination of Edward Barnard, in Haverhill, April 27. 1743. Boston, 1743. pp. 35. 8°. 17.191
- BASS, Benjamin, d. 1756.**
- Parents and Children Advised and Exhorted to their Duty. Part of a Sermon, at Newport on Rhode-Island, September 28. 1729. Newport, 1730. pp. (2), II, 18. 8°. 18.254
Note.— The "Preface" is signed "Nathaniel Clap."
 - A Speedy Return to God Assisted and press'd in A plain Discourse at New-Port on Rhode-Island. Boston, 1726. pp. (2), II, 40. 8°. 18.138
Note.— An address "To the Reader," pp. III, is signed "Benjamin Colman."
- BASSETT, Nathan, d. 1738. Remarks on Bassett's Appendix. See Fisher, H. 27.132**
- BATES, William, b. 1625, d. 1699.**
- Christ in the Clouds Coming to Judgment. A Sermon. Boston, 1729. pp. (4), 20. 8°. 18.255
- BAXTER, Joseph, b. 1676, d. 1745.**
- The Duty of a People to Pray to, and Bless God for their Rulers. [An Election] Sermon, May 31. 1727. Boston, 1727. pp. (4), 36. 8°. 18.102
 - Charge at the Ordination of John Adams. See Adams, John 18.177
 - Preface to Jesus Christ an Example, etc. See Adams, John 18.177
- BAXTER, R. The Nonconformists Plea for Peace. London, 1679. pp. (14), 340. 8°. 22.11**
- Note.*— W^m in is mention made of Messrs Cotton & Hooker, & a just acct of ye Puritans.—T. PRINCE.
- Reliquiæ Baxterianæ: or, Narrative of his Life and Times. Publish'd By Matthew Sylvester. London, M DC XC VI. pp. (28), 448, 200 [100], 132. f°. 33.2
Note.— On the affairs of New England, see pp. 290-296, where are letters by Gov. Endicott, John Norton, and John Elliot.
 - Wehkomaonganoo asquam Peantogig Kah asquam Quinnuppegig. Yeueu quashkinnumun en Indiane Wuttinnontow waonganit. Cambridge: Printed by S. G. for the Corporation in London for the Indians in New England. 1688. pp. 188. 8°. 24.38
Note.— This is Baxter's "Call to the unconverted" translated into the dialect of the Massachusetts Indians by John Elliot.
 - Preface to Late Memorable Providences. See Mather, C. 13.26
- BAYLY, R. His Disswasive from the Errors of the Time answered by John Cotton. See Hooker, T. 11.21**
- BAYLY, James, and others.**
- Brief Narrative Of some of the Brethren Of the second Church in Bradford: Aggrieved with the Rev. Mr. Balch's Doctrine & Administration. Boston, 1746. pp. 14. 8°. 27.198 and 28.52
Note.— Signed "James Bayly Jonathan Hale Thomas Merrill Jonathan Hopkinson."
 - Right Hand of Fellowship at the Ordination of Moses Taft. See Shaw, J. 27.154
- BAYLY, L., bp. † Manitowompae Pomantamoonk Sampwshanaou Christianoh Uttoh woh an Pomantog Wnasikkiteahonot [sic] God. Cambridge. Printed for the right Honorable Corporation in London for the Gospelizing the Indians, in New England, 1685. pp. 33 [340], (2). 8°. 14.45, 46 and 24.42**
- Note.*— "The practice of piety," translated into the Massachusetts Indian dialect, by John Elliot. Mention is made of this translation in a letter from Elliot to Rob. Boyle in Boyle's Works, 1772, 4^o, vi, 510, in another, 1 Mass. Hist. Coll. 111, 187, and Conn. Col. Records, 111, 484-485. This work was also translated into French, German, Welsh, Hungarian, and Polish. The 71st English edition appeared in 1792.
- BEACH, John, b. 1700, d. 1782.**
- A Modest Enquiry into the State of the Dead. By which it appears that there is no Intermediate State. N. London, 1755. pp. (4), 43. 8°. 18.220
 - Dickinson, J. Remarks upon Beach's Sermon. 26.78
 - Second Vindication against Exceptions by Beach 27.20
 - Hobart, N. Second Address occasioned by the Exceptions 26.79
- BEAKE, or Beak, Richard, b. about 1569. Answer unto Papers sent from the Summer-Islands by. See White, N. 31.6**
- BECKWITH, George, d. 1794.**
- Adam's Losing, and Christ's Saving all their Seed. A Sermon at the Lecture in East-Had-dam, June 12th. 1734. Boston, MDCCXXXV. pp. (4), 26. 8°. 16.188
- BEESTON, William. Col. Beeston's adjustment of the Peace between the Spaniards and English in the West Indies. See Voyages of Capt. Sharp. 12.23**
- BELCHER, Jonathan, Sermon at the Interment of. See Burr, A. 17.7**
- BELCHER, Joseph, d. 1723, aged 52 or 53.**
- God giveth the Increase. Sermon at Bristol, N. E. Aug. 30. 1721. when Nathanael Cotton Was Ordained. Boston, 1722. pp. (4), IV, 38. 8°. 18.170
Note.— An address "To the Reader" is signed "Increase Mather."
 - The Singular Happiness Of such Heads Or Rulers, as Are able to Choose out their Peoples Way. [Election] Sermon, May 28th. 1701. Boston, 1701. pp. 47. 8°. 28.121
Note.— "A Preface to the Reader," pp. 3-10, is signed "Samuel Torrey."
 - Dues unto the Memory of. See Mather, C. 18.111
- BELCHER, Mrs. Mary (Partridge), To Governour Belcher, on the Death of. See Byles, M. 17.13**
- BELLAMY, Joseph, b. 1719, d. 1790.**
- A Sermon before the General Assembly of Connecticut, At Hartford, On the Day of the Election, May 13th, 1762. New-London, n. d. pp. 43. 8°. 18.198
 - True Religion delineated. Two Discourses. In which some of the Errors of the Arminians and Antinomians are confuted. Boston, 1750. pp. (2), VIII, VI, 421, (17). 8°. 11.10
Note.— Contains "A List of Subscribers in an Alphabetical Order," pp. 13. Preface by Jonathan Edwards, the elder.
 - The New Gospel in the Writings of, weigh'd in the Ballance. See Croswell, A. 16.36

- BENSON, M., bp.** Sermon before the Society for the Propagation of the Gospel in Foreign Parts, February 15, 1739-40. London, 1740. pp. 100. 8° 17.252

Note.—With "An Abstract of the Proceedings of the Society, List of Members, List of the Preachers," etc.

- BERKELEY, G., bp.** Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 18th of February, 1731. London, M.DCC.XXXII. pp. 78, (1). 8° 17.254

Note.—With "An Abstract of the Proceedings of the Society, from the 19th of February 1730, to the 18th of February 1731; an Abstract of the Charter of the Society; a List of the Members," etc.

- **A Word to the Wise:** or, Exhortation to the Roman Catholic Clergy, of Ireland. Fourth Ed. Boston, 1750. pp. 16. 8° 17.236

- BERMUDAS, J.** General Historie of the Summer Isles 30a.3

- **White, N.** Vindication Of the Practice of the Church in the Summer-Islands. 31.6

- BERNARD, R.,** An Apologie of the Elders in New-England in Answer to. See Mather, R. 21.12

- BEVERLEY, or Beverly, J.** Unio Reformatum sive Examen Hoornbecki de Independentismo. Londini, 1659. pp. (16), 1 f° leaf folded, 185 [183]. 8° 24.12

Note.—Contains numerous references to American authors, especially to Cotton and Norton. The "Epist. ad Lectorem," pp. 8, is signed "Joh. Stalham. Joh. Sammes. Sam. Crossman. Joh. Bulkley. Guliel. Sparrow." Prince's own catalogue says, "Herein he defends Mr. Cotton and other N. E. ministers, etc."

BIBLE. *Whole Bibles.*

- **Mamusee Wunneetupanatwep-Biblum God nanceswe Nukkone Testament kah wonk Wusku Testament.** Ne quoshkinnumuk nashpe Wut'inneumoh Christ noh asxwest John Eliot. Cambridge: Printeuoxp nashpe Samuel Green kah Marmaduke Johnson. 1663. pp. (1086). 4° 21.4

Note.—The copies of this Bible, which have been minutely described, vary in several particulars, mostly relating to the title-page and dedication. Some of the issues of this edition have an English title-page and a dedication to Charles II, and it is stated that most of the copies with this dedication were sent to England. In some copies, the title-page is in both Indian and English. The present copy has it in Indian only, and it wants the dedication.

The New Testament of the different issues has a separate title-page, as follows:—"Wusku Wutttestamentum Nul-lordumun Jesus Christ Nuppoquohwus-sueneumun [star] Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI." The "star," whose place is indicated above, is a diamond-shaped ornament composed of thirty-two printer's flowers, which is wanting in some issues. In some copies of the New Testament, in Luke, the heading at the top of the page, which has Chapter xxi, reads "x;" and for Chapter xxiv, the numeral is "xv." These errors are corrected in the present copy; but, in correcting it apparently, the last letter in the catchword on page L2 was pushed into the margin, and it stands thus: "waabe h." This is said to occur in all copies where the headings have been corrected. These last two peculiarities are, accordingly, not confined to the second issue with the English title-page, as O'Callaghan (p. 9) affirms.

Following the New Testament are the Psalms in Indian metre, translated by Eliot, from the Bay Psalm-Book, without a separate title-page, but with a heading as follows:—"Vame Ketzhomae uketzhomongash David." The last four pages of the Psalms and the two pages containing a short Indian catechism, wanting in this copy, have been supplied in manuscript fac-simile from the copy in the Library of the Massachusetts Historical Society.

A full and exact account of Eliot's Indian Bible may be found in E. B. O'Callaghan's "List of Editions of the Holy Scriptures printed in America." Albany, 1861. See also: Thomas, "History of Printing." The

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collation of the present copy agrees exactly with that given by O'Callaghan on page 6.

Different statements are given as to the extent of this edition—some placing it at one thousand copies; some at two thousand. Less than twenty copies are known to be in existence in this country. The copy sold at the sale of the late John Allan brought \$4.5; it was bought by a bookseller, who is said to have sold it subsequently for \$1,000. These are said to be the highest prices recorded for copies of this rare book.

- **Mimus'ac Wunneetupanat mwe up-Biblum God nanceswe Nukkone Testament kah wonk Wusku Testament.** Ne quoshkinnumuk nashpe Wut'inneumoh Christ noh asxwest John Eliot. Nahohitoeu onteheteo Printeuoxmuk. Cambridge. Printeuoxp nashpe Samuel Green. MDCLXXXV. pp. (1212). 4° 21.5

Note.—This is the second edition of Eliot's Indian Bible, and the above title is that of the whole Scriptures. The apostrophe in the first word of the title is not found in the copy in Harvard College Library, nor in the title as given in O'Callaghan.

The title-page to the New Testament is as follows:—"Wusku Wutttestamentum Nul-lordumun Jesus Christ Nuppoquohwus-sueneumun. Cambridge. Printed for the Right Honorable Corporation in London, for the propagation [sic] of the Gospel among the Indians in New England. 1681." After the New Testament follow the Psalms in Indian metre, as in the first edition, without separate title-page, but with the following heading:—"Wame Ketzhomae uketzhomongash David." Next come two pages of the catechism in Indian.

The collation of this copy corresponds with that given by O'Callaghan, page 13 *et seq.*, who copies in full the dedication to the Honorable Robert Boyle, signed by William Bloughton, Joseph Dudley, Peter Bulkley and Thomas Hinckley. It is said that the present is the only copy of the second edition containing this dedication, which here occupies the recto of the second leaf. The edition is said to have been 2,000, and perhaps twenty copies are known to exist in this country. Eliot himself superintended the publication of this second edition, and was assisted by the Rev. John Cotton, of Plymouth.

"N. B. Ye Rev Mr John Cotton of Plymouth being well acqu'd wth ye India Language was des'd by ye India Company to correct Mr Eliot's version of 1663: took this method—while a good Reader in his study read ye Eng Bible aloud, Mr Cotton silently looked along in ye same Place in ye India Bible: & wth the thot of India words w^{ch} he judg'd ed express ye sense better, There he substituted ym, & this 2d Editio is accordis to Mr Cotton's correction."—*Note by T. Prince in his MS. catalogue.*

- **Catalogue of English writers On the Old and New Testament** 22.8
- **Dummer, J.** Dissertatio continens Integritatis Codicis S. adversus Nuperas in eum Censuras Defensionem. 26.3
- **Mather, S.** Observations on the Scriptures 23.52
- **Tennent, G.** Divinity of the Scriptures 12.34
- **Walter, T.** The Scriptures the Only Rule of Faith & Practice 13.146

Old Testament.

- **Mather, C.** Faith of the Fathers in the Words of the Old Testament 23.46
- **Wigglesworth, E.** Evidences of the Inspiration of the Old Testament, from the Testimony of Christ and his Apostles 16.41
- **Genesis, Brief Dissertation on the Three first Chapters of.** Colman, B. 16.39 and 17.163
- **Psalms. The Whole Booke of Psalmes Faithfully Translated into English Metre.** Whereunto is prefixed a discourse declaring not only the lawfulness, but also the necessity of the heavenly Ordinance of singing Scripture Psalmes in the Churches of God. n. p., Imprinted 1640. ff. (147). 8°. [MS. notes by T. Prince] . 21.14, 15

Shelf No.

Shelf No.

BIBLE, continued.

Note.—This book was first called the "Bay Psalm-Book," but was afterwards known as "The New England version of the Psalms." Prince, in a MS. note to his catalogue, says it is "Ye 1st Impression of ye N E version." It was printed in Cambridge by Stephen Daye, and was the first book printed in British America, "The Freeman's Oath," a broadside and a small "Almanac" alone preceding it.

Prince, who published in 1738 an edition of the "Bay Psalm Book," revised and improved, says in his preface: "By 1630 there were come over hither near thirty pious and learned ministers, educated in the universities of England; and from the same exalted Principle of Scripture, Purity in Religious Worship, they set themselves to translate the Psalms and other Scripture Songs into English Metre, as near as possible to the inspired Original. They committed this work especially to the Rev. Mr. Richard Mather of Dorchester, the Rev. Mr. Thomas Weld, and the Rev. Mr. John Elliot of Roxbury, well acquainted with the Hebrew, in which the Old Testament, and with the Greek, in which the New, were originally written. They finished the Psalms in 1630, which were first printed by Mr. Daye, that Year, at our Cambridge."

There are in the Prince library two copies of this rare book, one of which (21.15) is complete, with the exception of a slight mutilation of the "Finis" leaf, and the absence of the following leaf, which contains on the recto a list of "Faults escaped in printing." The other (21.14) which alone has the book-plate of the "New England Library," has a small part of page Ee supplied in manuscript, and is otherwise complete. There were originally three other copies in this collection.

A second edition, somewhat amended (of which we have no copy), was published by Daye in 1647. After which the work was revised by President Dunster and Richard Lyon. For an account of this revision, see below.

The collation of the first edition is as follows:—Throughout the book there are no folio or page numbers. Title-page, with ornamented border; verso blank. Preface, twelve pages, and seven lines at the close, printed, shortening at each end, on the thirteenth page, the fourteenth being blank. "The Psalms" beginning on page "A," which follows. At the head of nearly every left hand page the word "Psalm" is spelled correctly, and on nearly every opposite page it is spelled "Psalmie." The book abounds in typographical errors and improprieties. The last verso printed page has, after the word "Finis," fifteen lines headed "An admonition to the Reader," which relates to the tunes suited to the Psalms. On the next page is a list of errata, eight in all.

In 1803 an exact reprint of this first edition was printed at the Riverside Press in Cambridge, under the care of Dr. Nathaniel B. Shurtleff, who prefixed a preface containing an account of the book. One copy was printed on parchment; five on India paper; fifteen on thick paper (of which the Public Library of Boston has one), and fifty on common paper. The highest price at which a copy of the original book is known to have changed hands is about five hundred dollars. See, beside Dr. Shurtleff's preface, Thomas's *History of Printing*, i, pp. 231, 233, 493.

- Wame Ketochomae uketochomaongash David. [A metrical version of the Psalms, in the dialect of the Massachusetts Indians.] See Bible 21.4

- The Psalms, Hymns, and Spiritual Songs of the Old & New Testament, translated into English Meter. For the Saints, especially in New-England. Fifth Ed. London, 1680. pp. (36), 304, (43). 24° 25.26

Note.—Prince, in his MS. catalogue, calls this "The New England Psalm-Book." It is the fifth edition of the revision of the "Bay Psalm Book," by the Rev. Henry Dunster, President of Harvard College, and Mr. Richard Lyon, who had been "probably brought up at one of the Universities in England," as Prince says. After the second edition of the original "Bay Psalm-Book" had been published in 1647, Dunster and Lyon were appointed a committee further to revise and improve the Psalms, a service which they completed in "two or three years." Their edition was first published in 1650, with the addition of Spiritual

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Songs by Mr. Lyon. This version went through numerous editions in this country, and was reprinted in England and Scotland, finding use in many of the Dissenting Congregations in England, and in a number of the churches in Scotland. It was added to several English and Scotch editions of the Bible, and went through fifty editions, including those published in Europe.—THOMAS'S *History of Printing*, i, p. 233. The last paging contains a metrical paraphrase of "The Song of Songs," etc.

- Liber Psalmorum, editus [cum nova versione Latina] a Johanne Leusden. Londini, 1688. pp. 8, ff. 240, (2). 12° 28.203

Note.—"Inscriptum . . . D. Crescentio Mathero, conversionem Indorum, in America (una cum viginti quatuor, nuper Gentilibus, sed jam Christianis Pastoribus) feliciter promovendi."

- The Book of Psalms With the New English Translation, published By John Leusden. Utrecht, c1650 LXXXVIII. pp. (8), ff. 240, (2). 12° 28.203

Note.—Dedicated to John Elliot.

- Psalterium Americanum. The Book of Psalms. A Translation in Blank Verse, Fitted unto the Tunes commonly used in our Churches. Boston, 1718. pp. (2), xxxv, (1). 423. 8° . . . 14.16, 20

Note.—"C. Mather we communicated ye same to me in his own Hand writt before He Printed it."—T. PRINCE. "I cannot now think (tho once . . . wn I wrote a Psalterium americanum, I did so)," etc.—C. MATHER'S *Tri-Paradisi*, quoted by T. Prince.

- The Psalms of David. In Meeter. Newly Translated. Allowed by the General Assembly of the Kirk of Scotland. Boston, 1736. pp. (2), 340. 12° 15.53

Note.—"A Preface, To encourage and perpetuate the Singing of Psalms, in Family-Worship, especially amongst Presbyterian Strangers in America," is signed "J. M."

- A New Version of the Psalms of David; Fitted to the Tunes used in the Churches: With several Hymns, Out of the Old, and New Testament. By John Barnard. Boston, 1762. pp. (4), 278, (1), 16. 12° 22.24
- An Incorruptible Key Composed of the cx. Psalms. Gorton, S. 13.4a
- Ecclesiastes. Briefe Exposition. Cotton, J. 22.9
- Song of Solomon. See Bible. Psalms. 1630. 25.26
- Cotton, J. Brief Exposition Upon Canticles. 22.10
- Daniel. Huit, E. The Prophecies of Daniel explained 21.20
- Parker, T. Visions and Prophecies of Daniel expounded 21.27

New Testament.

- Gospels. Harmony of the Gospels. Elliot, J. . . 11.17
- See also: Virgins (The Ten).
- First John. Practicall Commentary. Cotton, J. . 30a.6
- Revelation. Exposition upon the Thirtieth Chapter. Cotton, J. 21.26

BILLS of Credit.

See Inquiry (27.39); Letter (35.30); Reflections (28.151); Some Observations (26.40).

- BILLYKE Beweegreedenen om nen Spanje den Oorlog nen te doen Voorgesteld in eene brief eenes Koopmans te Londen, handelende op Amerika. In 't Hollands overgezot. Amsterdam [sic], 1738. pp. 30. 8° 27.188

Note.—This is perhaps a translation of "Strenuous motives for an immediate war with Spain." London, 1738."

BISHOPS.

See Brief Account (22.38); Channey, C. (26.80, 82); Scripture-Bishop (22.39). Also: Episcopacy.

- BISSET, J. A Letter, &c. [No title-page.] pp. 112. 8° . . 28.4

Note.—Criticises a Scotch apologist for Whitefield, with many remarks on Whitefield's course in America.

	Shelf. No.		Shelf. No.
BLAIR, Samuel, b. 1712, d. 1751.		BOSTON, continued.	
— A Particular Consideration of The Querists : wherein Mr. Whitefield's Soundness in Doctrine [is] maintained. Philadelphia: Printed and Sold by B. Franklin, 1741. pp. 63. 8°.	28.99	— - - Reply to J. Gee's Remarks on the Testimony, etc. See Hancock, J.	26.75
— A Vindication of The Brethren cast out of the Synod of Philadelphia, against The Charges of Rev. John Thompson. Philadelphia: Printed by B. Franklin, MDCCLIV. pp. 63. 8°.	28.198	— - - 1745. The Testimony Of a Number of New England-Ministers Met at Boston Sept. 25. 1745. Boston, 1745. pp. 20. 8°.	27.32
— The Great Glory of God, Which is display'd in the Gospel of Christ. Sermon at New-Brunswick, August 7. 1731. after the Celebration of the Lord's-Supper. [Sermons on Sacramental Occasions, pp. 61-102].	12.34	— First Church. Foxcroft, T. Observations Historical and Practical on the	27.26
BLOWERS, Thomas, d. 1729.		— - Wadsworth, B. Sermons Occasioned by the Burning of their Meeting-House	25.16
— Charge at the Ordination of William Jennison. See Clark, P.	17.230	— Second (Old North) church. Mather, I. Sermon when that Church did Renew their Covenant. 1696	
— Preface to Seasonable Meditations, etc. See Chipman, J.	16.272	— - Willard, S. Sermon after that Church had renewed the Engagement of themselves to God. 1697	
— Sermon upon the Death of. See Foxcroft, T.	17.06, 171	— Fifth (New North) church. Seares, A. Account of the Reasons Why a Number Belonging to the congregation could not Consent to P. Thacher's Ordination	25.50
BOANERGES, Mather, C.	18.183	— - Thacher, P. Brief Declaration In behalf of.	23.79
BOHUN, W. A Brief View of Ecclesiastical Jurisdiction, As it is at this Day practised in England. London, M.DCC XXXIII. Boston, Re-printed, n. d. pp. 16. 8°.	26.224 and 27.74	— - A Vindication of the Church From An Account of the Reasons why a Number belonging to the New-North Congregation in Boston, could not consent to Peter Thacher's Ordination there, &c. Boston, 1720. pp. (2), 14. 8°.	28.92
BOLLAN, William, d. 1766.		Note.— Pages 10-14 contain self-vindicatory statements by Peter Thacher and John Webb.	
— [The Importance and Advantage of Cape Breton. With Maps. London, MDCCLVI. pp. vi, (2), 166. 8°.	26.118	— Sixth (New South) church. Sermon at their Entrance into a New Edifice, 1717. Mather, C. 13.46	
Note.— "Taken principally from Charlevoix's <i>Nouvelle France</i> ; according to [Ellot and] Allen by Bollan."— RICH.		— Seventh? (New Brick) church. Two sermons at the Opening of the Meeting-House, 1721. Mather, C.	13.53, 57
BOLLES, John, of New London, b. before 1700.		— Synod. 1662. Propositions concerning Baptism and Consociation of Churches, by a Synod of Massachusetts-Colony. Cambridge: Printed by S. G. for Hezekiah Usher at Boston. 1662. pp. (16), 32. 4°.	27.54
— To Worship God in Spirit, & in Truth, is to Worship Him in the True Liberty of Conscience. With an Answer; By Jacob Johnson. n. p., MDCCLVI. pp. 127, (1), 29, (1), 74, (1). 8°.	14.55	Note.— "Chiefly written by the Rev. Jonathan Mitchell."— ALLEN, <i>Biog. dict.</i>	
Note.— Johnson's "Answer" is followed by "A Reply . . . By J. Bolles, addressed "To the General Court at Boston, May 26th 1754," opposing their Confession of Faith, on "Your first Day Sabbath," "Swearing," "Baptism," and "Civil Government;" with much matter on the persecution of the Quakers.		— - - Allin, J. Animadversions upon the Antisynodalia Americana	27.85
BONIFACIUS, Mather, C.	13.18, 19	— - - Defence of the Answer of the Synod	27.86
BOONE, Nicholas.		— Synod. 1679. The Necessity of Reformation With the Expedients subservient thereunto. Boston, John Foster, 1679. pp. (7), 15. 4°.	27.57
— Military Discipline. The Compleat Soldier. Added, The Military Law of Massachusetts-Bay. Second Ed. with Additions. Boston, 1706. pp. (4), 124. 8°.	15.7	Note.— "84 to be drawn up by Mr. Increase Mather."— PRINCE'S <i>M.S. catalogue.</i>	
BOSTON, alias Sampson, Patience, an Indian.		— Synod. 1680. Confession of Faith. Boston, John Foster. 1680. pp. (7), 65. 8°.	14.61 and 24.39
— The Confession of Patience Sampson, alias Boston, Who was Executed at York, July 24th. 1735. for the Murder of Benjamin Trot. [Colophon:] Boston, 1735. pp. 8. 8°.	27.206	Note.— "A Preface," pp. 4, Mr. Prince states to have been written by Increase Mather.	
Note.— On pp. 7, 8, is a "Testimony" signed by "Samuel Moody" and four others, with a postscript by "Jer. Wise."		— - - Same. [In English and Indian.] Boston, Re-printed by Bartholomew Green and John Allen. 1699. pp. (15), 161, (4). 8°.	24.23
BOSTON, Mass. Account of the Revival of Religion in. See Christian History, Feb. 23, 1744, 5.	26.9	Note.— With the second title: "Wunnamptamoe Sampsonok. Quashkenumun en Indiane Unnonotwaonganit. Naehepe Grindal Rawson."	
— Byfield, N. Declaration of Inhabitants of, 1689. 26.138		— - - Same. Boston, 1725. pp. (2), iv, 49. 8°.	22.7
— Letter from a Country Gentleman at Boston, to his Friends in the Country	28.154	— - - Same. Boston, 1750. pp. (2), iv, 53. 12°.	14.60
— Letter from One in the Country upon [Colman's] Distressed State of	28.152	BOSTWICK, David, b. 1721, d. 1768.	
— Mather, C. Sermon on the Storm, Febr. 24. 1722-3	16.217	— Life of Samuel Davies. See Davies, S.	17.44
— Names of the Streets in, 1732. See Vade Mecum for America	12.22	BOYER, Abel. Political State of Great Britain, [Sept. 1711-Nov. 1739]. London, 1711-39. 126 nos. in 2lv. 8°.	19.3
— Vindication of The Remarks of One in the Country upon The Distressed State of Boston	28.156	Note.— Very incomplete. A list of the numbers and of the American topics treated of, sometimes very copiously, has been prepared, but is too long to be printed.	
— Convention of Ministers. 1743. The Testimony and Advice of an Assembly of Pastors of Churches in New-England, July 7. 1743. Occasion'd By the Revival of Religion. Added, Attestations from a Number of their Brethren. Boston, n. d. pp. 51. 8°.	27.34	BRADOURNE, T. Reply to A Discourse on the Sabbath. See Shepard, T.	12.7 and 22.1, 45

	Shelf No.		Shelf No.
BRADSTREET, Benjamin, d. 1762.		BRIEF Discourse, etc., continued.	
— Godly Sorrow described, and the Blessing annexed consider'd. A Discourse Deliver'd January 28th, 1741, 2. At a Time of Great Awakenings. Boston, 1742. pp. (4), iv, 28. 8°. 16.64		— Reply to the Brief Discourse. Williams, J.	16.98
BRADSTREET, Simon, d. 1771.		BRIEF Memorial of Matters for Pastoral Visits. Mather, C.	16.106
— Right Hand of Fellowship at the Ordination of William Whitwell. See Barnard, T.	17.195	BROWN, Mrs. Abigail Keach, d. 1725. Funeral Sermon Occasion'd by the Death of. See Mather, C.	18.58
BRAINERD, David, b. 1718, d. 1747.		BROWN, John, b. 1696, d. 1742.	
— Account of the Life of Brainerd, Missionary to the Indians. Chiefly taken from his Diary, and published by Jonathan Edwards. Boston, 1749. pp. (2), xii, (18), 316 [314]. 8°.	11.5	— † The Examiner examin'd. Or, An Answer to Rev. Mr. Prescott's Examination of Curtaln Remarks On a Letter relating to the Divisions of the first Church in Salem. Boston, 1736. pp. (4), 105, (1). 8°.	27.183
BRANFORD, Conn. Doings of [the] Church and People. See Robbins, P.	26.68	<i>Note.</i> — A prefatory note or dedication is signed "N. N."	
BRATTLE, William, b. 1662, d. 1717. Sermon after the Funeral of. See Colman, B.	28.110	— Our Great King to be Served with our Best. A Sermon delivered At the Lecture in Newbury-Newtown, Feb. 27. 1727, 8. Preparatory to the Lord's Supper. Boston, M, DCC, XXIX. pp. (4), 23. 8°.	16.284
BRAZIL. Triumphs Super capta Olinda, Brasiliæ Metropoli. Barlema, C.	28.206	— Solemn Covenanting with God, one of the best means to prevent Declensions. A [Fast] Discourse in Haverhill March 21. 1727, 8. Boston, M, DCC, XXVIII. pp. (4), 35. 8°.	18.82
BRECK, Robert, b. 1682, d. 1731.		— Letter containing an Account of the Impressions made by the earthquake at Haverhill. See Cotton, J.	18.106
— The only Method to Promote the Happiness of a People. [Election] Sermon, May 29th, 1728. Boston, 1728. pp. (4), 42. 8°.	18.103	— † Remarks in a Letter relating to the Divisions, etc., Examination of. See Prescott, B.	27.174
— Two Discourses. One The Danger of Falling away. The Other on a Sacramental Occasion. Boston, 1728. pp. 78. 8°.	16.264	— Right Hand of Fellowship at the Ordination of Timothy Walker. See Barnard, J.	17.208
— Proceedings of those Ministers That disapproved of the Settlement of. See Hampshire Co.	27.55*	BROWN, Richard.	
— Answer to Proceedings of the Ministers. See Examination	27.8	— Right Hand of Fellowship at the Ordination of John Adams. See Adams, John	18.177
— Loring, I. Sermon Occasioned by the Death of.	17.32	BROWNE, Arthur, b. 1699, d. 1773.	
— Prentice, J. Sermon on the Death of	17.31	— Religious Education of Children Recommended, a Sermon in Portsmouth December 27th 1739. The Day appointed for the Execution of Penelope Kenny. Boston, 1739. pp. 21. 8°.	16.145
— Swift, J. Funeral discourse on the Death of	17.30	— Universal Love recommended in a Sermon before the Free Masons, in Trinity-Church, Boston, 1 st of October, 1755. Boston, M, DCC, LV. pp. 27. 4°.	16.177
BREWER, Daniel, d. 1733, aged 65.		BRUNSWICK, Me. Defence Of Remarks on the Plan published by the Proprietors of. See Plymouth company.	26.3
— God's Help to be Sought, in Time of War: Shewed at Springfield, March 26. 1724. Boston, 1724. pp. (4), 19. 8°.	16.270	— Remarks On the Plan. See Plymouth company.	26.17
— and others. To the Churches, etc. Dedication to an Essay, etc. See Williams, W.	28.31	BRYANT, Lemuel. See Briant, L.	
BRIANT, Lemuel, d. 1764, aged 32.		BULKLEY, John, d. 1731, aged 63.	
— Some Friendly Remarks on a Sermon Preach'd at Braintree, 3d. Parish, by Mr. Porter of Bridgewater; from Isaiah, 64. 6. Boston, 1760. pp. 31. 8°.	26.74	— Impartial Account of a late Debate at Lyme in Connecticut, On Baptism [and] The Maintenance of Ministers. Giving some Account of the Rise of the Antipedo-Baptist Perswasion. N. London, M, DCC, XXIX. pp. (2), 199, (1). 8°.	14.58
— Answer to Some friendly Remarks. See Porter, J.	27.12	<i>Note.</i> — Opposite the title-page is a printed page containing "Theses concerning the Sabbath."	
BRIDGE, Ebenezer, d. 1792, aged 77.		— Examination of Mr. Bulkley's Account of the Lyme Dispute. See Walton, J.	28.58
— Sermon, May 27th, 1767. The Anniversary for the Election. Boston, MDCCCLXVII. pp. 60. 8°.	17.80	— The Necessity of Religion in Societies. A Sermon French'd before the General-Assembly of Connecticut, May 14. 1713. n. p., 1713. pp. (2), 70. 8°.	18.271 and 28.198
BRIDGE, Thomas, d. 1715, aged 58.		— Preface to Poetical meditations. pp. lvi. See Wolcott, R.	24.9
— Jethro's Advice Recommended to the Inhabitants of Boston, To Chuse Well-qualified Men, for Town Officers. In a Lecture 9th. 1st. Month. 1700-10. Second Ed. Boston, M, DCC, XXXIII. pp. (6), 24. 8°.	18.224	BULKLEY, or Bulkeley, Peter, b. 1582, d. 1659.	
<i>Note.</i> — Prince, at the time he made his MS. catalogue, apparently possessed only an edition of 1710, which was, perhaps, the first.		— The Gospel-Covenant; or The Covenant of Grace Opened. Preached in Concord in New-England. London, 1646. pp. (16), 383. viii. 4°.	21.8
— Colman, B. Enquiry Meditated on the Death of.	13.62	<i>Note.</i> — An address "To the Reader," pp. 4, is signed "Thomas Shepard."	
— Mather, C. Character & History of	13.61	— Same. Second Ed. enlarged. London, 1651. pp. (14), 432, (9). 4°.	21.33
— Mather, I. Brief Character of	23.39	BURCHET, J. Reflections on Burchet's Memoirs. See Lillingston, L.	12.1
— Wadsworth, B. Sermon Occasion'd by the Death of	18.63	BURGESS, Daniel, b. 1645, d. 1612/13.	
BRIEF Account of the Revenues, Pomp, and State of the Bishops, and other Clergy in the Church of England. Boston, 1725. pp. (2), 13. 8°.	22.38	— Rules for Hearing the Word of God. Third Ed. Boston, 1742. pp. (4), 18. 8°.	18.215
BRIEF Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer. Williams, J.	16.03		
BRIEF Discourse Concerning the Unlawfulness of the Common-Prayer-Worship; and of Laying the Hand on, and Kissing the Book in Swearing. Second Impression. London, 1689. pp. (4), 43. 8°.	18.268		
<i>Note.</i> — Ascribed to Increase Mather. Allusions to America occur on pp. 31, 33. An address "To the Reader," pp. 2, not by the author, is signed "T. P."			

- BURGESS, Daniel, continued.**
- Epistle to the Reader of The Serious Christian. See Mather, C. 13.25
 - BURGH, J.** † Thoughts on Education. Boston, 1749. pp. 61. 8°. [Half-title wanting.] 27.75
 - BURNEL, Rebeckah,** Example of Piety in. See Mather, C. 16.255
 - BURNTEAT, J.** A New-England Fire-Brand Quenched. See Fox, G. 11.23
 - BURN, Aaron,** b. 1716, d. 1767.
 - A Servant of God dismissed from Labour to Rest. Funeral Sermon of Jonathan Belcher, Governor of New-Jersey. New York, 1767. pp. v, iv, 22. 4° 17.7
 - BURNEL, John.** Objections to the Bank of Credit. A Letter to. See Dudley, P. 28.140
 - Letter From One in Boston. In Answer to a Letter to 28.83
 - BURROUGHS, E.** Works. [London], 1672. pp. (52), 806, (8). f° 30a.2
 - Note.*— To the churches in New-England, Barbadoes, and other Islands, pp. 544-547; To Friends in Barbadoes, Virginia, and New-England, &c., pp. 548-550; Answer to a Petition of the General Court of Boston, presented to the King Feb. Eleventh, 1680, pp. 756-763.
 - BURROUGHS, J.** The Rare Jewel of Christian Contentment. Eighteen Rules. Added a few Passages from Mr. Bolde's Preparation for Death. Boston, 1731. pp. (2), 10. 12°. [Imperfect] 18.62
 - BUTLER, J., bp.** Sermon before the Society for the Propagation of the Gospel in Foreign Parts; February 16, 1738-9. London, M DCC XXXIX. pp. 21, (1). 8° 17.266
 - Note.*— With an "Abstract of the Charter, and of the Proceedings of the Society from the 17th of February, 1737-8, to the 10th of February, 1738-9," "A List of the Members;" "A List of the Bishops, Deans, &c., who have Preached before the Society."
 - BYFIELD, Nathaniel,** b. 1653, d. 1733.
 - Account of the Late Revolution in New-England. Together with the Declaration of the Inhabitants of Boston, April 18. 1689. London, MDCLXXXIX. pp. 20. 4° 26.188
 - Note.*— On page 20 is a letter "To Sir Edmund Andross Kt." demanding his surrender, signed by Waite Winthrop and 14 others.
 - Sermon on the Death of. See Chauncy, C. 18.21, 30
 - BYFIELD, Mrs. Sarah Leverett,** d. 1730. Sermon on the Death of. See Chauncy, C. 17.40
 - BYLES, Mather,** b. 1706, d. 1788.
 - To Governour Belcher, on the Death of His Lady. An Epistle. n. p., [1736?] pp. (2), 11, 6. 4° 17.13
 - Note.*— The dedication is dated "Boston, Octob. 13. 1736." Prince's MS. catalogue only names this in connection with his own funeral sermon on Mrs. Belcher, which has disappeared.
 - Preface to An Humble Inquiry, etc. See Edwards, J., the elder 17.240
 - Preface to The Great Design and Scope, etc. See Flavel, J. 28.21
 - CABOT, Marston,** d. 1756.
 - The Nature of Religious Fasting Opened. Two Discourses At Thompson in Killingley, Connecticut. On a Day of Fasting. April 18. 1733. Boston, MDCCXXXIV. pp. (4), 11, 18. 8°. 17.38, 92
 - CALDWELL, John.**
 - The Nature, Folly, and Evil of rash and uncharitable Judging. A Sermon at the French Meeting-House in Boston, New-England, July the 11th. 1742. Boston, 1742. pp. 37. 8° 16.130
 - The Scripture Characters of False Prophets or Teachers. A Sermon at the French Meeting-House, May 26th. 1742. Boston, 1742. pp. 32. 8° 16.08
 - CALLENDER, John,** b. 1706, d. 1748.
 - An Historical Discourse on the Civil and Religious Affairs of the Colony of Rhode-Island and Providence Plantations. From 1633 to [1738]. Boston, MDCCXXXIX. pp. 14, 120, (1). 8° 27.30
 - A Sermon at the Ordination of Jeremiah Condy, [over] the Baptist Church in Boston, Feb. 14th. 1738, 9. Boston, MDCCXXXIX. pp. (4), 32. 8°. 17.187
 - CAMBRIDGE, Mass.** Harvard College. Testimony Of the President, Professors, Tutors and Hebrew Instructor, against George Whitefield. Boston, 1744. pp. 15. 8° 26.223
 - — Vindication of Whitefield against the Testimony. See Whitefield, G. 26.259
 - — Progress of Learning in. See New-England's First Fruits 27.73
 - — Library. Catalogus Librorum Bibliothecae. Bostoni, MDCCXXXIII. pp. (2), 11, 102. 4° 11.1
 - Synod. 1646. The Result of a Synod at Cambridge, concerning The Power of Magistrates [and] Synods; [etc.]. London, 1654. pp. 75, (1). 8° 24.45
 - Synod. 1648. A Platform of Church-Discipline: To be presented to the Churches and General Court for their Consideration. Reprinted in London, 1653. pp. 4, 29, (1). 4° 27.23
 - Note.*— An address "To all that are Faithful in Christ Jesus, especially to the Godly of the Commonwealth of England," etc., is signed "Edw. Winalow." Richard Mather had a principal hand in drawing up this platform.
 - — Same. Cambridge, Marmaduke Johnson. 1671. pp. (12), 33, (2). 4° 27.77
 - — Same. Boston, John Foster, 1690. pp. (24), 64, (3). 8° 14.62 and 24.40
 - — Same. Boston, [1713, date cut off]. pp. xv, 36, (3). 12° 23.145
 - — Same. Boston, 1701. pp. (25), 64, (4). 8° 23.119
 - — Same. New York, 1711. pp. (30), 52, (5). 8°. 23.63
 - — Same. Boston, 1749. pp. xxii, 65, (6). 12°. 14.59
- CAMDEBLANG, Scotland.** Webster, A. Divine Influence The Spring of the Extraordinary Work at. 26.103
- Whitefield, G. Short Narrative 27.171, 177
- CAMPELL, Daniel.** Sacramental Meditations On the Sufferings of Christ. Second Ed. Boston, 1740. pp. 187, 5. 24° 15.54
- CAMPBELL, or Cambell, Duncan.**
 - The Library of The Reverend Samuel Lee. Boston, Duncan Cambell. 1693. pp. (2), 16. 4°. 11.1
 - Note.*— [In Mr. Prince's hand.] "Mr B Green says— This was printed by his brother Samuel's Letter [type], in Boston."
- CAMPBELL, John,** 2d duke of Argyle. The Conduct Of His Grace The Duke of Argyll, For the Four last Years, review'd. Together with His Grace's Speech, April 15th, 1740. Upon the State of the Nation. London, 1740. pp. 63. 8° 16.58
 - Note.*— Relates in part to Spanish Interference with the American trade.
- † The Second Edition of The Speech of The Duke of Argyll, upon the State of the Nation. [Colophon:] Boston, 1740. pp. 19. 8° 27.169
 - Note.*— Relates chiefly to admiral Vernon's capture of Portobello and to affairs in the West Indies.
- CAMPBELL, John,** d. 1761, aged 70.
 - After Souls by Death are separated from their Bodies, they come to Judgment. A Sermon At Worcester, November 24th, 1737. The Day of the Execution of John Hamilton, alias Hugh Henderson. (With his Confession.) Boston, 1738. pp. (4), 36. 8° 18.200
- CANADA.** Account of 26.226
- Hobby, W. Sermon On an Expedition against. 16.137
 - See also: Montreal, Quebec.

- CANER**, Henry, D.D., d. 1792. Dickinson, J. Reflections upon Caner's Sermon from Matth. vii. 28, 29 26.78
 — Hobart, N. Second Address Occasioned By Exceptions made by Mr. Caner 26.79
CAPE BRETON. Bolland, W. The Importance and Advantage of 26.118
 — Chauncey, C. Sermon [on] the Reduction of . . 17.110
 — Importance of 26.190
See also: Louisburg.
CARE, H. English Liberties, or the Free-born Subject's Inheritance; containing Magna Charta, Charta de Foresta, The Statute De Tallagio non concedendo, [etc.]. Fifth Ed. Boston, 1721. pp. (12), 238. 8°. 22.22, 23
CAROLINE, Queen. Mather, S. Funeral Discourse upon the Death of 17.157
 — Price, R. Sermon [on] her late Majesty . . . 17.65
CARY, Mrs. Anna Bradley, d. 1755. Sermon on the Death of. Prentice, T. 17.17
CASES of Conscience.
See Mather, L. (23.4); Shepard, T. (22.1); Stoddard, S. (17.135).
CATALOGUE of English Writers On the Old and New Testament. The Second Impression. London, 1668. pp. (8), 304. 8°. 22.8
Note.— "This I number among ye New England Books, because several N E authors are here mentioned."—*Ms. note of Mr. PRINCE.*
"Enlarged from Verneville's Nomenclator."—DARLING.
CATECHISING. Cares about the Nurseries. Mather, C. 13.52
CATECHISMS.
See Cotton, J. (13.130); Henry, M. (25.31); Instructor (29.190); Keith, G. (12.49); Man of God (25.0); Mather, C. Faith (38.45, 67, 130); Phillips, S. (History 26.65); Orthodox 13.30); Quick, J. (13.215); Shepard, T. First principles (22.43); Wadsworth, B. (14.47). Westminster assembly (Larger Catechism 14.37; Shorter Catechism 24.51).
CAVEAT, A. Against the New Sect of Anabaptists, Lately sprung up at Exon. Who were concerned in the Rebaptization of Benjamin Read. From the Second Edition at London, 1714. Boston, [date cut off]. pp. 40. 8°. 26.30
CAVEAT, A. Against unreasonable and unscriptural Separations. A letter from a Minister. Boston, 1748. pp. 30. 8°. 26.65
CAWDREY, D. The Inconsistence of the Independent way, With Scripture, and It Self. A three-fold Discourse, I. Vindictæ Vindiclarum, with M. Cotton. II. A Review of M. Hookers Survey of Church-Discipline. The first part. III. A Diatribe with M. Hooker Concerning Baptism of Infants of Non-confederate parents. London, MDCLI. pp. (26), 219. 4°. . 21.24
Note.— Each part has a separate title-page.
 — Cotton, J. Defence from the imputation of Selfe Contradiction charged on him by . . . 23.68
 — Stone, S. [Reply to] his Review of M. Hooker's Survey 16.172
 — † Vindictæ Clavium answered. *See Hooker, T.* . 11.21
CHANDLER, James, b. 1706, d. 1789.
 — Christians warned of Temptation, and exhorted to Pray, that they enter not into it. Two Sermons at Rowley, West-Parish, Feb. 10. 1764. Boston, 1754. pp. (4), 11, 23. 8°. 16.273
CHANDLER, Thomas Bradbury, b. 1726, d. 1790. Remarks on what Chandler has advanced. *See Chauncey, C.* 26.81, 82
CHANDLER, Isaac, b. 1701, d. 1749.
 — New Converts exhorted to cleave to the Lord. A Sermon Preach'd July 30. 1740. in Charlestown. With a brief Introduction relating to the Character of [Whitefield]. Boston, 1740. pp. (4), iv, (4), 43. 8°. 16.250 and 28.2
- CHARITY** (alms-giving).
See Barnard, T. (16.127); Chauncey, C. (17.55); Coleman, B. (Merchandise 16.57, 125; Unspeakable 16.144); Cooper, S. (16.126). See also: Poor.
CHARITY (love).
See Ashley, J. (16.45); Balch, W. (16.47, 129); Tennent, G. (12.46, 47).
CHARLESTON, S. C. Sermon at Charlestown after a Fire. Smith, J. 18.261
CHARLEVOIX, P. Account of Quebec. *See Account.* 26.226
CHATHAM, Mass., Sentence of Excommunication passed on Two Members of the Church in. *See Lord, J.* 27.63
CHAUNCEY, Nathaniel, b. 1681, d. 1756.
 — Honouring God The True Way to Honour. [An Election] Sermon before the General Assembly of Connecticut At Hartford May 14th. 1719. New-London, 1719. pp. (2), 54. 12°. . 18.273
CHAUNCEY, Charles, *president of Harvard College*, b. 1592, d. 1672.
 — The Plain Doctrine of the Justification of a Sinner in the sight of God. Six and twenty Sermons. London, 1659. pp. (8), 306, (8). 8°. 21.22
 — Animadversions upon the Antisynodalia Americana. *See Allin, J.* 16.184
CHAUNCEY, Charles, D. D., b. 1705, d. 1787. [See Add.]
 — The Appeal to the Public answered, In Behalf of Non-Episcopal Churches in America; containing Remarks on T. B. Chandler. Boston, 1763. pp. 205. 8°. 26.81, 82
 — Charity to the distressed Members of Christ accepted as done to himself. A Sermon, Preached after the Death of Edward Gray. Boston, 1757. pp. 32. 8°. 17.55
 — Civil Magistrates must be just, ruling in the Fear of God. [An Election] Sermon, May 27. 1747. Boston, 1747. pp. 69. 8°. 17.100
 — Cornelius's Character. A Sermon after the Funeral of Cornelius Thayer; Who died, April 10. 1745. Boston, 1745. pp. 34. 8°. [Imperfect] 17.47
 — The Counsel of two confederate Kings to set the Son of Tabeal on the Throne. A Sermon [on] the Present Rebellion. Preach'd February 6th. 1745, 6. Boston, 1746. pp. 43. 8°. . . . 16.74
 — Discourse occasioned by the Death of Joseph Sewall, June 27. 1769. Boston, MDCCCLIX. pp. 40. 8°. 18.40
Note.— Pages 35-40 contain an "Appendix. From the Boston Evening-Post of July 3d. 1768."
 — The duty of Ministers to "make known the Mystery of the Gospel." A Sermon at the Ordination of Penuel Bowen. Boston, 1766. pp. 39. 8°. 17.325
Note.— Charge by the Rev. Mr. Samuel Checkley; Right Hand of Fellowship by the Rev. Mr. Cooper.
 — Early Piety recommended and exemplify'd. A Sermon Occasioned by the Death of Elizabeth Price. Boston, 1732. pp. (4), iv, 25. 8°. . . 16.80
 — The Earth delivered from the Curse. A Sermon occasioned by the Earthquakes; Preached January 22, 1756. Boston, MDCCCLVI. pp. 28. 8°. 17.125
 — Enthusiasm described and caution'd against. A Sermon in Boston, 1742. With a Letter to the Rev. James Davenport. Boston, MDCCXLII. pp. (4), viii, 27. 8°. 16.301 and 17.124
 — The Gifts of the Spirit to Ministers consider'd in their Diversity. A Sermon at the Thursday-Lecture, Decemb. 17. 1741. Boston, 1742. pp. 40. 8°. 17.216 and 18.41
 — The Idle-Poor secluded from the Bread of Charity by the Christian Law. A Sermon before the Society for encouraging Industry, and employing the Poor. Aug. 12. 1762. Boston, 1752. pp. 23. 8°. 16.123

- CHAUNCEY, Charles, *continued*. Shelf. No.
- Joy, the Duty of Survivors, on the Death of Pious Friends and Relatives. A Discourse On the Death of Mrs. Lucy Waldo. Boston, 1741. pp. (2), 26. 8°. 17.64
 - Letter to a Friend, Containing Remarks on a Sermon by the Bishop of Landaff, before the Society for the Propagation of the Gospel in Foreign Parts, February 20. 1767. In which Reproach is cast upon the American Colonies. Boston, MDCCCLVII. pp. 56. 8°. 26.80
 - Letter To George Whitefield, Vindicating certain Passages in Seasonable Thoughts, [etc.]. Boston, 1745. pp. 39. 4°. 26.90
 - Man's Life considered under the Similitude of a Vapour. A Sermon on the Death of Mrs. Sarah Byfield; Who died Decemb. 21st. 1730. Boston, MDCCXXXI. pp. (6), 42. 8°. 17.40
- Note.*—Pages 40-42 comprise "An Appendix. From the Weekly News-Letter, No. 1405. Containing an Account of the Deceased."
- Marvellous Things done by the right Hand and holy Arm of God. A Sermon 18th of July, 1745. Being a Day for Thanksgiving For the Reduction of Cape-Breton. Boston, 1745. pp. 23. 8°. 17.110
 - Ministers cautioned against the Occasions of Contempt. A [Convention] Sermon, May 31. 1744. Boston, 1744. pp. 64. 8°. 17.230
 - Ministers exhorted and encouraged to take heed to themselves, and to their Doctrine. A Sermon Preached 7th of November, at the Instalment of Thomas Frink [over] the third Church in Plymouth. Boston, 1744. pp. 45. 8°. 17.158, 232
 - Nathanael's Character display'd. A Sermon, after the Funeral of Nathanael Byfield. n. p., 1733. pp. (4), iv, 35. 8°. 18.21, 30
- Note.*—The "Preface" is signed "Tho. Foxcroft." Pages 33-35 contain "An Account of the deceased. From the Weekly News-Letter, No. 1533. With Amendment."
- The New Creature Describ'd. A Sermon at the Thursday-Lecture, June 4. 1741. Boston, 1741. pp. 47. 8°. [Half-title wanting] 17.159
 - The only Compulsion proper in Affairs of Conscience and Religion. A Sermon, September 2d 1739. Boston, MDCCXXXIX. pp. (4), 26. 8°. 16.75
 - The out-pouring of the Holy Ghost. A Sermon, May 13. 1742. On a day of prayer observed by the first Church. Boston, 1742. pp. 46. 8°. 16.78 and 17.86
 - Prayer for help. A Sermon after the funeral of Jonathan Williams. Boston, 1737. pp. (4), 25. 8°. 17.18
 - Seasonable Thoughts on the State of Religion in New-England. Boston, 1743. pp. xxx, 18, 424. 8°. 11.9, 20
 - Letter to, On Account of his Seasonable Thoughts. See Whitefield, G. 26.85, 89
 - An unbridled Tongue. A Sermon at the Thursday-Lecture, September 10th. 1741. Boston, 1741. pp. 80. 8°. 16.76, 79
 - Preface to The woful Condition of Impenitent Souls, etc. See Whittelsey, S. 16.80, 77
- CHAUNCEY, Isaac, d. 1746, aged 74.
- The Faithful Evangelist. A Sermon at The Ordination of William Rand, at Sunderland, May 20th. 1724. Boston, 1725. pp. (2), 35. 8°. 27.151
- CHEBACCO Narrative, The, Rescu'd from the Charge of Falshood. Cleaveland, J. 26.66
- CHECKLEY, John, b. 1680, d. 1753.
- † Defence Of A Modest Proof, in a Reply to [E. Wigglesworth's] Sober Remarks, &c. Boston, 1724. pp. (2), 73, 14, (1). 8°. 28.14
- Note.*—The half-title adds: "With Strictures on J. Dickinson's Defence of Presbyterian Ordination."

CHECKLEY, John, *continued*.

- Also Animadversions upon [T. Walter's] Essay upon that Paradox, Infallibility may sometimes mistake. [And] The ruling and ordaining Power of Congregational Bishops or Presbyters defended [by T. Foxcroft]."
- Dickinson, J. Remarks upon The Postscript to the Defence Of A Modest Proof. 27.183
 - Foxcroft, T. Reply to the Appendix to the Defence of the Modest Proof. 27.133
 - Discourse concerning Episcopacy. See Prince, N. Answer to Lealey, and his Interpolator's [Checkley] Discourse. 16.189
 - Walter, T. Reply to A Discourse. 27.123
- Note.*—On this Discourse, see H. Stevens' *Nuggets*, pp. 137, 138.
- Discourse Shewing, Who is a true Pastor of Christ, Remarks upon A. See Walter, T. 27.123
 - † A Letter To Jonathan Dickinson ["Author of the Remarks." No title-page. 1725.] pp. (2), 14. 8°. 28.54
 - † A Modest Proof of the Order & Government Settled by Christ and his Apostles in the Church. Boston, 1723. pp. (2), v, 63. 8°. 27.180 and 28.11
 - Dickinson, J. Answer to A Modest Proof. 28.15
 - Wigglesworth, E. Remarks on a Modest Proof. 27.165
- CHECKLEY, Samuel, b. 1696, d. 1769.
- A Day of Darkness. An [Election] Sermon: May 28th. 1755. Boston, MDCCCLV. pp. 35. 8°. 17.73
 - The Death of faithful gospel Ministers, the greatest loss to survivors. A Sermon September 17th. 1727. after the Funeral of William Waldron. Boston, 1727. pp. (4), 21. 8°. 17.22
 - The Duty of a People, to Lament the Death of a Good King. A Sermon August 20th. 1727. After the Death of George I. Boston, n. d. pp. (4), 23, (4). 8°. 17.34, 51
- Note.*—Appendix. (Taken from the London Journal, June 17. 1727.), signed "Britannica."
- Little Children brought to Christ. A Sermon Preached May 6. And June 14. 1741. Boston, 1741. pp. 21. 8°. 28.35
 - Mercy with God for the chief of Sinners. A Sermon March 4th To a Prisoner Under Sentence of Death for Murder. Boston, 1733. pp. 32. 8°. 16.296
 - Murder a great and crying Sin. A Sermon March 4th. 1732-3. To a Prisoner Under Sentence of Death. Boston, 1733. pp. 26. 8°. 16.297
 - Sinners blinded of a future Judgment. A Sermon, to A condemned Prisoner, March 18th. 1732-3. Boston, 1733. pp. 32. 8°. 16.299
 - Charge at the Ordination of Penuel Bowen. See Chauncey, C. 17.235
- CHECKLEY, Samuel, the son, b. 1723, d. 1768.
- The Character and Hope of the Righteous Consider'd, in a Sermon after the Funeral of Madam Lydia Hutchinson. Boston, 1748. pp. (2), ii, 22. 8°. 18.31
 - The Christian triumphing over Death through Christ. A Sermon Upon [the death of Mrs. Mary Gallop]. Boston, MDCCCLV. pp. 46. 8°. 17.32
 - The Duty of God's People when engaged in War. A Sermon in Boston, Sept. 21. To Captain Thomas Stoddard, and his Company; On their going against the Enemy. Boston, 1755. pp. 31. 8°. [Half-title wanting] 17.168
- CHEEVER, Ezekiel, b. 1615, d. 1703.
- Scripture Prophecies Explained. In three Short Essays. I. On the Restitution of all Things. II. On St. John's First Resurrection. III. On the Personal Coming of Christ, at the Millennium. Boston, M.DCC.LVII. pp. 38. 8°. 27.98

- Shelf No.
- CHEEVER, Samuel, b. 1639, d. 1724.**
- God's Sovereign Government among the Nations. [An Election] Sermon, May 23. 1712. Boston, 1712. pp. (2), 53. 8° 18.276
 - Sermon at the Funeral of. See Barnard, J. 18.123
- CHEEVER, Thomas, b. 1658, d. 1749.**
- Two Sermons at Maldon. The First, August 26. 1722. The Second on a Fast. June 4th. 1725. [Boston,] 1725. pp. (2), 94. 12° 15.59
- CHILDREN.**
- See Baker, D. (15.51); Barnard, J. (16.09); Bass, B. (18.354); Checkley, S. (23.35); Cobbet, T. (22.14); Janeway, J. (15.56); 24.50; Lewes, D. (28.15); Mather, C. (Duty 23.35); Mather, I. (Call 23.9; Earnest 23.40; Pray 23.10); Thacher, P. (15.55); Williams, J. (16.265). See also: Education, Infant, Parents, Piety (Early).
- CHILDREN, Church Membership of.**
- See Cobbet, T. (21.6); Shepard, T. (27.85).
- CHIPMAN, John, b. 1691, d. 1775.**
- Seasonable Meditations for the Last Day of the Year. A Sermon at the Lecture in Wenham, Dec. 31. 1728. Boston, MDCCLXXIX. pp. (4), 11, 21. 8° 16.372
 - Note. — "The Preface," pp. 11, is signed "Thomas Blowers, Robert Ward."
 - Remarks on Some Points of Doctrine, Propagated By W. Balch. See Wigglesworth, S. 26.72
 - Answer to the Remarks. See Balch, W. 26.71
- CHRIST, The History of, Epitomiz'd: In a Catechetical Way. Phillips, S. 28.66**
- CHRIST.**
- Divinity of. See Kant, B. (17.342); Monis, J. (22.45); Seccomb, J. (16.135). Glory of. Mather, C. (Glorious 18.340); Mather, I. (Dying 23.46; Glorious 23.57; Meditations 23.29; Mystery 23.20); Pemberton, E. (17.344); Sewall, J. (16.11). Sufferings of. Campbell, D. (16.54); Elliot, J. (11.17); Holyoke, E. (12.35); Norton, J. (12.35); Pynchon, W. (13.3). Union with. Hooker, T. (The Sovie's Exaltation 21.13; The Sovie's Ingrafting 21.13a); Hooper, W. (16.13, 30); Mather, C. (Vital 23.150). See also: Barnard, J. (16.51); Finley, S. (16.119); Lord, B. (16.200); Hooper, W. (16.16); Mather, C. (Things 13.45; True 37.109); Parker, D. (28.35); Pemberton, E. (Duty 16.347; Knowledge 16.145); Prince, T. (16.155); Sewall, J. (Believer's 15.13; Christ 17.257); Stoddard, S. (Those 13.259; Three 24.57); Tennent, G. (Preciousness and Unsearchable 12.34; Two 12.47); Thayer, E. (22.16); Wadsworth, B. (16.308); Walter, N. (24.5); Whitefield, G. (Sermons 15.57); Wilcox, T. (28.145); Woodbridge, T. (18.287). See also: Descent into hell, Resurrection, Second Advent, Trinity.
- CHRISTIAN Cynick, The. Mather, C. 13.39**
- CHRISTIAN History, The; Containing Accounts of the Propagation and Revival of Religion in Great Britain, America, &c. Nov. 24. 1744. Dec. 1, Jan. 5. 1744, Feb. 23, 1744, 5. n. p., [1744]. 4° 26.9**
- Contents. — Tennent's Account of the Revival in Freehold, &c., finished; The Revival in Plymouth, a Letter from the Rev. Mr. Leonard; The Revival at Taunton, finished; In Boston, finished.
- Same. Dec. 2, Jan. 12, 1744; Feb. 2, 16, 1744, 5. Boston, [1744, 45]. 8° 27.29
 - Contents. — Account of the Revival at Taunton, continued; In Boston, continued; Accounts of Whitefield, continued.
 - Note. — This was undertaken at the suggestion of the Rev. Thomas Prince, who was one of the principal contributors: It was published by his son, Thomas Prince, and continued for two years.
- CHRISTIAN'S Daily Devotion, The: A Continuation of the Pastoral-Letter. Boston, 1725. pp. (2), 21. 12° 28.82**
- CHRISTMAS. Pigot, G. Vindication of the Observation of, in Answer to T. de Laune, Mr. Whiston, and J. Barnard 16.63**
- Scougal, H. Sermon Preach'd On 18.250
- Shelf No.
- CHRONOLOGICAL History of New-England. Prince, T. 22.45**
- CHURCH, The.**
- See Hooker, T. (23.1); Kelth, G. (16.180); Willard, S. (18.80). See also: Consociation, Ecclesiastical.
- CHURCH and state, Moses and Aaron: Or, The Rights of. Noyes, J. 26.178**
- CHURCH-CATHOLICK visible, Vindication of the Essence, Unity and Priority of the. Hudson, S. 32.23**
- CHURCH-GOVERNMENT and Church-Covenant discussed. Mather, R. 21.12**
- CHURCH-MEMBERS, Holiness of. Cotton, J. 27.17**
- CHURCH membership. See Children, Communion (Terms of).**
- CITY of Refuge, The. Mather, C. 13.64**
- CLAGGETT, William, of Newport, R. I.**
- A Looking-Glass for Elder Clarke and Elder Wightman, and the Church under their Care. Newport, 1721. pp. 230. 8° 22.59
- CLAP, Nathaniel, b. 1668, d. 1745.**
- The Lord's Voice, Crying to His People: a Sermon, Preached 27 d. 1 m. 1715. Occasioned By a Man Barbarously Murdering his Wife and her Sister, and then Burning his House, March 22. 1715. With some Account about the Poor Man. Boston, 1715. pp. (2), 137, (1). 12° 25.17
 - Note. — Pages 73-137 contain "Some of the Last Words of Several Dying Persons: a Discourse On Luke xxiii. 39-43. The Last Sermon heard by the Poor Man. Preached April 10. 1715. Boston, 1715."
 - Preface to Parents and Children Advised, etc. See Bass, B. 18.254
- CLAP, Thomas, b. 1703, d. 1767.**
- Brief History and Vindication of the Doctrines Received in the Churches of New-England, With A Specimen of the New Scheme of Religion. Second Ed. New-Haven, Printed: Boston, Re-printed, 1757. pp. 40. 8° 16.165
 - Declaration against Whitefield. See New Haven, Conn. Yale college 28.8
 - Edwards, J. Reflections on Rector Clap's Management 28.138
- CLARIDGE, Richard.**
- Epistle dedicatory to Baptism Discovered. See Norcott, J. 28.40
- CLARK, Peter, b. 1694, d. 1768.**
- The Advantages and Obligations arising from the Oracles of God committed to the Church and its Ministry. A [Convention] Sermon: May 30. 1745. Boston, 1745. pp. (4), 56. 8° 17.137, 212
 - The Captain of the Lord's Host appearing with his Sword drawn. Two Sermons at Salem-Village, on the Fast, February 26. 1740, 1. Boston, 1741. pp. (4), 55. 8° 16.85 and 17.93
 - Man's Dignity and Duty as a reasonable Creature: A Sermon at the Dudleian Lecture, May 11. 1763. Boston, 1763. pp. 47. 8° 17.227
 - † Remarks on "The Opinion of One that has pursued the Summer-Morning's Conversation, concerning the Doctrine of Original Sin," &c. Boston, 1758. pp. 43, (1). 8° [See Addenda.] 27.5
 - The Rulers highest Dignity, and the People's truest Glory. [Election] Sermon, May 30th. 1739. Boston, MDCCLXXXIX. pp. (4), 58. 8° . . . 17.123
 - The Service of God in the Gospel-Ministry, recommended and encouraged. A Sermon at the Ordination of William Jenison, in Salem, May 22. 1728. Boston, MDCCLXXVIII. pp. (4), 35. 8° . 17.230
 - Note. — Charge by the Rev. Mr. Blowers of Beverly; Right Hand of Fellowship by the Rev. Mr. Barnard of Marblehead.
 - A Sinners Prayer for Converting Grace. A Sermon Preach'd at the Lecture in Boston, February 13th. 1734. Boston, MDCCLXXXV. pp. (2), 83. 8° 16.226, 235

- CLARK, Peter, *continued*. Shelf No.
- The Witness of the Spirit in the Hearts of Believers. A Sermon, at Watertown, Sept. 16. 1743. Boston, 1744. pp. 43. 8°. 16.38
 - Right Hand of Fellowship at the Ordination of James Diman. See Holyoke, E. 17.200
- CLARKE, James, of Newport, R. I. Looking-Glass for Elder Clarke. See Clinggett, W. 22.59
- CLARKE, S. A Mirror for Saints and Sinners: By Examples. London, 1646. pp. (22), 227. 8°. 29.9
- Note.*— Among the examples are "The wife of Mr. William Dier" and "Mistress Hutchinson," pp. 114-116.
- CLEVELAND, John, b. 1722, d. 1799.
- †The Chebacco Narrative Rescu'd from the Charge of Falshood and Partiality. In a Reply to the Answer by the second Church in Ipswich. Boston, 1738 [1748]. pp. 20. 4°. 26.06
- CLOYNE, bp. of. See Berkeley, G.
- COBBET, Thomas, b. 1608, d. 1685.
- A Fruitfull Discourse touching The Honour due from Children to Parents, and the Duty of Parents towards their Children. London, 1656. pp. (12), 243. 8°. 22.14
 - A Just Vindication of the Covenant and Church-Estate of Children of Church-Members: As also of their Right unto Baptisme. Wherein Ioh. Spilabury, A. R. Ch. Blackwood, and H. Den, are Answered. Annexed a Refutation of The plain Treatise touching Baptism. London, 1648. pp. (4), 296. 4°. 21.6
 - A Practical Discourse Of Prayer. London, Printed by T. M. for Joseph Cranford. 1654. pp. (14), 551. 8°. 22.15, 26
 - Same. Printed by T. M. for Ralph Smith. 1654. pp. (14), 551. 8°. 22.27
- COHELETH, Mather, C. 28.166
- COIT, Joseph, d. 1750, aged 76 or 77.
- Letter To the People. See Windham county. 26.57
- COLLECTION, A, of Treaties of Peace and Commerce. London, 1714. pp. (10), 354. 8°. 32.22
- Note.*— Treaties No. 16, 24, 25, 31, 32, 34, 50, 100 relate to America. See also pp. 121, 244, 252, 269, 273.
- COLMAN, Benjamin, b. 1673, d. 1747.
- A Blameless & Inoffensive Life, a Sermon after the Funeral of David Stoddard. Boston, 1723. pp. (6), 34. 8°. 18.114, 121
 - The Blessing of Zebulun & Issachar. A Sermon before the General Court, November 19. 1719. Boston, 1719. pp. (2), 30. 8°. 16.241
 - Brief Dissertation on the Three first Chapters of Genesis. Boston, 1735. pp. (4), 59. 8°. 16.30 and 17.152
 - Brief Enquiry Why the People of God bring into their Confessions, the Sins of their Ancestors. Preached on a Day of Fasting, March 22. 1716. Boston, 1716. pp. 32. 8°. 18.243
 - The Case of Satan's fiery Darts in Blasphemous Suggestions and Hellish Annoyances: Several Sermons, May 1711. and 1743. Boston, 1744. pp. 96. 8°. 16.34
 - Note.*— Pages 91-95 comprise an "Appendix," containing a letter by a clergyman not named.
 - The Credibility of the Christian Doctrine of the Resurrection. A Sermon, July 24th 1729. Boston, 1729. pp. (4), 11, 32. 8°. 16.27
 - Death and the Grave without any Order. A Sermon July 7. 1728. after a Duel. Boston, 1728. pp. (4), 19. 8°. 16.35
 - A Devout and Humble Enquiry Into the Reasons of the Death of Good Men. Preached on the Death of the Rev. Thomas Bridge. Boston, 1715. pp. 36. 12°. 13.62
- COLMAN, Benjamin, *continued*. Shelf No.
- A Discourse in the College-Hall At Cambridge, March 27. 1722. Before the Baptism of R. Judah Monis. Added Three Discourses by Mr. Monis. Boston, 1722. 8°. 22.46, 48
 - Note.*— Each of the four discourses has a title-page and a separate paging. Colman's is "Moses," etc. (see below); for the others, see Monis, J.
 - A Dissertation on the Image of God wherein Man was created. Boston, MDCCXXXVI. pp. (4), xii, 47. 8°. 16.183
 - The Doctrine and Law of the Holy Sabbath. Two Sermons, October 15. and December 10. 1724. Boston, 1725. pp. (4), iii, 43. 8°. 16.156
 - Dying in Peace in a Good Old Age. A Sermon after the Funeral Of Simeon Stoddard. Boston, M.DCCXXX. pp. (6), 19. 8°. 17.38
 - Early Piety again Inculcated. A Sermon to a Society of Young Men, July 10. 1720. Boston, 1720. pp. (2), 36. 8°. 16.233
 - The Earth devoured by the Curse. A Sermon, Novem. 2. 1727. On a Day of Fasting, four days after the Earthquake. See, below, his "Judgments of Providence" 17.127
 - The faithful Ministers of Christ mindful of their own Death. A Sermon Upon the Death of Solomon Stoddard. Boston, MDCCXXIX. pp. (4), ii, 25, (4). 8°. 17.21
 - Note.*— There is a biographical "Appendix. From the Boston Weekly News-Letter: No. 112."
 - Faithful Pastors Angels of the Churches. A Sermon, March 4. 1739. After the Funeral of Rev. Peter Thacher. Boston, 1739. pp. (4), 26. 8°. 17.25
 - The faithful Servant in the Joy of His Lord. A Sermon on the Death of Samuel Holden: Preached Sept. 4. 1740. Boston, MDCCXL. pp. (8), 21. 4°. 17.9
 - The Fast which God hath chosen. A Sermon March 21. 1734. Boston, MDCCXXXIV. pp. (4), 23. 8°. 17.90
 - Fidelity to Christ And to the Protestant Succession in the House of Hannover. A Sermon, after the proclaiming of George the Second; August 19. 1727. Boston, 1727. pp. (4), iv, 18. 8°. 18.145
 - The Friend of Christ, and of His People. A Sermon, April 1. 1731. Before the General Court: Upon the Death of Thomas Hollis. Boston, 1731. pp. (4), iv, 29. 8°. 17.16
 - Funeral Sermon, upon the Death of Grove Hirst. Added, An Extract from the Private Writings of Mr. Hirst. Boston, 1717. pp. (2), viii, (2), 136. 8°. 14.25
 - The Glory of God in the Firmament of his Power. A Sermon, October 31st. 1742. Boston, 1743. pp. (2), iv, 22. 8°. 16.151
 - God deals with us as rational Creatures. A Sermon, February 7. 1722, 3. Boston, 1723. pp. (4), 23. 8°. 16.264
 - God is a Great King. A Sermon May 13. 1733. Boston, MDCCXXXIII. pp. (4), 20. 8°. 16.29
 - A Gospel Ministry The rich Gift of the Ascended Saviour. A Sermon August 2. 1715. Boston, 1715. pp. (2), 48. 8°. 14.34
 - Government the Pillar of the Earth. A Sermon, August 13th 1739. Boston, 1730. pp. (4), 17, (2). 8°. 16.51
 - The Great God has magnified his Word to the Children of Men. A Sermon, April 29. 1742. Boston, 1742. pp. 32. 8°. 16.28
 - The Honour and Happiness of the Vertuous Woman; in the Relations Of Wife and Mother. Meditated upon the Death of Mrs. Elizabeth Hirst. Boston, 1716. pp. (2), iii, 33. 8°. 13.163

	Shelf No.		Shelf No.
COLMAN, Benjamin, continued.		COLMAN, Benjamin, continued.	
— A Humble Discourse of the Incomprehensibility of God. In Four Sermons. 1714. With a Preface by the Reverend Mr. Pemberton. Boston, Daniel Henchman. 1715. pp. (2), xli, 109. 8°	24.34	— Righteousness and Compassion the Duty and Character of Pious Rulers. A Sermon on a Day of Private Fasting December 10th 1736. Before the General Court. Boston, 1736. pp. (6), 31. 8°	17.91, 154
— Same. Boston, Samuel Gerriah. 1715. pp. (2), xli, 109. 8°	24.31	— A Sermon for the Reformation of Manners. Boston, 1716. pp. (4), 26. 8°	18.242
— Imprecation Against the Enemies of God, Lawful and a Duty. A Sermon, March 20th. 1707. Boston, 1707. pp. (2), 30. 8°	18.137 and 28.125	— A Sermon in Boston, After the Funerals of The Reverend, William Brattle, And the Reverend, Ebenezer Pemberton. Boston, 1717. pp. (2), iv, 48. 8°	24.4 and 28.110
— Jacob's Vow upon His Leaving his Father's House, A Sermon Had in Private, Octob. 15. 1722. Boston, 1722. pp. (4), 30. 8°	16.233	— A Sermon Preach'd at the Ordination of Mr. William Cooper, May 23. 1716. With Mr. Coopers Confession of Faith. Boston, 1716. pp. (4), 40, (24). 8°	14.35
— The Judgments of Providence in the hand of Christ: His Voice to us in the Earthquake. And The Earth devoured by the Curse. In four Sermons. Boston, 1727. pp. (2), viii, 86. 8°	17.127	<i>Note.</i> — "Mr. Cooper's Confession of Faith," has a separate title-page.	
<i>Note.</i> — "The Earth devoured by the Curse," has a separate title-page.		— Some of the Honours that Religion Does unto the Fruitful Mothers in Israel. Preached Jan. 16. 1714, 15. Boston, 1715. pp. (4), 22. 12°	18.216 and 24.23
— A Letter to the Reverend Mr. Williams of Lebanon, Upon reading the Confession and Retractions of James Davenport. Boston, Aug. 14. 1744. pp. 8. 8°	18.156	<i>Note.</i> — Dedicated to Mrs. Margaret Sewall.	
— The Lord shall rejoice in his Works. A Sermon, August 27. 1741. Boston, MDCCXLI. pp. 26, (2). 8°	17.153, 155	— The Unspeakable Gift of God; A Charitable Spirit to the Poor. A Sermon, February 1. 1739. Boston, 1739. pp. (4), 19. 8°	16.99, 144
<i>Note.</i> — With a congratulatory address of the "associated Pastors" of Boston to Gov. Shirley, and his reply.		— The Vanity of Man as Mortal. A Sermon, September 4. 1746. before the Funeral Of Mrs. Frances Shirley. Boston, MDCCXLVI. pp. 32. 8°	17.40
— The Master Taken up from the Sons of the Prophets. A Sermon at Cambridge Upon the Death of John Leverett. Boston, 1724. pp. (2), 25. 8°	18.61	— The Wither'd Hand stretched forth. A Sermon, May 17. 1739. Boston, MDCCXXXIX. pp. (4), 19. 8°	16.32
— The Merchandise of a People Holiness to the Lord. A Sermon, July 1. 1725. Boston, 1736. pp. (4), iv, vi, 38. 8°	16.57, 125	— Same. Second Ed. Boston, MDCCXL. pp. (4), 32. 12°	18.147
— Ministers and People under special Obligations for the Preached Gospel. A Sermon On a Day of Prayer. Boston, MDCCXXXII. pp. (4), 20. 8°	16.154 and 17.84	— Address To the Reader of The Doctrine of Predestination, etc. See Cooper, W.	22.49, 53
— Moses a Witness to Christ. A Discourse at Cambridge, March 27. 1722. Boston, 1722. pp. (2), i, (1), 27. 8°	22.46, 48	— Address To the Reader of The Great Salvation. See Williams, W.	14.43
<i>Note.</i> — See, above, his "Discourse."		— Address To the Reader of The Necessity of holding fast the Truth. See Tennent, G.	12.46
— Parents and grown Children should be together at the Lord's Table. A Sermon Before the Sacrament, at the Fryday Lecture in Brattle-Street, [Feb. 8, 1727]. Boston, 1727. pp. (4), 27. 8°	16.218, 222	— Charge at the Ordination of Stephen Parker. See Sewall, J.	17.178
— The Piety and Duty of Rulers To Comfort and Encourage the Ministry of Christ. A Sermon, June 10th. 1708. Boston, 1708. pp. (4), 31. 8°	16.294 and 28.19	— The Divine Compassions Declar'd and Magnified. A Sermon, June 2. 1715. See Mather, C.	13.49
— Practical Discourses upon the Parable of the Ten Virgins. London, 1707. pp. (8), 423. 8°	21.2	— The Nature of Early Piety as it respects Men. [Course of Sermons]	23.1
— Same. Second Ed. Boston, MDCCXLVII. pp. (2), vi, 344 [342]. 8°	11.6	— Poem on Elijah's Translation, Occasion'd by the Death of the Reverend Samuel Willard. See Pemberton, E.	14.21, 23 and 28.108
— Prayer to the Lord of the Harvest for the Mission of Labourers into his harvest. A Sermon, August 9. 1727. at the Ordination Of Ebenezer Pemberton. Boston, 1727. pp. (4), 19. 8°	17.201, 207	— Preface to God's awful Determinations, etc. See Cotton, J.	18.129
— The Religious Regards we owe to our Country. [An Election] Sermon, May 28. 1718. Boston, 1718. pp. (4), iii, 56. 8°	18.93	— Preface to the Burning of Sodom. See Smith, Josiah	18.261
— Reliquie Turellm. Two Sermons at Medford, April 6. 1736. after the Funeral Of His Daughter Mrs. Jane Turell. Added, Memoirs of her Life and Death, By her Oonsort, Ebenezer Turell. Boston, 1735. pp. (2), iv, vi, 129. 8°	18.23	— Preface To the Reader of A Speedy Return to God, etc. See Bass, B.	18.138
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		— and Cooper, William. Two Sermons, March 5. 1723. On a Day of Prayer, by the Church in Brattle-Street. Boston, 1723. pp. (4), iv, 38, (2), ii, 36. 8°	18.73
		<i>Contents.</i> — God's Concern For a Godly Seed. By Mr. Cooper; The Duty of Parents to pray for their Children. By Mr. Colman.	
		— and others. Declaration Of A Number of the associated Pastors of Boston and Charles-Town relating to the Rev. James Davenport. Boston, 1742. pp. 7. 8°	26.75
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- COLMAN, John, continued.**
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 — Two Sermons at Hartford. Of the Change of the Sabbath, from the Seventh, to the First Day. [And] of Baptism. N. London, 1735. pp. (4), 67. 8° 23.34
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- [CONSEQUENCES, The, of trade, &c.]** No title-page. London? 17—. pp. 3-35. 8° 26.132
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- CONSIDERATIONS on Lowering the Value of Gold Coins, Within the Province Of Massachusetts-Bay.** [Boston, 1761.] pp. 27. 8° 26.54
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- CONSIDERATIONS on the Bill Concerning the British Sugar-Colonies in America.** London, M DCC XXXI. pp. 24. 8° 27.37
- CONSIDERATIONS upon The Act, whereby A Duty is laid on Molasses, and Sugar of foreign Growth, Imported into British Colonies.** Boston, M,DCC,LXIV. pp. 28, (1). 8° 26.135
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- CONVERSION.**
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- COOK, William, d. 1760, aged 63.**
 — A Sermon to a Society of Young People in Sudbury, October 1730. Boston, 1731. pp. (4), 26. 8° 16.29
- COOKE, Samuel, d. 1747.**
 — Divine Sovereignty in the Salvation of Sinners. A Sermon before the Eastern Association of Fairfield County, July 29th. 1741. Boston, 1741. pp. 40. 8° 23.44
 — Necessarius. The Continuance of an able and Godly Minister needful. A Sermon at the Funeral of the Reverend John Davenport. New-York, 1731. pp. 62. 8° 18.194
 — The solemn Charge given to Ministers, to commit the Truths of the Gospel, to Faithful Men. A Sermon at the Ordination Of Cotton Brown, in Brooklin. October 26. 1743. Boston, 1743. pp. 31. 8° 17.199
- COOPER, Samuel, b. 1725, d. 1783.**
 — A Sermon preach'd April 9. 1760. at the Ordination of Joseph Jackson, in Brooklin. Boston, 1760. pp. 46. 8° 17.181
 — A Sermon in Boston, Before the Society for Encouraging Industry; August 8. 1753. Boston. MDCCLIII. pp. (4), 38. 8° 16.126 and 17.151
 — Sermon, May 26th. 1756. the Anniversary for the Election, [etc.]. Boston, M.DCC.LVI. pp. 43. 8° . . 17.74
 — A Sermon Upon the Death of George the Second. Preach'd January 1. 1761. Boston, 1761. pp. 40. 8° 17.67
 — Right Hand of Fellowship at the Ordination of Penuel Bowen. See Chauncy, C. 17.335
- COOPER, William, b. 1694, d. 1743.**
 — The Beatifick Vision productive of Likeness to Christ. A Discourse Upon the Death of Moses Abbot. Boston, 1734. pp. (4), 11, 26, 24. 8° 16.39
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- The Blessedness of the Tried Saint. A Sermon in Boston, January 19. 1726, 7. Boston, 1727. pp. (4), 19, 29. 8° 27.141
 — Conclo Hyemalis. A Winter Sermon. January 23. 1736, 7. Boston, 1737. pp. (4), 17. 8° 16.19
 — The Danger of People's loosing the good Impressions made by the late Earthquake. A Sermon. Boston, 1727. pp. (2), 23. 8° 18.104
 — Divine Teaching to be sought, that we may be led into Divine Truth. A Sermon Preach'd February 27th. 1731, 2. Boston, 1732. pp. (2), 26. 12° 14.11
 — The Doctrine of Predestination unto Life: Four Sermons in Brattle-Street. Boston, MDCCXL. pp. (2), 4, 140. 8° 22.49, 53
 Note.—An address "To the Reader," pp. 4, is signed "Benjamin Colman, Joseph Sewall, Thomas Prince, Andrew LeMercier, John Webb." ".... Ye Rev. Auth: was so kind as to bring & read ye manuscript sermons to me before He sent ym to ye Press, for my Examination, &c."—M.S. note by FRINCE on the reverse of the title.
- Early Piety Joyful to Beholders. A Sermon at Rumney-Marsh, August 21. 1723. Boston, 1723. pp. (4), 30. 8° 16.123
 — The Honours of Christ demanded of the Magistrate. [An Election] Sermon, May 28. 1740. Boston, MDCCXL. pp. (4), 48. 8° 17.94

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COOPER, William, continued.		COTTON, John, b. 1685, d. 1652, continued.	
— How and Why Young People should Cleanse their Way, in Two Sermons. Added, another Sermon Preach'd Privately to a Society of Young Men. Boston, 1716. pp. (2), vi, 46. 8°	28.193	— A Brief Exposition upon Canticles. London, 1655. pp. (16), 238. 8°	22.10
— Jabez's Character and Prayer. A Sermon To a Society of Young Men, August 21. 1715. Boston, 1716. pp. (2), 24. 8°	28.194	— Certain Queries Tending to Accommodation and Communion of Presbyterian & Congregational Churches. London, 1654. pp. (2), 22. 8°	24.45
— Man humbled by being compar'd to a Worm. A Sermon, March 9th, 1731, 2. The Day after the Funeral of William Tallier. Boston, 1732. pp. (4), 11, 25. 8°	17.37, 57	— A Conference at Boston With the Elders of New-England, With The Difference between the Christian and Antichristian Church. By Francis Cornwell. London, 1646. pp. (23), 57, (15), 80. 8°	24.18
— One shall be taken, and another left. A Sermon Preach'd to the Old South Church, March 22. 1740--1. Boston, 1741. pp. 23. 8°	27.61	<i>Note.</i> — "The Difference" has a separate paging and title-page: "A Description," etc. See Cornwell, F.	
— The Service of God recommended to the Choice of Young People. A Sermon on the Death of John Coney. With his Life. Boston, 1726. pp. (4), 35. 8°	18.185	— The Covenant of Grace. Added, Certain Queries tending to Accommodation [sic] between the Presbyterian and Congregational Churches. Also, A Discussion of the Civill Magistrates Power in matters of Religion. By some Elders. London, 1655. pp. (34), 198, (2), 22, (2), 75, (1). 8°	24.45
<i>Note.</i> — The "Life" has the title: "An Appendix, Containing a further Account of Mr. Coney, Collected from his private Writings: [etc.]. Boston, 1728."		<i>Note.</i> — This title-page was printed to cover three pamphlets published the year before: Cotton's "New Covenant," his "Certain Queries," and "The Result of a Synod at Cambridge;" for the latter, see Cambridge, Mass. "The Epistle Dedicatory" to "Mrs. Catharine Hodson," is signed "W. Retchford." An address "To the Reader" is signed "Thos. Allen."	
— The Sin and Danger of quenching the Spirit. Two Sermons at Portsmouth, December 12th and 19th, 1741. Boston, 1741. pp. 49. 8°	16.251	— A Defence From the Imputation of Selfe Contradiction, charged on him by Dan: Cawdrey. Prefixed, an Answer to Cawdrey about Schisme. By John Owen. Oxford, 1658. pp. 100, 83. 8°	23.68
— The Work of Ministers represented under the Figure of Sowers. A Sermon at Springfield, January 26. 1736. At the Ordination of Robert Breck. [With Mr. Breck's Confession of Faith.] Boston, 1736. pp. (4), 26, (2). 8°	17.199	— An Exposition upon The Thirteenth Chapter of the Revelation. London, 1655. pp. (10), 262, (6). 4°	21.96
— Three Discourses concerning The Reality, Extremity, and Eternity of Hell Punishments. Boston, MDCCLXXII. pp. (2), 114. 12°	14.10	<i>Note.</i> — An address "To the Reader," pp. 4, is signed "Thomas Allen."	
— Account of the Behaviour of Matthew Cushing after his Condemnation, in The Greatness of Sin, etc. See Webb, J.	18.107	— Gods Promise to his Plantations. A Sermon. London, 1634. pp. (4), 20. 4°	27.104
— Address To the Reader of God Glorified. See Edwards, J.	16.285	<i>Note.</i> — An address "To the Christian Reader," pp. 2, is signed "J. H.," probably, Mr. Prince says, for John Humphrey.	
— Attestation to A Display of God's special Grace. See Dickinson, J.	22.29	— Same. Reprinted at Boston, by Samuel Green; and to be sold by John Usher, 1666. pp. (2), 20. 4°	27.76
— Confession of Faith. See Colman, B.	14.85	<i>Note.</i> — "This Sermon was preached, by the Revd Author, to Mr. Jos ^{ph} Winthrop &c. at Southampton, upon his solemn Farewell to them in their voyage to N: England. Joshua Scottow."— <i>N.S. note.</i>	
— God's Concern For a Godly Seed. See Colman, B.	18.73	— The Grovnds and Ends of the Baptisme of the Children of the Faithfull. London, 1647. pp. (10), 1-182 (imperfect). 4°	27.84
— Objections [to early plety] Answered. Boston-Lecture May 11. 1721. pp. 32. [Course of Sermons]	28.1	<i>Note.</i> — An "Epistle to the Reader" is signed "Tho. Goodwin."	
— Preface to God's Face set against an Incurable People. See Foxcroft, T.	16.265	— Of the Holinesse of Church-Members. London, 1650. pp. (4), 96 [99]. 4°	27.17
— Preface to The Burning of Sodom. See Smith, Josiah.	18.261	— The Keyes of the Kingdom of Heaven, according to the Word of God. London, 1644. pp. (12), 69. 4°	27.14
— Preface to New Converts, etc. See Chanler, I.	16.250 and 28.2	— A Modest and Cleer Answer to Mr. Ball's Discourse of Set Formes of Prayer. London, n.d. pp. 90. 8°	24.58
— Ashley, J. Letter to	26.11	— The New Covenant, or, manner of the giving and receiving of the Covenant of Grace to the Elect. The substance of sundry Sermons. London, 1654. pp. (2), 198. 8°	24.45
— Rand, W. Examination of Cooper's Preface to Edward's Distinguishing Marks	16.256 and 27.155	— A Practicall Commentary upon The First Epistle of John. Second Ed. enlarged, with the Addition of an Alphabetical Table. London, M. DC. LVIII. pp. (9), 431, (6). f°	30a.6
CORBIN, S. Advice to Sinners under Convictions. Boston, Re-printed, 1741. pp. 36. 12°	28.188	<i>Note.</i> — Prefixed is a recommendation signed "Roger Drake."	
CORLET, Elijah.		— A Sermon, at Salem, 1636. Prefixed, a Retraction of his former Opinion concerning Baptism. Boston, 1713. pp. (2), 40. 8°	23.62
— In Obitum Johannis Hull. See Willard, S.	27.93		
CORNWELL, F. A Description of the Spirituall Temple. London, 1646. pp. (14), 80. 8°	24.19		
<i>Note.</i> — Included in the title of John Cotton's "Conference held at Boston," etc. (24.18).			
COTTON, Mrs. Elizabeth (Saltonstall), Character of, and Memorials of Piety. See Mather, C.	18.116		
COTTON, John, b. 1685, d. 1652.			
— The Bloody Tenent, washed, And made white in the blood of the Lambe. Added a Reply to Mr. Williams Answer to Mr. Cottons Letter. London, 1647. pp. (2), 195, 144. 4°	21.16 and 27.94		
— A Briefe Exposition upon Ecclesiastes. London, 1664. pp. (8), 277. 8°	22.9		
— Same. Second Impression, Corrected. London, 1657. pp. (8), 268 [290]. 8°	22.25		

- COTTON, John, b. 1585, d. 1652, continued.** Shelf No.
- *Spiritual Milk for Babes*. London, 1668. pp. (2), 12. 12°. [Imperfect] 18.15
 - *Same*. [In English and Indian.] See Elliot, J. 25.29
 - Mather, C. *Memorials of Christianity; Upon the Milk for Babes*. [Maschil, pp. 14-106] 18.20
 - *A Treatise of The covenant of Grace, As it is dispensed to the Elect Seed. The substance of divers Sermons. The second Ed.* London, 1669. pp. (24), 260. 8°. 24.46
 - *A Treatise I. Of Faith. II. Twelve Fundamental Articles of Christian Religion. III. A Doctrinal Conclusion. IV. Questions and Answers upon Church-Government.* n. p., 1713. pp. 28. 8°. 23.61 and 28.197
 - *The Way of Congregational Churches cleared, From the Aspersions of Robert Bayle, Vindicae [sic] Clavium, and Mr. Rutherford.* See Hooker, T. 11.51
 - *The way of Life. In four Treatises. The pouring out of the Spirit, Sins deadly wound, The Christians Charge, The life of Faith.* London, 1641. pp. (8), 481 [471]. 4°. 21.21
 - *Discourse about Civil Government in a New Plantation.* See Davenport, J. 26.182
 - *In Domini Nortoni Librum, ad Lectorem Præfatio Apologetica.* See Massachusetts, or the first Planters of New England, etc. 28.00
 - *In Domini Nortoni Librum, ad Lectorem Præfatio Apologetica, in Responsio ad Totam, etc.* See Norton, J. 15.4
 - *A Treatise Concerning Predestination. With an Examination Thereof.* See Twiss, W. 12.11
 - *Verses prefixed to A Congregational Church is a Catholike Visible Church.* See Stone, S. 16.172
 - *Vindiciae Vindiciarum, or J. C. his contradictions.* See Cawdrey, D. 21.24
 - *Sermon on the Death of.* See Norton, J. 17.15
- COTTON, John, b. 1601 or 1604, d. 1757.**
- *An earnest Exhortation to seek the Lord. Two Sermons in Newton, April 29. and May 8. 1741.* Boston, 1741. pp. (2), 70. 12°. 16.300
 - *A Funeral Sermon at Bristol, after the Death of Nathanael Cotton. [With Minutes of Mr. Cotton's Life and Character. By another Hand.]* Boston, M.DCC.XXIX. pp. (4), 34. 8°. 18.117
 - *God's awful Determination against a People, that will not obey His Voice. A Sermon in Boston, Feb. 8. 1728. After the Earthquake.* Boston, 1728. pp. (4), viii, 42. 8°. 18.120
- Note.*—The Preface, pp. viii, is signed "Benjamin Colman."
- *A Holy Fear of God, And His Judgments. A Sermon at Newton, November 3. 1727. On a Day of Fasting, occasion'd by the Earthquake. With the Impressions made on the Inhabitants of Haverhill, &c.* Boston, M.DCC.XXVII. pp. (4), xvi, 24, 7. 8°. 18.106, 108
- Note.*—"The Impressions" is signed "John Brown."
- *The Ministers of Christ should be Speedy and Earnest in speaking to Young People. Four Sermons to a Society of Young Men, in Newtown. Boston, 1729.* pp. (2), iv, 85. 12°. 14.51
 - *Ministers of the Gospel should speak, not as pleasing Men, but God. A Sermon at the Ordination of Ward Cotton, At Hampton, New-Hampshire, June 19th. 1734.* Boston, 1734. pp. (4), 23. 8°. 17.202, 234
 - *Two Sermons at Dorchester, April, 9, 1727.* Boston, 1727. pp. (2), vi, 4, 63, (1). 12°. 24.6
 - *Wisdom, Knowledge, and the Fear of God recommended to Rulers & People. [Election] Sermon, May 30th. 1753.* Boston, 1753. pp. (4), 42. 8°. 17.72
- COTTON, John, d. 1789, aged 77.** Shelf No.
- *Seasonable Warning to these Churches. A Narrative of the Transactions at Middleborough, In settling a Minister [Silvanus Conant] in the Room of Peter Thacher, deceased.* Boston, M.DCC.XLVI. pp. 38. 4°. 16.102 and 17.144
 - *Appendix to A Vindication of a Sermon, etc.* See Porter, J. 27.12
- COTTON, Nathaniel, Sermon after the Death of.** See Cotton, J. 15.117
- COUNCILS.**
- See* Exeter, N. H. (38.65); Grafton, Mass. (27.197); Hopkinton, Mass. (22.35 and 27.144, 190); Mather, I. (Disquisition 23.42; Usefulness 28.78). *See also:* Eastham, Mass., New London, Newbury, Mass., Salem, Mass.
- COURSE, A, of Sermons on Early Piety. By the Eight Ministers who carry on the Thursday-Lecture in Boston. Boston, 1721. pp. (8), and each sermon separately paged. 12°. 28.1**
- Contents.*—Preface, by I. Mather; Sermons by C. Mather, B. Wadsworth, B. Colman, J. Sewall, T. Prince, J. Webb, W. Cooper, T. Foxcroft, I. Mather.
- COVENANT.**
- See* Brown, J. (18.83); Bulkeley, P. (21.25); Cotton, J. (24.45, 46); Fisher, E. (15.34); Graham, J. (16.329); Mather, I. (16.96); Phillips, S. (24.22); Prynchou, W. (11.27); Stone, N. (22.32); Townsend, J. (16.306); Voice of God (27.306); Willard, S. (Doctrine 24.28; Duty 16.97).
- COX, Sir R., bart. A Letter to Thomas Prior; Shewing, A sure Method to establish the Linnea-Manufacture. Boston, Re-printed, 1750. pp. 36, (2). 4°. 26.66, 108**
- CROSBY, Joseph.**
- *A Copy of a Case between Joseph Crosby of Worcester in the County of Worcester, Sadler, Plaintiff; and Jacob Wyman of Woburn in the County of Middlesex, Trader, Defendant.* [No title-page. 1735.] pp. 11. 4°. 26.128
- CROSBY, Thomas, d. 1702.**
- *The Work of a Christian. With another Discourse on Preparation for Sudden Death.* Boston, 1736. pp. (2), 34. 12°. 23.71, 100
- CROSS, Robert, and others.**
- *A Protestation presented to The Synod, of Philadelphia, June 1. 1741. Philadelphia: Printed and sold by B. Franklin. 1741. pp. 16. 8°. 26.50*
- Note.*—Signed by Robert Cross and 19 others, who soon after became almost the sole members of the Synod, in consequence of the withdrawal of the opposite, the "Brunswick" party.
- CROSWELL, Andrew, d. 1785, aged 76.**
- *An Answer to the Rev. Mr. Garden's Three First Letters to Whitfield. With An Appendix Concerning Mr. Garden's Treatment of Whitfield, &c.* Boston, 1741. pp. (4), 60. 8°. 23.6, 9
 - *The Apostle's Advice to the Tylor improved: A Solemn Warning Against Soul Murder. In a Discourse.* Boston, 1744. pp. 29. 8°. 18.190
 - *Free Justification thro' Christ's Redemption. A Discourse at the French Meeting-House in School-Street, October 17. 1764. In which The New Gospel of Messrs. Bellamy and Cumming, is weigh'd.* Boston, 1766. pp. (4), ii, 24, (1). 8°. 16.30
 - *The Heavenly Doctrine of Man's Justification Only by the Obedience of Jesus Christ. A Sermon.* Boston, M.DCC.LVIII. pp. xiv, 20. 8°. 16.373
 - *A Letter to the Revd Mr. Turell, In Answer to his Direction to his People.* Boston, 1742. pp. 16. 8°. 27.3
 - Cumming, A. *Animadversions on Mr. Croswell's Late Letter* 27.12
 - *Sober Reply to his Letter to E. Turell* 28.64

- CROSWELL, Andrew, continued.**
- Reply to A Display of God's special Grace, Attested by Dr. Colman, Dr. Sewall, Mr. Prince, Mr. Webb, Mr. Cooper, Mr. Foxcroft, and Mr. Gee. Boston, 1742. pp. 23. 8°. 16.160
 - Defence of A display of God's special Grace. See Dickinson, J. 22.2
 - Reply to the Declaration Of a Number of Ministers in Boston and Charlestown, with Regard to the Rev. James Davenport. With a Conference relating to the Church of Eng' and Clergy. &c. Boston, 1742. pp. 18. 8°. 28.77
 - What is Christ to Me, if He is not Mine? Answer to. See Williams, S. 26.65
- CROWN-POINT, Discourse To Soldiers, before an Expedition against. Wigglesworth, S. 18.79**
- CRUTTENDEN, R. The Experience of R. Cruttenden. Prefaced by George Whitefield. Boston, Reprinted, 1744. pp. 31. 8°. 27.202 and 28.101**
- CULLODEN, Sermon on The Victory near. Prince, T. 17.111**
- CUMMING, Alexander, b. 1726, d. 1763.**
- Animadversions on Mr. Croswell's Late Letter. Boston, M.DCC.LXIII. pp. (4), 40. 8°. 27.124
 - The New Gospel in the Writings of. See Croswell, A. 16.36
- CURRENCY, Essay, Concerning Silver and Paper. 26.53**
See also: Paper money, Trade (Medium of).
- CURWIN, George, Sermon after the Death of. See Barnard, J. 17.165**
- CUSHING, Caleb, b. 1672, d. 1752, and others.**
- A Letter from Two Associations of Ministers, to the Associated Ministers of Boston and Charlestown, relating to the Admission of Whitefield into their Pulpits. With the Advice of a third Association. Boston, 1745. pp. 8. 4°. 26.96
 - Charge at the Ordination of Samuel Webster. See Parsons, J. 17.185
- CUSHING, Jonathan, d. 1769, aged 79.**
- Charge at the Ordination of James Pike. See Wise, J. 18.164
- CUSHING, Matthew, Sermon Preach'd On the Day of the Execution of. See Webb, J. 18.107**
- CUSHMAN, Robert, d. 1626.**
- The Sin and Danger of Self-Love. A Sermon at Plimouth. Boston, 1724. pp. (3), vi, 24. 8°. [Imperfect] 18.144
- Note.—Printed, according to Mr. Prince, "By Mr S Kneeland."
- CUTLER, Timothy, b. 1683, d. 1765.**
- The Final Peace, Security & Happiness of the Upright. A Sermon at Christ-Church in Boston, Novemb. 28. 1734. On the Death of John Nelson, and of Mrs. Elizabeth Nelson. Boston, 1735. pp. (6), 16. 8°. 18.25
- DANA, James, b. 1735, d. 1812.**
- Two Discourses at Cambridge, May 10, 1767. Boston, M.DCC.LXVII. pp. 70. 8°. 16.52
- DANFORTH, John, b. 1690, d. 1730.**
- A Sermon Occasioned by the Late Earthquake. Delivered at a Fast in Dorchester, Nov. 7. 1727. [With Peter Thacher's "Two great bereavements commemorated." Verses on Peter Thacher and Samuel Danforth.] Boston, 1728. pp. (4), 46, 5. 8°. 18.185
 - The Vile Prophanations of Prosperity. [A Fast] Sermon March 15th. 1703, 4. Boston, 1704. pp. (2), 44. 8°. 14.38
- Note.—The signatures are continuous with S. Willard's "Israel's True Safety." Prince says of it: "At ye end is a Declara of ye Govr, Council & assemb, agt Profaness & Imoralities."
- Address To the Reader of The Ministers of the Gospel. See Kelles, N. 27.146
- DANFORTH, John, continued.**
- Elegy on J. Belcher. See Mather, C. 18.111
 - Funeral Poem on Mrs. Foxcroft. See Foxcroft, T. 18.26
 - Holy Striving Against Sinful Strife The Duty of Godly Brethren. pp. 49-128. See Thacher, P. 25.23
 - Preface to Two Sermons at Dorchester. See Cotton, J. 24.6
- DANFORTH, Samuel, b. 1626, d. 1674.**
- A Brief Recognition of New-Englands Errand into the Wilderness; [an Election] Sermon on the 11th of the third Moneth, 1670. Cambridge, Printed by S. G. and M. J. 1671. pp. (6), 23. 4°. 26.143, 181
- Note.—The address to the "Christian Reader," pp. 4, is signed "Thomas Shepard."
- †The Cry of Sodom Enquired into; [Discourse] Upon Occasion of the Condemnation of Benjamin Goad. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (4), 25. 4°. 17.248
- Note.—An address to the "Christian Reader," pp. 2, is signed "John Sherman. Urian Oakes. Thomas Shepard."
- Visit of, to the Indians. See Noyes, N. 18.274
- DANFORTH, Samuel, of Trunton, b. 1666, d. 1727.**
- Exhortation To use Utmost Endeavours to obtain a Visit of God for the Preservation of Religion and the Church. [An Election] Sermon, May 26. 1714. Boston, 1714. pp. (2), 38. 8°. 18.277 and 28.180
 - Verses on the birth and death of. See Danforth, J. 18.135
- DANIEL, the prophet, The Life of. In a poem. Steer, R. 14.50**
- DANVERS, Mass. See Salem, Mass.**
- DART, Mrs. Hannah, Discourse sacred to the Memory of. See Smith, J. 17.69**
- DAVENPORT, James.**
- Confession & Retractions. Boston, 1744. pp. 8. 8°. 26.28
- Note.—Accompanying the Confession, etc., p. 2, is "A Letter from the Rev. Mr. Solomon Williams of Lebanon to the Rev. Mr. Prince."
- To the Reverend James Davenport on his Departure from Boston. With a Line to the Scoffers at Religion. [Verses.] Added, A Postscript to Rev. A.-d.-w C.-w.-ll. By a Female Friend. [Colophon:] Boston, 1742. pp. 8. 8°. 18.182 and 28.76
 - Chauncy, C. Letter to 16.301 and 17.124
 - Colman, B. Declaration of Pastors of Boston and Charles-Town relating to 28.75
 - Letter To the Reverend Mr. Williams, Upon reading the Confession and Retractions of . 18.156
 - Croswell, A. Reply to the Declaration of Ministers in Boston with Regard to 28.77
 - Pickering, T. Letter To 27.120
 - Williams, S. Two Letters to, With His Explanation 28.51
- DAVENPORT, John, b. 1697, d. 1670.**
- †An Answer of the Elders of the severall Chyrcches in New-England unto Nine Positions, sent over to them (by Ministers in England). Written in 1639. pp. 49-78. See Mather, R. 21.12 and 27.79
 - †Discourse about Civil Government in a New Plantation Whose Design is Religion. Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXIII. pp. 24. 4°. 26.182
- Note.—"In the Title-page whereof, the Name of Mr. Cotton is, by a mistake, put for that of Mr. Davenport." MATHER'S *Magnolia*, B. 2, p. 55.
- The Power of Congregational Churches Asserted and Vindicated, In Answer to J. Paget. London, Printed for Rich. Chiswell, and to be sold by John Usher of Boston, 1672. pp. (10), 179 [168]. 8°. 14.44, 48

- Shelf No.
- DAVENPORT, John, b. 1597, d. 1670, *continued*.
- The Saints Anchor-Hold, in all Storms and Tempests Sundry Sermons. London, 1661. pp. (8), 231. 12". 24.52
 - Defence of the Answer of the Synod at Boston in 1662, Against 27.86
- DAVENPORT, John, d. 1730-1. Sermon at the Funeral of. See Cooke, S. 18.184
- DAVIES, Samuel, b. 1724, d. 1761.
- A Sermon at Nassau-Hall, January 14. 1761. On the Death of George II. Prefixed, A brief Account of the Author. By David Boatwick. Boston, n. d. pp. 32. 8". 17.44
 - The State of Religion among The Protestant Dissenters in Virginia. Boston, MDCCCL. pp. 44. 8". 27.169
- DAY, The, of Doom. Wigglesworth, M. 15.15
- DAY, The, which the Lord hath made. Mather, O. 18.197
- DEACONS.
- See Foxcroft, T. (16.26); Webb, J. (16.26).
- DEANS, A.
- Account of the Last Words of Christian Kerr, Who dyed at Edinburgh, Fourth of Febr. 1702. Boston, Re-printed, 1730. pp. (2), 22. 12". 27.204
- DEATH.
- See Colman, B. (16.35); Crosby, T. (28.71, 169); Foxcroft, T. (Day, 12.44, 45; Death, 16.236); Lee, S. (34.15); Mather, C. (Death made easie 13.44; Hatzar 13.40; Ignorantia 27.188; Nehemiah 17.5, 11); Morrill, N. (16.249); Sewall, J. (16.244); Webb, J. (12.1).
- DEERFIELD, Mass., Account of those taken captive at, February 29, 1703, & by the French and Indians. Williams, J. 23.18
- DEFENCE of A Display of God's special Grace. Dickinson, J. 22.20
- DEFENCE Of A Modest Proof. Checkley, J. 26.14
- DEFENCE of the Answer of the Synod at Boston in 1662. Concerning Baptism, and Consociation of Churches. Against the Reply made by the Reverend John Davenport, in his Another Essay. Cambridge: S. Green and M. Johnson for Hezekiah Usher of Boston. 1664. pp. (2), 46, 102. 4" [See Addenda.] . . . 27.51 (imperfect), 86
- DE LA GUARD, Theodore, *pseud.* See Ward, N.
- DE LAUNE, T., Answer to. See Pigot, G. 16.63
- DELAVALLE, John.
- Appendix on a Discourse of O. Mather's. See Keith, G. 18.7
- DELUSIONS in Religion, Causes and Danger of. Sergeant, J. 16.224
- See also: Enthusiasm.
- DENISON, Daniel, *major-general*, b. 1613, d. 1682.
- Irenicon, or a Salve For New-England's Sore. [Boston], 1684. pp. (8), 177-218. See Hubbard, W. 15.14
 - Funeral Discourse Occasioned by the Death of. See Hubbard, W. 15.14
- DESCENT into hell. Disputatio theologica de Christi ad Inferos Descensu. Dummer, J. 26.6
- DEUS Nobiscum. Mather, O. 18.222
- DEVILS. Mather, O. Discourse on the Power and Malice of the. [Late Memorable Providences]. 13.26
- Sin and Misery of the Fallen Angels . . . 23.3
 - Nature, Number, and Operations of the . . . 23.8
 - Mather, I. Cases of Conscience Concerning evil Spirits Personating Men 23.4
- See also: Angels, Possession, Satan.
- DEVOTION, Ebenezer, d. 1771.
- The civil Ruler, a dignify'd Servant of the Lord, but a dying Man. [An Election] Sermon, at Hartford, May 10th, 1753. N. London, 1753. pp. (4), 59. 8". 18.192
- Shelf No.
- DEWEY, Joseph.
- Hints in regard to the making of cloth. See Wolcott, R. 24.9
- DEXTER, Samuel, b. 1700, d. 1755.
- A Call from the Dead to the Living. A Sermon on the Death of Timothy Metcalf. Boston, MDCCXXVIII. pp. (4), 34. 8". 18.59
 - Our Fathers God, the Hope of Posterity. Thoughts on the Foundation, Rise and Growth of New England. A Discourse at Dedham on Thanksgiving, Nov. 23. 1738. Boston, 1738. pp. (4), 11, 51. 8". 18.87, 90, 92
- DIALOGUE, A, on the Christian Sacraments. What are the Qualifications necessary in Order to Attendance. Boston, 1762. pp. (2), 81. 8". 27.58
- DIALOGUE, A, or, Representation of Matters of Fact. Occasioned by some Mismanagements in an Ecclesiastical Council [in New London on complaints against the Rev. James Hillhouse]. n. p., 1736. pp. (4), 35. 8". 18.161
- DICKINSON, Jonathan, b. 1688, d. 1747. [See Add.]
- † A Defence of A Display of God's special Grace. Against Rev. A. Crosswell. In a Letter from the Author. Boston, 1743. pp. (2), 46. 8". 22.29
 - A Defence of Presbyterian Ordination. In Answer to [J. Checkley's] Modest Proof. Boston, 1724. pp. (4), 111, 44. 8". 23.15
 - Strictures on Dickinson's Defence of Presbyterian Ordination. See Checkley, J. 23.16
 - † A Display of God's special Grace. A Dialogue About The Work of God, in the Conversion of Sinners, in these American Parts. With An Addition, relating to sundry Antinomian Principles. Boston, 1742. pp. (2), vi, 111, (1). 12". 24.43
 - Reply to A Display of God's special Grace. See Crosswell, A. 16.160
 - Familiar Letters To a Gentleman, upon a Variety of Subjects in Religion. Boston, 1745. pp. (2), v, (1), 424. 8". 12.21
 - The Reasonableness of Christianity, in Four Sermons. With a Preface by Mr. Foxcroft. Boston, MDCCXXXII. pp. (2), xiv, 175. 8". 14.54
 - Reflections upon Mr. Wetmore's Letter In Defence of Dr. Waterland's Discourse of Regeneration. With Scripture-Evidence, that the Notion of Baptismal Regeneration is dangerous. Boston, M.DCC.XLIV. pp. 38. 8". 27.118
 - † Remarks upon A Discourse intitled An Overture Presented to the Synod of Dissenting Ministers in Philadelphia, in September, 1728 [by J. Thomson]. New York, 1729. pp. 32. 8". 16.233
 - Remarks upon The Postscript to [J. Checkley's] Defence of [his] Modest Proof of the Order, &c. Boston, 1724. pp. (2), 29. 8". 16.191 and 27.183
 - A Second Vindication of God's sovereign free Grace. Against John Beach in his God's Sovereignty. With Reflections on Dr. Samuel Johnson's Defence of Aristocles Letter to Authades. Continued [by] Moses Dickinson. Boston, MDCCXLVIII. pp. 143. 8". 27.20
 - A Sermon at the opening of the Synod at Philadelphia, September 19. 1723. Boston, 1723. pp. (4), 24. 8". 18.71
 - The true Scripture-Doctrine Concerning Some Important Points of Christian Faith. Five Discourses. With a Preface by Mr. Foxcroft. Boston, 1741. pp. (2), xlii, (1), 253. 8". 14.1
 - A Vindication of God's sovereign free Grace. In Remarks upon John Beach's Sermon, from Rom. vi. 23. With Reflections upon Henry Caner's Sermon from Matth. vii. 28, 29. And On A Letter from Aristocles to Authades. Boston, 1746. pp. 80. 8". 26.78
 - Discourse upon the divine Appointment of the Gospel Ministry; With the Charge. See Pemberton, E. 17.206

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| DICKINSON, Jonathan, <i>continued</i> . | | DUDLEY, Thomas, b. 1576, d. 1662. | |
| — Letters occasioned by Dickinson's Remarks upon Dr. Waterland's Regeneration. See Wetmore, J. | 28.86 | — Letter to the Countess of Lincoln. See Massachusetts | 23.60 |
| DICKINSON, Moses. | | DUMMER, Jeremiah, d. 1739, aged about 60. | |
| — Reflections on Johnson's Defence of Aristocles Letter, Continued. See Dickinson, J. | 27.20 | — Disputatio philosophica inauguralis de Animum Mirayyiamw. Trajecti ad Rhenum, cfo lo ccliii. pp. 23, (5). 4° | 26.5 |
| DISCOURSE, A, Concerning the Currencies of the British Plantations in America. Especially their Paper Money: Particularly In Relation to Massachusetts-Bay. Boston, 1740. pp. 62. 8°. | 26.52 | <i>Note.</i> — At the end are two complimentary Latin poems, signed "Edmundus Bally, Londinensis," and "A. Sheppard, Londinensis." | |
| DISCOURSE of the Contests and Dissentions in Athens and Rome. Swift, J. | 16.187 | — Disputatio theologica de Christi ad Inferos Descensu. Lugduni Batavorum, M. DCC. II. pp. 24, (4). 4° | 26.6 |
| DISCOURSE, A, on Government and Religion, Calculated for the Meridian of the Thirtieth of January. Boston, 1750. pp. (2), 11, 7-56. 8° | 26.115 | <i>Note.</i> — At the end are three complimentary Latin poems, signed "Johannes P. Orvendi, Ungarus," "David Szentmihalyi, Transylvanus," and "Samuel Trechselius, Helvetio-Bernensis." | |
| DISCOURSE, A, shewing, That the Cause of the Difficulties of Massachusetts Bay, is its Extravagancy, & not Paper Money: also What is a safe Foundation to raise a Bank of Credit on, with Remarks on Amicus Patria. By Philopatria. Boston, 1721. pp. 16. 8° | 28.155 | — Dissertatio theologico-philologica continens Integritatis Codicis S. adversus Nuperas in eum Censuras, Defensionem. Pars I. Lugduni Batavorum, M DCC III. pp. (20). 4° | 26.8 |
| DISPLAY of God's special Grace. Dickinson, J. | 24.43 | — De Jure Judaeorum Sabbati. Lugduni Batavorum, 1703. pp. (3), 20, (1). 4° | 26.7 |
| DISSENTING Gentleman's, The, Answer To Mr. White. Towgood, M. | 27.143 | <i>Note.</i> — At the end is a complimentary Greek poem, signed "ΑΕΩΝΑ ΠΑΟΕ ΒΑΩΝ." | |
| DIVINE Meditations and Prayers. Smith, J. | 24.28 | DUMONT, J., baron von Carlsroon. † Les Soupires de L'Europe &c. Or, The Groans of Europe at the Prospect of the Present Posture of Affairs. From the French. n. p., MDCCXIII. pp. 128, and 1 leaf folded. 8° | 26.120 |
| DIVINITY, The, and Humanity Of Christ, proved. And the Personality of God distinguished; And their Eternal Union demonstrated. By G. G. a Layman. Newport, 1764. pp. 160. 8° | 14.7 | <i>Note.</i> — Numerous references to America. | |
| DIXON, H. The English Instructor or, the Art of Spelling Improved. Fifth Ed., with additions. Boston, 1736. pp. (2), 11, 120. 12° | 14.5 | DUNBAR, Samuel, d. 1789. | |
| DODDRIDGE, P. The Care of the Soul the One Thing Needful. A Sermon preach'd June 22. 1735. Fourth Ed. Boston, M.DCC.LXI. pp. 26. 8° | 16.150 | — The Duty of Ministers to testify the Gospel of the Grace of God. A Sermon in Braintree, December 13. 1768. A Day for Humiliation and Prayer for Divine Direction in their Choice of a Minister. Boston, 1754. pp. (4), 23. 8° | 17.217 |
| — A Plain Address to the Master of a Family, on Family Religion. Boston, MDCCXII. pp. 30. 8°. | 17.130 | — The Presence of God with his People, their only Safety and Happiness. [An Election] Discourse, May 28. 1760. Boston, 1760. pp. (4), 37. 8° | 17.76 |
| DOOLITTLE, or Doolittle, Thomas. Earthquakes Explained and Practically Improved: Occasioned By the late Earthquake on Sept. 8. 1692, in England, and beyond Sea. Jamaica's Miseries shew London's Mercies. London, 1693. pp. (16), 141. 8° | 23.76 | DURY, J. Epistolical Discourse to Thorowgood. Concerning his conjecture that the Americans are descended from the Israelites. pp. (16). See Thorowgood, T. | 27.16 |
| — A Treatise Concerning the Lords Supper: With Three Dialogues. Nineteenth Ed. With Additions. Boston, 1700. pp. (8), 212, (2). 12° | 15.41 | — Letter to, about his Pacification. See Norton, J. 26.133 | |
| — The Sufferings of Christ. See Vincent, T. | 28.74 | DWIGHT, Josiah, b. 1671, d. 1744. | |
| DOOLITTLE, Benjamin, b. 1695, d. 1749. | | — An Essay to Silence the Outcry against Regular Singing. A Sermon at Framingham. Boston, 1726. pp. 16. 8° | 18.112 |
| — An Enquiry into Enthusiasm. [Its] Original, Progress, and Effects. Boston, 1743. pp. 37. 8°. | 27.126 | EARLE, J. Sacramental Exercises, or, The Christian's Employment, Before, At, and After the Lord's Supper. Fourth Ed. Added, Hymns, for Sacramental Occasions. Boston, 1726. pp. (4), 92. 12° | 26.20 |
| DORCHESTER, Miss., Farewel-Exhortation to the People of. Mather, R. | 16.183 | — Meditations and sweet Ejaculations while participating of the Holy Eucharist, in A companion. See Vincent, T. | 23.74 |
| DOWNING, Sir George, bart, d. 1684. | | EARTHQUAKES. | |
| — Discourse [in answer to] a Libel [entitled] An Extract of the Register [sic] of the States General of the United Provinces, upon the Memorial of Sir G. Downing. Added, Former and later Proceedings of the Hollanders: By a Meaner Hand. London, 1672. pp. (2), 31, 139, (4). 12°. | 22.80 | 1692. See Doolittle, T. (23.76). 1705. See Mather, I. (23.30). Oct. 29, 1727. See Allin, J. (18.72, 124); Barnard, J. (18.125); Colman, B. (17.127); Cooper, W. (18.104); Cotton, J. (18.106); Danforth, J. (18.135); Fox, J. (18.131); Foxcroft, T. (17.128, 172); Gookin, N. (18.110); Mather, C. (Boanerges 18.133; Terror 18.132); Mix, S. (18.134); Paine, T. (18.109); Payson, E. (18.241); Phillips, S. (34.29); Prince, T. (17.128); Rogers, J. (18.128); Smith, J. (18.105); Sewall, J. (Duty 18.45, 126; Repentance 18.126); Some Rude Thoughts, in verse 18.127); Wigglesworth, S. (18.130). Nov. 18, 1755. See Chauncy, C. (17.126). | |
| <i>Note.</i> — Relates in part to the Dutch West India company and the New Netherlands. | | EAST INDIES. Acosta, J. de. Naturall and Morall Historie of the | 32.24 |
| DRUNKENNESS. Solomon's Caution against the Cup. Smith, J. | 16.267 | — Mather, I. Wonderful Success of the Gospel in the | 23.38 |
| DUDLEY, Joseph, b. 1647, d. 1720. | | | |
| — Declaration, Against Prophaneness & Immoralities. See Massachusetts | 14.38 | | |
| DUDLEY, Paul, b. 1675, d. 1751. [See Addenda.] | | | |
| — † Objections to the Bank of Credit Lately Projected at Boston. A Letter to John Burrill. Boston, 1714. pp. 32. 8° | 23.749 | | |
| — A Vindication of the Bank of Credit from the Aspersions of. See Lynde, S. | 26.211 and 28.161 | | |
| — The Character of Judge Dudley, As it was inserted in the Boston-News-Letter, February 7th, 1751. See Gay, E. | 17.226 | | |

- EASTERBROOKES.** See Estabrook, S.
- EASTHAM, Miss.** A Church of Christ Vindicated. A Relation of Transactions In the South Church at Eastham. Boston, [1724]. pp. 56. 8°. 28.87
- Lord, J. Letter to the General Convention of Ministers of Massachusetts 27.68
- Stone, N. Additional Proposals, 1729. 18.157 and 27.195
- — On renouncing communion with the church in Pocheh 22.31
- The Veracity and Equity of the Council in 22.34
- ECCLIESIASTICAL history.** *Historia ecclesiastica.* Horn, G. 28.204, 205
- See: Baptists, Councils, England (Church of), Friends, Geneva, Germany, Martyrs, Nonconformity, Presbyterians, Protestants, Revivals, Scotland (Church of), Synods, United brethren, Virginia, Windham Co. See also: The towns referred to under Massachusetts.
- ECCLIESIASTICAL polity.** Apthorp, E. The Constitution of a Christian Church 10.1
- Ashley, J. How the Jewish and Christian Churches were constituted 17.246
- Cawdrey, D. A Review of Hooker's Survey of Church-Discipline 21.24
- Cheekley, J. A Letter to J. Dickinson 28.54
- — A Modest Proof of the Government Settled by Christ and his Apostles in the Church. 27.180 and 28.11
- Cotton, J. Accommodation between Presbyterian and Congregational Churches 24.45
- — The Keyes of the Kingdom of Heaven 27.14
- — Questions and Answers upon Church-Government 23.61 and 28.197
- Dickinson, J. Remarks upon The Postscript to the Defence Of A Modest Proof . . 18.191 and 27.183
- Firmin, G. Of Schism, Parochial Congregations in England, and Ordination by Imposition of Hands 22.44
- Homes, W. Proposals in Ecclesiastical Government 27.22
- Hooker, T. Survey of the Summe of Church-Discipline 11.18
- Mather, C. Thirty Important Cases 28.119
- Mather, R. Church-Government and Church-Covenant Discussed 21.12
- Norton, J. Responsio ad Apollonium 16.32
- Platform of Church-Discipline. See Cambridge, Mass. Synod. 1648 . . . 14.59, 62, 23.63, 24.40, 27.77, 82 and 28.118, 145
- Results of Three Synods. See Massachusetts 22.6
- Stoddard, S. The Doctrine of Instituted Churches Explained 17.247
- Wigglesworth, E. Sober Remarks on A Modest Proof 27.165
- See also: Bishops, Christmas, Church, Common prayer, Congregationalism, Consociation, Councils, Deacons, Elders (Ruling), Independency, Ministry, New England, Ordination, Pastors, Presbyteries, Schism, Synods, Tithes.
- ECCLIESIASTICAL unity.**
- See Prince, T. (17.35); Tennent, G. (12.4).
- EDINBURGH.** Society in Scotland for propagating Christian Knowledge. A Short State of the Society. Edinburgh, MDCCXXXII. pp. 32. 8°. 16.200
- Note.— Pages 30, 31 relate to America.
- — Giving a brief Account of the Condition of the Highlands and Islands of Scotland, with Some Account of this Society's Missionaries, for Converting the Native Indians of America. Edinburgh, MDCCXLI. pp. 75. 8°. 16.201
- — Account of the. Sewall, J. 17.237
- EDUCATION, Thoughts on.** Burgh, J. 27.75
- See also: Catechising, Ireland.
- EDUCATION of Children, Religious.** Browne, A. . . 16.145
- EDWARDS, John.** The Fruits of the Spirit considered and explained, in [a] Discourses on the eighth Article of the Creed. Boston, 1742. pp. 8. 8°. 18.213
- EDWARDS, Jonathan, the elder, b. 1703, d. 1758.**
- The Church's Marriage: A Sermon at the Instalment of Samuel Buel at East Hampton on Long-Island, September 19. 1746. Boston, 1746. pp. 43. 8°. 17.282
- Copies of the Two Letters Cited by the Rev. Mr. Clap, concerning what he has reported, as from Mr. Edwards, concerning the Rev. Mr. Whitefield. With some Reflections on the Affair. Boston, 1745. pp. 16. 8°. 28.133
- Discourses on Various Subjects, Nearly concerning Salvation. Delivered at Northampton, chiefly at the Time of the late pouring out of the Spirit of God. Boston, MDCCXXXVIII. pp. (2), vi, 286. 8°. 12.24
- A Divine and Supernatural Light, Immediately imparted to the Soul by the Spirit of God, Shown to be both a Scriptural, and Rational Doctrine; a Sermon at Northampton. Boston, M.DCCXXXIV. pp. (6), 31, (1). 8°. 16.140
- Faithful Narrative of the Surprising Work of God in the Conversion of Many Hundred Souls in Northampton, and the Neighbouring Towns and Villages of New-Hampshire [sic] in New-England. Written on Nov. 6. 1736. With a Preface, By Dr. Watts and Dr. Guyse. London, M.DCCXXXVII. pp. xvi, 132. 12°. 27.189
- — Same. A Shorter [preface] added by Some of the Ministers of Boston. With an Attestation from Some of the Ministers of Hampshire. The Third Ed. Boston, 1738. pp. (2), viii, v, (1), 79. 8°. 12.25
- God Glorified in the Work of Redemption, By Man's Dependence. A Sermon in Boston, July 8. 1731. Boston, 1731. pp. (4), ii, 25. 8°. 16.285
- Note.— The address "To the Reader," pp. ii, is signed "T. Prince, W. Cooper."
- The great Concern of a Watchman for Souls. A Sermon at the Ordination of Jonathan Judd, in the New Precinct at Northampton, June 8. 1743. Boston, MDCCXLIII. pp. 60. 8°. 18.179
- Note.— "The Charge Given by the Rev. Mr. Hopkins of Springfield," pp. 41-50.
- An Humble Attempt To promote Visible Union Of God's People in Extraordinary Prayer For the Revival of Religion. Boston, 1747. pp. (10), 188. 8°. 15.16
- Note.— After "The Contents" is a second title-page, much more full. "The Preface" is signed "Joseph Sewall, Thomas Prince, John Webb, Thomas Foxcroft, Joshua Gee."
- An Humble Inquiry Into The Rules of the Word of God, Concerning the Qualifications Requisite to full Communion in the Church. With an Appendix by Mr. Foxcroft. Boston, 1749. pp. (2), v, (1), 136, 16. 4°. 17.249
- Note.— Two Prefaces, pp. vii, the second of which is signed "Thomas Prince, John Webb, Thomas Foxcroft, M. Byles."
- — Answer to his Humble Inquiry concerning Communion. See Williams, S. 17.245
- Misrepresentations Corrected, And Truth vindicated. In A Reply to the Rev. Solomon Williams's Book, The True State of the Question concerning the Qualifications necessary to Communion in the Sacraments. Boston, 1752. pp. (2), iv, 173, (4). 8°. 26.61
- Sinners In the Hands of an Angry God. A Sermon at Enfield, July 8th 1741. At a Time of great Awakenings. Boston, 1741. pp. (2), 25. 8°. 16.221, 252
- Some Thoughts Concerning the present Revival of Religion in New-England, a Treatise. In Five Parts. Boston, 1742. pp. (2), iv, 378. 8°. 13.5, 6

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— A Treatise Concerning Religious Affections, In Three Parts. Boston, 1746. pp. (2), vi, 343, (9). 8°	11.4	<i>Note.</i> — Second title-page: The Indian Primer. And Milk for Babes [by J. Cotton]. Boston, 1720. 12°. "Mr B Green says composed by Mr Elliot, & Printed at Camb, abt 1684."—T. FAIRBANKS's note on the 1st ed.	
— The true Excellency of a Minister of the Gospel. A Sermon at Pelham, Aug. 30. 1744. Being the Day of the Ordination of Robert Abercrombie. Boston, 1744. pp. 22. 8°	17.190	— Letter to H. Peters. See Perfect Diurnall	31.4
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— The Ministers of God's Word must Approve themselves unto God. A Sermon, at Plymouth, July, 29th. 1724. when Nathaniel Leonard Was Ordained. Boston, 1725. pp. (2), ii, 27. 8°	18.167	ELKING, H. A View of the Greenland Trade and Whale-Fishery. London, MDCCXXII. pp. 68. 8°.	27.50
— The Ministers of the Gospel, as Ambassadors for Christ. A Sermon at Taunton, Feb. 21. 1728, 9. At the Ordination of Thomas Clapp. Boston, 1729. pp. (4), ii, 47. 8°	27.146	ELLIS, J., jr., Answer to the Objections made by. See Hudson, S.	32.23
<i>Note.</i> — The address "To the Reader," pp. ii, is signed "John Danforth." "The Right Hand of Fellowship by the Rev. Nathaniel Fisher, of Dighton," pp. 45-47.		ELY, bp. of. See Greene, T.	
— Religion is the Life of God's People: [an Election] Sermon at Boston, May 25th. 1743. Boston 1743. pp. (4), 43. 8°	17.97	EMERSON, Joseph, b. 1700, d. 1767.	
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— A Sermon Preached October 25th. 1759. A Day of Thanksgiving, For the Reduction of Quebec. Boston, M.DCC.LIX. pp. 43. 8°	17.109	— A Thanksgiving Sermon, at Pepperrell, January 3d 1760. [On] the Removal of Sickness, and the Return of many Soldiers from the Army. Boston, 1760. pp. (4), 25. 8°	18.83
— A Sermon September 17. 1766. At the Ordination Of Ebenezer Thayer. Boston, 1766. pp. (2), 35. 8°	17.197	— A Thanksgiving-Sermon at Pepperrell, July 24th. 1766. On the Repeal of the Stamp-Act. Boston, M.DCC.LXVI. pp. 37. 8°	17.103
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- ENQUIRY, An, into the Reasons of the Conduct of Great Britain, With Relation to the State of Affairs in Europe. Published (here) for the Information of the Inhabitants of New-England. Boston, 1727. pp. 103. 8° 27.100
- ENTHUSIASM.
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- EPISCOPACY.
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- ERSKINE, R. Gospel Sonnets, or, Spiritual Songs. Fifth Ed. Philadelphia: Re-printed and Sold by [mutilated] Franklin, in Market-street, 1740. pp. xvi, 270. 8°. [Imperfect] 29.5
- A Letter to Geo. Whitefield. Philadelphia: Printed and Sold by B. Franklin, 1741. pp. 14. 8° 23.103
- ESSAY, An, Concerning Silver and Paper Currencies, especially with Regard to New-England Boston, [1738]. pp. (2), 23. 8° 26.53, 105
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- ESSAY Upon that Paradox, etc. Walter, T. 27.122
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 — Abraham the Passenger his Privilege and Duty. Election-Sermon, May 30. 1706. Boston, 1706. pp. (2), 22. 4° 26.168
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 — A Sermon Shewing that the Peace and Quietness Of a People Is a main part of the Work of Civil Rulers. Delivered at Hartford May the 8th. 1718, the Day for the Election. New-London, 1718. pp. (2), 26. 8° 18.272
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- EUSEBIUS Inermatus. Just Remarks On a late Book, Intituled, "Eleutherius Enervatus, Or an Answer to a Pamphlet, Intituled, The Divine Right of Presbyterian Ordination &c. argued. Done by way of Dialogue between Eusebius and Eleutherius; with two Letters. By Philaleth. Bangor, V. E. B. Boston, MDCCXXXIII. pp. (2), 158 [156]. 8° [See Addenda.] 22.13, 21
- Note*.— *See* Scripture-Bishop and Prelatus Triumphatus.
- EVANS, Thomas, of Pencader.
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- EVIDENT Advantages, The, to Great Britain from the Approaching War. Added Plans of Havana and Porto-Belo. London, 1727. pp. (4), 44. 8°. 27.71
- EWER, J. Chauncy, C. Remarks on a Sermon by 26.80
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- EXACT List, An, of Parliament. Added, The Trustees for Georgia, and the Places of their Abode. London, 1734. ff. 36. 12° 13.41
- EXAMINATION of and some Answer to, A Narrative and Defence of the Proceedings of the Ministers of Hampshire, who disapproved of Mr. Breck's Settlement at Springfield. Boston, 1736. pp. (4), 98. 8° 27.8
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- EXETER, N. H. The Result of a Council of Ten Churches, Jan. 31. 1748. Boston, 1744. pp. 16. 8° 23.63
- EXTON, C. L. von, The Surprising History of. Mather, C. 23.41
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- Note*.— Contains an account of the controversy in Massachusetts respecting the Governor's salary.
- FAITH.
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- FAITHFUL Narrative of God's gracious Dealings. Moody, S. 23.55
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- FAMILY-RELIGION Excited. Mather, C. 18.293
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- FERRARI, F. Novum Lexicon Geographicum, Michael Antonivs Baydrand auctorem fecit. Accesserunt Dominici Magri, Appendices & Correptiones. Isenaci, M. DC. LXXVII. pp. (10), 630, (2), 484, (23). f° 30.3
- Note*.— Under "America" this lexicon gives a list of the countries described. Many of the articles are long.
- FINLEY, Samuel, b. 1715, d. 1766.
 — Christ Triumpling, and Satan Raging. A Sermon On Matth. XII. 28. at Nottingham in Pennsylvania. Boston, 1742. pp. 32. 8° 16.119
- A Letter to a Friend [In defence of George Whitefield. No title-page. About 1742.] pp. 12. 12°. 23.96
- Satan strip'd of his angelick Robe: the Substance of several Sermons at Philadelphia, January 1742-3. Shewing the Nature of Delusion. With an Application to the Moravians. Philadelphia, n. d. pp. xli, 42. 8° 18.227
- FIRMIN, Giles, b. 1617, d. 1697.
 — The Real Christian, or a Treatise of Effectual Calling. London, 1670. pp. (48), 321 [329]. 4°. 11.23
- Note*.— References to various American authors.
- Of Schism. Parochial Congregations in England, and Ordination by Imposition of Hands, Wherein Dr. Owen's Discovery of The True Nature of Schism is examined, with Mr. Noyes of New England his Arguments against imposition of hands in Ordination. London, 1668. pp. (10), 157, (1). 8° 22.44
- Reply to Croswell's Answer to Firmin's Eight Arguments. *See* Williams, S. 26.85
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 — Right Hand of Fellowship at the Ordination of Levi Hart. *See* Lord, B. 17.306
- FISHER, Hugh, d. 1734.
 — The divine right of private Judgment. A Reply to Josiah Smith's Answer to a Postscript to A Preservative. With Remarks on Nathan Bassett's Appendix. Boston, 1731. pp. (2), 101. 8°. 27.123

- FISHER, Hugh, continued.**
- A Preservative from damnable Errors, in the Unction of the Holy One: A Sermon at the opening of a Presbytery, at Charlestown in S. Carolina. With Remarks, upon Mr. Smith's Preface, and Sermon. n. p., MDCCXXX. pp. (2), 84. 8°. 16.215, 257
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 - The Good Subject's Wish or, The Desirableness of the Divine Presence with Civil Rulers. [An Election] Sermon, at Hartford, May 12th 1726. N. London, 1726. pp. (4), 38. 12°. 18.188
 - FISK, Samuel, b. 1689, d. 1770.**
 - The Character of the Candidates for Civil Government, especially for Council. [An Election] Sermon. May 26th. MDCCXXXI. Boston, 1731. pp. 50. 8°. 17.115
 - Controversy between Samuel Fisk, and Brethren of the First Church in Salem. See JUST and IMPARTIAL. 27.26
 - Letter Relating to the Divisions in the first Church of Salem 28.53
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 - Address To the Christian Reader of Unbelief Detected. See THACHER, P. 15.55
 - FITCH, Jabez, b. 1672, d. 1746.**
 - Discourse On Serious Piety, A Sermon upon the Death of Mrs. Mary Martyn. Added, A Sermon on the Golden Rule of Justice. Boston, 1725. pp. (4), 11, 37. 8°. 16.196, 248
 - FITCH, James, b. 1622, d. 1702.**
 - An Explanation of the Solemn Advice, by the Council in Connecticut, to the Inhabitants, Respecting the Reformation of those Evils, which have been the Cause of the late Judgments upon New-England. Boston, 1683. pp. (8), 183. 8°. 15.31
 - Note.*— "The Covenant Renewed by the Church in Norwich March 22. 1673," pp. 67-72; "A Brief Discourse Proving that the First Day of the Week is the Christian Sabbath," pp. 73-133. The latter has a separate title-page.
 - An Holy Connexion, Or a true Agreement Between Jehovahs being a Wall of Fire to his People, and the Glory in the midst thereof. [An Election] Sermon at Hartford May 14. 1674. Cambridge: Printed by Samuel Green, 1674. pp. (4), 20. 4°. 26.148
 - Note.*— An address to the "Christian Reader," pp. 4, is signed "John Whiting. Joseph Haines."
 - FLAVEL, J.** The Great Design and Scope of the Gospel Opened. An Extract from Flavel's England's Duty. With a Preface by Mr. Byles. Boston, 1741. pp. (8), 23, (3). 8°. 26.21
 - Prophane Swearing Condemn'd at the Bar of Reason. Taken from the Works of Flavel. Particularly recommended to the Merchants of Boston, &c. As proper to be given to their Mariners. Boston, 1731. pp. (2), 22. 8°. 16.232
 - The Reasonableness of Personal Reformation, and the Necessity of Conversion. Boston, 1725. pp. (12), 144. 12°. 15.52
 - A Word To the Well-Wishers Of the Good Work of God in this Land. Boston, 1742. pp. 23. 8°. 26.63
 - Note.*— An extract from his "Blow at the root."
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 - Address To the Reader of The Necessity of The pouring out of the Spirit. See ADAMS, W. 18.20
 - FLINT, Henry, b. 1675, d. 1760.**
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 - A Caution to Sinners against abusing the Patience of God, by a progress in Sin. A Sermon to the Scholars in the College Hall February 8th. 1735, 6. Boston, 1736. pp. (4), 20. 8°. 16.129
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 - Note.*— An address "To the Reader," is signed "Increase Mather," pp. 11.
 - Oratio Funebris in Obitum Benjaminis Wadsworth, Collegii Harvardini Præsidis. Habita in Aula Academiæ. Bostoni, MDCCXXXVII. pp. (2), 9. 8°. 17.176
 - Twenty Sermons on Various Subjects. Boston, MDCCXXXIX. pp. (2), iv, 812. 8°. 11.18, 14
 - Preface to Righteousness, etc., Recommended. See APPLETON, N. 18.118
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 - FOREST, Charta de Foresta.** Care, H. 22.32
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 - FOX, George, b. 1624, d. 1690, and Burysat, John.**
 - A New-England Fire-Brand Quenched, in Answer unto a Lying, Slandrous Book, Entitled; George Fox Digged out of his Burrows, &c. Printed at Boston in 1676. of one Roger Williams of Providence in New-England. n. p., MDCLXXVIII. In Two Parts. pp. (26), 233; (2), 255, (1). 4°. 11.23
 - FOX, John, d. 1756, aged 78.**
 - God by his Power causes the Earth and its Inhabitants to tremble. The substance of Two Sermons, On I. Sam. XIV. 15. Preached soon after the Earthquake, at Wobourn. Boston, 1723. pp. (2), 53. 8°. 18.121
 - Time and the End of Time, In Two Discourses; The first about Redemption of Time; The second about Consideration of our latter End. Boston, 1701. pp. (2), 234, (1). 8°. 15.50
 - FOX-CROFT, Mrs. Elizabeth Danforth, d. 1721.** Sermon after the Funeral of. See FOX-CROFT, T. 18.26
 - FOX-CROFT, Francis, d. 1727.** Funeral-Discourse after the Death of. See APPLETON, N. 18.118
 - FOX-CROFT, Thomas, b. 1697, d. 1769.** [See Add.]
 - An Apology In Behalf of The Revd. Mr. Whitefield: against A Letter to Mr. Whitefield, Signed, L. K. Boston, 1745. pp. 38. 4°. 17.143 and 26.95
 - Examination of his Apology. See Letter to the Rev. Mr. Foxcroft 26.95
 - The Blessings of a Soul in Health to be supremely wish'd for. A Sermon Deliver'd (in Part) at a Family-Meeting in private, Mar. 3. 174 . 2. Boston, 1742. pp. (4), 52. 8°. 16.21, 24
 - A Brief Display Of Mordecai's Excellent Character. A Sermon after the Funeral of Penn Townsend. Boston, 1727. pp. (4), 42. 8°. 17.59
 - The Character of Anna, the Prophetess. A Sermon after the Funeral of Dame Bridget Usher. With a Preface by the Reverend Mr. Wadsworth. Boston, MDCCXIII. pp. (4), 111, (1), 62. 8°. 18.119

- Shelf. No.
- FOXGROFT, Thomas, continued.**
- Cleansing our Way in Youth Press'd: And Observing the Word of God Recommended. A Discourse. Boston, 1719. pp. (8), 192. 8°. 12.30, 37
 - The day of a godly Man's Death, Better than the day of his Birth. A Sermon, Feb. 25. 1722. Boston, 1722. pp. (2), II, 196, (1). 8°. . . . 12.44, 48
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 - Death the Destroyer of Earthly and False Hopes. A Sermon on January 30. 1726. Boston, 1726. pp. (2), 25. 8°. 16.236
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 - The Divine Right of Deacons. A Sermon on the Ordination of Zechariah Thayer, May 23. 1731. Boston, 1731. pp. (4), 42, (1). 8°. . . . 16.25
 - The Duty of the Godly Among a Professing People, to be Intercessors & Reformers, In a Day of the Lord's Anger. See, above, his "Day," etc. 12.44, 48
 - Eli the Priest dying Suddenly. A Sermon, June 19. 1729. Upon the Death of the Reverend John Williams and of the Reverend Thomas Blowers. Boston, M DCC XXX. pp. (4), II, 36, (5). 8°. 17.66, 171
 - God the Judge, putting down One, and setting up Another. A Sermon Upon the Death of George [I], And the Accession of George, II. Boston, MDCCXXVII. pp. (4), v [iv], 39. 8°. 17.63, 169
 - God's Face set against an Incurable People. A Sermon, July 30. 1724. Boston, 1724. pp. (2), v, (1), 50. 8°. 16.265 and 18.140
 - Grateful Reflexions on the signal Appearances of Divine Providence for Great Britain and its Colonies in America. A Sermon, October 9. 1760. On the Surrender of Montreal. Boston, 1760. pp. (4), 36. 8°. 17.112
 - Humilis Confessio: The Saints united Confession, in Disparagement of their own Righteousness. A Sermon, Jan. 30. 1749, 50. Boston, MDCCCL. pp. (4), 64. 8°. 16.23
 - The Importance of Ministers being Men in Christ. A Sermon at Milton, Nov. 13. 1728. Upon the Ordination of John Taylor. Boston, 1728. pp. (4), 59. 8°. 27.147, 152
 - Observations on the Rise and Primitive State of New-England. With special Reference to the first Church in Boston. A [Century] Sermon Aug. 23. 1730. Boston, M DCC XXX. pp. (8), 46. 8°. 27.28
 - A Practical Discourse Relating to the Gospel-Ministry. French'd At his Ordination in Boston, November 20. 1717. With a Preface by the Reverend Mr. Benjamin Wadsworth. Boston, 1718 pp. (2), iv, 65. 8°. 18.181
 - † The Ruling & Ordaining Power of Congregational Bishops, or Presbyters, Defended. Being Remarks on P. Barclay's Persuasive. Boston, 1724. pp. (2), 45. 8°. 27.166
Note.— This is to be considered as an appendix to E. Wigglesworth's "Sober Remarks," and is so called in a note to the publisher's address in the second edition of that work. See also: Foxcroft's "Vindication," below.
 - Seasonable Memento for New Year's Day. A Sermon, January 1. 1746-7. Boston, 1747. pp. (4), 76. 8°. 16.12
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- Sermon at Cambridge, After the Funeral of Mrs. Elizabeth Foxcroft. With an Addition, referring to Her Death. Also a Funeral Poem of the Reverend John Danforth. Boston, 1721. pp. (4), iv, 55. 8°. 18.28
 - Two Sermons shewing How to Begin and End the Year. Added a Discourse on Jer. xviii, 20. See, above, his "Day," etc. 12.44, 48
 - Some seasonable Thoughts on Evangelic Preaching. A Sermon in Boston, Oct. 23. 1740. Occasion'd By the late Visit of Mr. Whitefield. Boston, 1740. pp. (4), 47. 4°. . . . 16.22 and 26.94
 - † A Vindication of the Appendix to the Sober Remarks. A Reply to the Defence of the Modest Proof. Boston, MDCCXXV. pp. (4), 59. 8°. 27.138
Note.— See, above, his "Ruling & Ordaining Power."
 - The Voice of the Lord, From The Deep Places of the Earth. A Sermon in Boston, Nov. 23. 1727. Boston, MDCCXXVII. pp. (4), 52. 8°. 17.126, 172
 - Address To the Reader of All Mankind, by Nature, etc. See Mayhew, E. 16.253
 - Epistle Prefatory to Mrs. Gerrish's Letters. See Appleton, N. 17.46
 - Exhortations & Directions to Young People. Boston-Lecture, May 18, 1721. pp. 65. [Course of Sermons] 23 1
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- Vita Franchii: Cui a'jecta est, Narratio Rerum Memorabilium in Ecclesiis Evangelicis per Germaniam &c. Revisa, et, Cura Samuelis Mather, Editio. Bostoni, MDCCXXXIII. pp. (4), iv, 31, 11, (1). 8°. 17.133 and 26.231
Note.— Francis's Life, begun by himself, is concluded by Michael Alberti, who is also the author of the Narratio.
 - Account of some Good & Great Things. See Mather, C. 28.25
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— The Duty of Renewing their Baptismal Covenant Proved and Urged upon the Adult Children of Professing Parents. Boston, 1734. pp. (6), 13. 8°.	16.220	GREENHIL , William.	
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— The Spiritual Warfare; or, Sermons Concerning Mortification. Added Two Sermons concerning Contentment. Boston, 1720. pp. (4), 140. 12°.	14.3	Note. — See Wigglesworth, E. The Blessedness.	
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- GREENWOOD, John, *d.* 1766, *aged about 60.*
 — The Temple of God to be Measur'd by his Ministers. A Sermon at Southborough, October 21. 1730. At the Ordination of Nathan Stone. Boston, M,DCC,XXXI. pp. (4), 34. 8°. 27.15
- GROVES, R. *Gleanings or, A Collection of Remarkable Passages.* Second Ed. London, M DC L I. pp. (6), 163 [179], (10). 8°. [Imperfect]. 29.12
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- GRUNDLER, J. E. Letter to Cotton Mather, dated Tranquebar 10 Dec. 1719. In Latin and English. See Mather, C. 13.22, 23
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- GUIANA. Publication of Gviana's Plantation. 26.246
- GUIDE, A, to Heaven. Hardy, S. 15.26 and 25.32
- GUTHRIE, W. The Christian's Great Interest. Or, A short Treatise. Boston, 1701. pp. 234. 8°. 15.30
 — A Short Treatise of the Christian's Great Interest. Boston, 1728. pp. (2), viii, H, 208, (7). 24°. 25.19
- GUZMAN, Juan Perez de, *President of Panama.*
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- HALE, John, *b.* 1636, *d.* 1700.
 — A Modest Enquiry Into the Nature of Witchcraft, and How Persons Guilty of that Crime may be Convicted. Boston, 1702. pp. 176. 8°. 15.8
Note. — "An Epistle to the Reader" is signed "John Higginson."
- HALE, Jonathan.
 — Narrative Of Brethren Of the second Church in Bradford. See Bayly, J. 27.198 and 28.62
- HALL, John, *d.* 1730. Discourse Occasioned by the Death of. See Whittlesey, T. 18.61
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- HAMPSHIRE county, *Mass.* A Letter to the Author of An Answer to the Hampshire Narrative. Boston, 1737. pp. (4), 84. 8°. 27.129
 — Narrative of the Proceedings of those Ministers of the County of Hampshire, &c. That have disapproved of the Settlement of Robert Breck in Springfield. By Themselves. Boston, 1736. pp. (4), 93. 8°. 27.65, 99
 — Examination of A Narrative of the Proceedings of the Ministers of. 27.8
 — Letter from J. Edwards, Giving an Account of the Work of God in. See Williams, W. 14.20
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- HAMPTON, —. A Narrative Of a New and Unusual American Imprisonment of Two Presbyterian Ministers. See Makemie, F. 26.209
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- HANCOCK, John, *of Lexington, b.* 1671, *d.* 1752.
 — The Lord's Ministers are the People's Helpers. A Sermon at the Ordination of Ebenezer Hancock, at Lexington, January 2d. 1733, 4. Boston, 1735. pp. (4), iv, 21. 8°. 17.209
 — The Prophet Jeremiah's Resolution To get him unto Great Men, and to speak unto them. A Sermon in Boston, November 21. 1734. Boston, MDCCLXXIV. pp. (4), 26. 8°. 16.33, 148
 — Rulers should be Benefactors. [An Election] Sermon. Boston, 1722. pp. (4), 30. 8°. 13.98
 — A Sermon at the Ordination of John Hancock. In the North Precinct of Brantree; Novem. 2. 1726. Boston, 1726. pp. (4), 36. 8°. 27.148
 — Right Hand of Fellowship at the Ordination of John Newman. See Balch, T. 17.188
- HANCOCK, John, *of Braintree, b.* 1702, *d.* 1744.
 — A Discourse upon The Good Work. In Pam-brook, September 7th. 1742. Boston, 1743. pp. 38. 8°. 16.56, 185
 — † The Examiner, Or Gilbert against Tennent. A Confutation of Tennent and his Adherents: from his Own Writings. With Strictures on the Preface to Tennent's Five Sermons. Boston, 1743. pp. 32. 8°. 27.98
 — The Examiner, Examined. See Tennent, G. 22.57
 — An Expostulatory and Pacifick Letter, By Way of Reply to Rev'd Mr. Goe's Letter of Remarks, on the printed Testimony of the late Convention of Pastors in Boston, against several Errors and Disorders in the Land. Boston, 1743. pp. 15. 8°. 26.76
 — The Instability of Humane Greatness. A Discourse At Braintree, April 23. 1738, Upon the Death Of Edmund Quincy. Boston, MDCCLXXXVIII. pp. (4), 31, (1). 8°. 17.60
Note. — The last two pages contain "Addenda, from the Weekly Journal. April 11."
 — Sermon at the Funeral of. See Gay, E. 17.23
- HARDY, Hampol.
 † A Guide to Heaven From the Word: or, Good Counsel How to close savorily with Christ. Boston, Samuel Green, 1689. 8°. [Imperfect]. 15.36
 — † Same. Boston, 1717. pp. 72. 48°. 25.32
Note. — "Ye author of this Book was one Mr Hardy, vid Calamy's *act. of elected ministers.*" — *MS. note of Mr. Prince.* A book with this title is mentioned at p. 283 of Calamy's *Account*, but the meaning ascribed by Calamy to that title is so very inappropriate to the present work, as to suggest a doubt whether Mr. Prince was correct in identifying the two.
- HARRINGTON, Timothy, *b.* 1716, *d.* 1795.
 — A Century-Sermon at the First-Parish in Lancaster, May 28th. 1753. Boston, 1753. pp. (4), 29. 8°. 16.43
- HART, William, *b.* 1713, *d.* 1784.
 — A Discourse Concerning Regeneration, and the Way Wherein it is Wrought. N. London, 1742. pp. (6), 57. 8°. 16.269
- HARWARD, Thomas.
 — Electuarium Novum Alexipharmacum. Or, A new Cordial, Alexiterial and Restorative Electuary; A succedaneum to the grand Theriaca Andromachi. Boston, 1732. pp. (6), 20. 8°. 17.131 and 26.234
 — The Fullness of Joy in the Presence of God, a Discourse in the Royal Chappel at Boston. Boston, 1732. pp. (4), 23. 8°. 16.230 and 26.235
- HARLEWOOD, F. Sermon before the Lord-mayor of London, Jan. 30. 1720. Fourth Ed. London Printed: Re-printed for D. Henchman [Boston]. MDCCLXXIX. pp. (6), 13. 8°. 16.266
- HATZAR-Maveth. Mather, C. 13.40
- HAVANA, Plan of the Port and Bay of. See Evident Advantages. 27.71
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 — Youthful Pleasures must be accounted for, at the Day of Judgment. A Sermon in Wrentham, May 27. 1741. Boston, [the date cut off]. pp. 32. 8°. 18.253
- HAVEN, Jason, *b.* 1733, *d.* 1803.
 — Sermon, May 31st. 1769. The Anniversary of the Election, [etc.]. Boston, MDCCLXXIX. pp. 66. 8°. 17.82
- HAVERHILL, *Mass.*, Account of the Impressions made by the Earthquake on the Inhabitants of. By J. Brown. See Colton, J. 18.106, 108
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See Harward, T. (16.230 and 26.235); Mather, C. (Colestinus 13.16); Mather, I. (Meditations 23.38); Stevens, J. (15.43); Tompson, E. (15.29); Walter, N. (22.35); Webb, J. (12.1).

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HELL.		HIGGINSON, John, continued.	
See Cooper, W. (14.10); Loring, I. (16.237); Webb, J. (12.1); Whitefield, G. (v. 1 of 15.57). See also: Punishment (Future).		— Epistle to the Reader of A Modest Enquiry. See Hale, J.	15.3
HELLENBROCK, A. A Sermon. Take us the little Foxes. pp. (2), 31. See Tennent, G.	12.46, 47	— Preface to Winter-Meditations. See Mather, C.	12.24
HELP, A. to a National Reformation. Containing An Abstract of the Penal-Laws against Profaneness and Vice. Fifth Ed. enlarged. London, 1706. pp. (16), 131. 8°.	29.3	— and Hubbard, William. A Testimony, to the Order of the Gospel, in the Churches of New-England. Boston, 1701. pp. 15. 8°.	22.45
Note. — An account of the efforts for the reformation of morals in Jamaica and in New England, pp. 4, 2, 11-16.		— Same. See Mather, S. The Self-Justiciary, pp. 19-27	22.47
HEMPHILL, Samuel, comes to Philadelphia from Ireland in 1734.		HILLHOUSE, James, Remarks on the Result made by a Council to Judge of Complaints against. See Dialogue	18.141
— Extract of the Minutes of the Commission of the Synod relating to. See Philadelphia	27.206	HIRST, Mrs. Elizabeth, d. 1716. Sermon upon the Death of. See Colman, B.	18.183
— † A Defence Of Mr. Hemphill's Observations: or, An Answer to the Vindication of the Commission. Philadelphia: Printed and Sold by B. Franklin, 1735. pp. 47, (1). 8°.	27.196	HIRST, Grove, d. 1717. Sermon upon the Death of. Added, An Extract from his writings. See Colman, B.	14.25
— Remarks upon the Defence of Mr. Hemphill's Observations. See Jenkins, O.	28.163	HIRST, Samuel, d. 1727. Mather, C. Essay on the Death of	27.158
HENCHMAN, Nathaniel, d. 1761.		— Sewall, J. Sermon Occasioned By the Death of. 18.244	
— Letter to the Reverend William Hobby, Occasioned by sundry Passages in his Letter, in Vindication of Mr. Whitefield's Itinerancy and Conduct. Boston, 1745. pp. 12. 4°.	20.87	HISTORICAL Register, The, [for 1716], 23-36. [Nos. 2, 31, 32, 34-37, 39-41, 43, 52, 58-61, 74-78, 80, 82.] London, [1716]-36. 23 nos. in 5v. 8°. [No. 35 Imperfect].	31.7
— Reasons For declining to admit Mr. Whitefield into his Pulpit. Boston, 1745. pp. 12. 8°.	28.3	Note. — No. 37 contains the letters patent of the India company of the Austrian Netherlands: No. 40, an Abstract of the treaty of commerce between the emperor and the king of Spain, the Representation of the Dutch W. I. company against the treaty, and the Assent to No. 52, pp. 246-250, No. 61, pp. 1-15, and No. 74, pp. 119, 120, relate to the American colonies.	
HENDERSON, Hugh, alias Hamilton, John, d. about 1708, hanged 1737.		HISTORY, A, of Seasonable Interpositions. Mather, C. 22.143	
— Confession and Dying Warning. See Campbell, J.	18.204	HISTORY, The, of Baptism. St. Nicholas, J.	12.40, 41
HENRY, M. Directions for Daily Communion with God. In Three Discourses. Fourth ed. Reprinted at Boston, 1717. pp. (2), ii, 140. 12°.	25.10	HOBART, Nehemiah, b. 1648, d. 1712.	
— A Plain Catechism for Children added, Another for those to be admitted to the Lord's Supper. Fifth Ed. Boston, 1717. pp. (4), 17. 8°.	25.31	— The Absence of the Comforter Described and Lamented, in a Discourse. New-London, 1717. pp. (2), x, 316. 8°.	14.17, 18
HERBURN, John.		— Address To the Godly Readers of Heaven the Best Country. See Tompson, E.	15.29
— The American Defence Of The Christian Golden Rule. [No title-page, 1714?] pp. (5), 1-40. 8°. [Imperfect].	26.213	HOBART, Noah, b. 1706, d. 1778.	
HERRING, T., archbp. Sermon before the Incorporated Society for the Propagation of the Gospel in Foreign Parts; February 17. 1737-8. London, MDCCXXXVIII. pp. 70, (1). 8°.	17.258	— Ministers of the Gospel considered as Fellow-Labourers. A Sermon at the Ordination Of Noah Willes, at Sanford [Stamford], Dec. 31, 1746. Boston, 1747. pp. 34. 12°.	17.229
Note. — With "An Abstract of the Proceedings of the Society from the 18th of February, 1736, to the 1st of February, 1737; a List of the Missionaries; a List of the Members of the Society; a List of the Bishops, Deans, etc., who have preached before the Society," etc.		— Second Address to the Episcopal Separation in New-England. Occasioned By the Exceptions made to the former, by Dr. Johnson, Mr. Wetmore, Mr. Beach, and Mr. Caner. Added, A Letter from Mr. Dickinson in Answer to Mr. Wetmore. Boston, 1751. pp. 172, (2). 8°.	26.79
HERVEY, James. Sermon Upon the Death of. See Romaine, W.	17.23	HOBBS, William, b. 1707, d. 1765.	
HIGGINSON, John, b. 1616, d. 1708.		— The Happiness of a People, having God for their Ally. A Sermon at Reading, April 30. 1758. On an Expedition against Canada. Boston, 1758. pp. (4), ii, 28. 8°.	16.137
— The Cause of God and his People in New-England. [An Election] Sermon, on the 27 day of May 1663. Cambridge: Printed by Samuel Green, 1663. pp. (4), 24. 4°.	18.1, and 26.139, 180	— Self-Examination Urged and Applied, in Sermons at Reading. Boston, 1746. pp. (2), vi, iv, 191, (1). 8°.	15.5
Note. — The "Preface" is signed "John Wilson, Senior. Samuel Whiting."		— A Letter to Mr. Hobby. By J. F. n. p., 1745. pp. (2), 9. 4°.	17.142
— Same. See Mitchell, J.	28.41	— Letter To William Hobby, Occasioned by his Letter, in Vindication of Mr. Whitefield's Conduct. See Hinchman, N.	26.87
— Our Dying Saviour's Legacy of Peace. Also a Discourse on the Two Witnesses. Boston: Printed by Samuel Green for John Usher near the Town-House, 1686. pp. (14), 205. 8°.	15.6	HOLDEN, Samuel, Sermon on the Death of. See Colman, B.	17.9
Note. — A second "Preface" is signed "Samuel Whiting."		HOLLIS, Thomas. Colman, B. Sermon Upon the Death of	17.16
— Address To the Reader of New-England's Memorial. See Morton, N.	12.43	— Greenwood, I. Philosophical Discourse Upon the Death of	17.62
— Epistle Dedicatory to New England's Duty, etc. See Noyes, N.	18.274	— Wigglesworth, E. Sermon upon the News of the Death of	17.61
		HOLY Spirit.	
		See Chauncy, C. (16.78 and 17.36); Clark, P. (16.58); Cooper, W. (16.251); Edwards, J. (18.213); Fisher, H. (16.215, 237); Hobart, N. (14.18); Sewall, J. (The Holy Spirit Convincing 15.17); The Holy Spirit the Gift 14.12; Smith, J. (16.194); Whitefield, G. (15.57).	

- HOLYOKE, Edward, d. 1660.**
- The Doctrine of Life, or of Mans Redemption. With the true nature of our Lords Sufferings. London, 1658. pp. (18), 426, (18). 4°. 12.35
- HOLYOKE, Edward, b. 1689, d. 1769.**
- The Duty of Ministers of the Gospel to guard against the Pharisaism and Sadducism, of the present Day. [A Convention] Sermon, May 28. 1741. Boston, 1741. pp. 39. 8°. 17.211, 218
 - Integrity and Religion to be principally regarded, by such as design others to Stations of publick Trust. [An Election] Sermon, May 26. 1736. Boston, 1736. pp. (4), 61. 8°. 17.120
 - Obedience and Submission to the Pastoral Watch and Rule, a Sermon at the Ordination of James Diman in Salem; On the Eleventh Day of May, 1737. With the Charge, by the Reverend Mr. Barnard; and the Right Hand of Fellowship by the Reverend Mr. Clarke. Boston, 1737. pp. (4), 47. 8°. 17.200
 - Charge at the Ordination of John Sparhawk. See Appleton, N. 17.263
- HOMES, William, b. 1663, d. 1746.**
- A Brief and Plain Discourse, Wherein, The Doctrine of the Sabbath is explained. Boston, 1727. pp. (2), vi, vii, 52. 8°. 16.170
 - The Good Government of Christian Families Recommended: added, A Discourse on Secret Prayer. Boston, 1747. pp. (2), 164. 12°. 15.23
- Note.*—"The Preface," pp. 10, is biographical, and signed "Joseph Sewall. Thomas Prince." The "Discourse" has a separate title-page.
- Proposals Of Some Things to be done in our administering Ecclesiastical Government. Boston, 1782. pp. (2), iv, 36. 8°. 23.111 and 27.22
- HOOKER, William, b. 1601, d. 1678.**
- Nevv Englands Teares, for Old Englands Feares. A Sermon July 23. 1640. a day of Publike Humiliation, in behalfe of our Native Countrey. London, 1641, pp. (4), 23. 4°. 32.40
- HOOKER, Thomas, b. 1686, d. 1647.**
- The Application of Redemption, for the bringing home of lost Sinners to God. The first eight Books. With an Epistle, By Thomas Goodwin, and Philip Nye. Second Ed. London, 1669. pp. (22), 702, (30). 4°. 13.2
 - The Danger of Desertion: or A Farwell Sermon. Preached immediately before his Departure out of Old England. With Ten Rules to be practised every day by converted Christians. Second Ed. London, 1641. pp. (4), 28. 4°. 26.250
- Note.*—Mr. Prince attributes the Rules to the Rev. E. Reynar.
- Fovre Treatises; Viz. The Carnall Hypocrite. The Churches Deliverances. The Deceitfulness of Sinne. The Benefit of Afflictions. London, 1638. pp. (4), 293. 12°. 25.1
 - † The Sovles Exaltation. A Treatise containing The Soules Vnion with Christ. The Soules Benefit from Vnion. The Soules Justification. London, 1638. pp. (16), 311 [313]. 4°. 21.18
- Note.*—"The Soules Benefit," has a separate title-page.
- † The Sovles Hymillation. London, 1637. pp. (2), 224. 4°. 21.11
 - † Same. Third Ed. London, 1640. pp. 223, (8). 4°. 21.10
 - † The Sovles Ingrafting into Christ. London, 1637. pp. (2), 30. 4°. 21.18a
 - † The Sovles Preparation for Christ. Or, A Treatise of Contrition. London, 1632. pp. (8), 258. 4°. 21.19

Shelf No.

HOOKER, Thomas, *continued.*

Shelf No.

- † The Sovles Vocation or Effectual Calling to Christ. London, 1638. pp. (26), 33-608. 4°. 21.23
- Note.*—Another title-page, inserted between the preliminary matter and the body of the work, bears the date, 1637.
- A Survey of the Summe of Church-Discipline. Wherein, The Way of the Churches of New-England is warranted out of the Word, and all Exceptions against it, answered. London, M.DC.XLVIII. pp. (36), 296 [252], 90, 46, 69. 4°. 11.18
- Note.*—The Epistle "To the Reader" is signed "Edward Hopkins, William Goodwin." Verses "In obitum Hookeri," are signed "Sam. Stone, Teaching Elder at Hartford," "On Mr. Thomas Hooker," "J. Cotton," "In sepulchrum Hookeri," "E. Rogers," and a "Preface" is signed "Tho. Goodwin."
- Same. Mr. Rutherford, Mr. Hudson, Mr. Baylie, The Author of Vindictis Clavium answered. In two Books. The second by John Cotton. London, M.DC.XLVIII. pp. (38), 296, 90, 46, 69, (12), 104, 44. 4°. 11.21
- Note.*—Each treatise has its separate title; for the second, See Cotton, J.
- Cawdrey, D. A Review of the Survey. 21.24
 - Hudson, S. Answer to Hooker in his Survey. 32.23
- HOOPER, William, d. 1767, aged 93.**
- The Apostles Neither Imposers nor Enthusiasts. A Sermon in Boston, September 1742. Boston, 1742. pp. 48. 8°. 16.15, 17
 - Christ the Life of true Believers, and their Appearance with him in Glory. A Sermon in Boston, October 4th. 1741. Boston, 1741. pp. 23. 8°. 16.18, 20
 - Jesus Christ the only Way to the Father. A Sermon in Boston, December 24. 1741. Boston, 1742. pp. 23. 8°. 16.16
- HOORNBECK, or Hornbeck, J. Examen Hoornbecki de Independentismo. See Beverley, J. 24.12**
- HOPKINS, Edward.**
- Epistle To the Reader of A Survey of the Summe, etc. See Hooker, T. 11.18
- HOPKINS, Samuel, of Springfield.**
- Charge at the Ordination of Jonathan Judd. See Edwards, J. 18.179
- HOPKINS, Samuel, b. 1721, d. 1803.**
- An Enquiry concerning The Promises of the Gospel. Whether any of them are made to the Unregenerate. Containing, Remarks on two sermons by Dr. Mayhew of Boston. Also, A brief enquiry into the Use of Means. Boston, M.DCC.LXV. pp. (2), viii, 146. 8°. 27.1
 - Two Discourses. I. On the Necessity of the Knowledge of the Law of God, in order to the Knowledge of Sin. II. A particular Inquiry into that Change in which men are born of God. Boston, M.DCC.LXVIII. pp. 65. 8°. 16.70
- HOPKINTON, Mass.** The Result of an Ecclesiastical Council Publickly declared to the Church of Christ in Hopkinton, September 19th 1735. [No title-page.] pp. 8. 8°. 22.35 and 27.144, 190
- HORN, Capt. van.** Surprising of la Vera Cruz. See Voyages 12.23
- HORN, G.** [Historia ecclesiastica et politica. Lugduni Batavorum, 1671.] pp. (34), 442, (26). 12°. 28.205
- Note.*—"Among y^e N E Books, bec of his Great mistakes about N E Pl & Principles."—T. FAIRBEN'S MS. catalogue.
- Same. n. p., n. d. pp. (34), 363, 72, (28). 12°. 28.204
- HOWELL, James.** Epistolæ-Ho-Ellanæ. Familiar Letters Domestic and Forren. Fourth Ed. London, 1673. pp. (16), 510, (24). 8°. 29.4
- Note.*—A letter dated March 28, 1678, pp. 5-7, relates to the return of Sir W. Raleigh from Guiana; another, dated May 5, 1645, pp. 368-373, defends the first against some objections. Also pp. 304, 306, 307, 335, 446, 476, 476, contain allusions to America.

- Hubbard, Thomas, d. 1773.
— Journal of the Commissioners to Treat with the Eastern Indians. See Wendell, J. 26.21
- HUBBARD, William, b. 1621, d. 1704.
— The Benefit Of a Well-Ordered Conversation, a Sermon June 24th, 1682. On a Day of publick Humiliation. Also A Funeral Discourse upon the Death of Major General Denison. Boston, Samuel Green, 1684. pp. (8), 175, (9), 176-218. 8°. 15.14
Note.—An address "To the Serious Reader" is signed "J. Allin. Josh. Moody, &" and is followed by a copy of Verses, signed "N. N."
- A Narrative of the Troubles with the Indians in New-England, from 1607 to 1677. Added a Discourse about the Warre with the Pequods in 1637. Boston; John Foster, 1677. pp. (9), 132, 12, 88. 4°. 11.24
Note.—Appended is "A Narrative of the Troubles With the Indians in New-England. From Pascataqua to Pemmaquid," pp. 83. On the reverse of the title-page is a M.S. note to the effect that this volume was offered as evidence in a court of commissioners for settling the boundaries of Rhode Island eastward towards the Province of Massachusetts Bay, and was rejected by the court as insufficient. Attested June 3rd, 1741, by M. Robinson, Clerk. Among the preliminary matter at the beginning of the book are two copies of commendatory verses, the first signed "J. S." the second, "B. T." that is, Benj. Tompson. There are also M.S. notes by Mr. Prince.
- Address to the Christian Reader of Cases of Conscience. See Mather, I. 23.4, 7
- Preface to Death the certain Wages, etc. See Rogers, J. 15.58
- Testimony to the Order of the Gospel in the Churches of New-England. See Higginson, J. 28.45
- HUDSON, Samuel. Vindication of the Essence, Unity [and Priority] of the Church-Catholic visible, in answer to John Ellis and Mr. Hooker. Second Ed., with an Addition [in answer to S. Stone]. London, 1658. pp. (30), 265, (6), 52. 4°. 32.23
- Hooker, T. The Essence and Untile of the Church answered 11.21
- Stone, S. Examination of his Vindication of the Essence 16.172
- HURT, Heuet, or Hewett, Ephraim, d. 1644.
— The whole Prophecie of Daniel Explained. By a Paraphrase, Analysis and briefe Comment. n.p., MDCXLIV. pp. (6), 358, and 10 folded leaves. 4°. 21.20
Note.—"The Epistle Dedicatorie," is signed "Blimeon Ash, Samuel Clarke, Will. Overton."
- HULL, John, d. 1683. Sermon Occasioned by the Death of. See Willard, S. 27.93
- HULL, Mrs. Judith (Quincy), b. 1626, d. 1695. Epitaph. See Sewall, B. 15.44
- HUMBLE Address, The, of the Publicans of New-England, To which King you please. With Remarks. London, 1691. pp. 21. 4°. 26.189
Note.—A parody upon "The humble address of divers of the gentry, merchants, and others . . . in Boston . . . to the king. London, 1691." 4°.
- HUTCHINSON, Aaron, b. 1724, d. 1800.
— Valour for the Truth. In a Sermon at Newbury-Port, April 23d, 1767. Boston, MDCCLXXVII. pp. 26. 8°. 16.42
- HUTCHINSON, Lydia, d. 1749. Sermon after the Funeral of. See Checkley, S. 18.31
- HUTCHINSON, Thomas, d. 1739. Sermon Upon the Death of. See Mather, S. 18.39
- HUTCHINSON, Thomas, b. 1711, d. 1780.
— A Projection on Lowering the Value of Gold Coins. See Considerations 26.54
- HYMNS and Sacred Poems. Wesley, J. 12.29
- HYPOCRISY.
See Hooker, T. (25.1); Moody, S. (15.49); Seccomb, J. (16.51).
- IGNATIUS, of Antioch. Remarks upon St. Ignatius's Epistle to the Trallians. See Walter, T. 27.122
- IGNORANTIA Scientifica. Mather, C. 27.158
- IMPORTANCE, The, of Cape Breton consider'd; in a Letter to a Member of Parliament, From an Inhabitant of New-England. London, MDCCXLVI. pp. (2), 73 [65]. 8°. 26.199
Note.—Signed "Massachusettsensis." This must not be confounded with the "Importance and Advantage of Cape Breton truly stated, London, 1745," which is attributed by John Eliot, in his Biographical Dictionary, to W. Bolla, and here catalogued under his name (26.115).
- IMBIE, D. A Letter, Predicting The speedy Accomplishment of the Events [of] the Latter Times. Boston, Re-printed 1756. pp. 16, (1). 8°. 27.136
- INDEPENDENCY. Beverley, J. Examen Hoornbecki de Independentismo. 24.72
- Cawdrey, D. The Inconsistencie of the Independent way 21.24
- INDEPENDENTS. See New England.
- INDIAN Charity School. See Lebanon, Conn.
- INDIANS, N. A. Hubbard, W. Narrative of the Troubles with the Indians in New-England. 11.24
- Mather, C. Monitory Letter, To those English, who debauch the Indians, By Selling Strong Drink unto them 26.56
- Penhallow, S. History of the Wars of New-England with the Eastern 22.41
- Rowlandson, Mrs. M. Captivity and Restoration 15.8
- Thorowgood, T. Iowas in America 27.16
- Wendell, J. Journal of the Commissioners appointed to Treat with the Eastern 26.24
- Conversion.
— Account of the Society's Missionaries for Converting the Indians. See Edinburgh. Society in Scotland for propagating Christian Knowledge. 16.201
- Conversion of some of the. See Nevv Englands First Fruits 27.78
- Maqueen, D. State of the Society in Scotland for Propagating Christian Knowledge 11.28
- Mather, C. India Christiana 13.39
- Mather, I. De Successu Evangelij Apud Indos in Nova-Anglia 23.51
- Mayhew, E. All Mankind, by Nature, Equally under Sin 16.253
- State of the Indians on Martha's Vineyard & the Islands adjacent, 1694 to 1720 18.244
- Noyes, N. Account of the visit of G. Rawson and S. Danforth to the Indians, 1698 18.274
- Sewall, B. Phenomena quaedam Apocalyptica. 17.149
- Stoddard, S. Whether God is not Angry with the Country for doing so little towards the Conversion of the Indians? 17.135
- Language.
— Williams, R. Key into the Language of America. 24.16
- Wood, W. [List of Indian words] 26.237
- Works in the Massachusetts dialect.
— Baxter, R. Call to the Unconverted. Wehkonganoo, etc. 24.33
- Bayly, L., bp. The practice of piety. Manitowompae Pomantamoonk, etc. 14.46, 46 and 24.42
- Eliot, J. Indiane Primer. Kah Meninnunk wutch Mukkleesog 25.21
- Mannusse Wunnoetupanatanwe up-Biblum God. 1663. See Bible 21.4
- Same. Second Ed. 1685. See Bible 21.5
- Wame wunetooog Wunketompaog, etc. See Mather, C. 13.22, 23, 30
- Wunnamptamoe Sampooonk, etc. See Boston. Synod, 1680 24.32
- See also: Pequods.

- INFALLIBILITY may sometimes Mistake, An Essay Upon that Paradox. Walter, T. 27.122
- INFANT baptism.
See Cawdrey, D. (21.30); Cotton, J. (27.34); Mather, C. (Baptismal 23.33); Williams, W. (23.31).
- INFIDELITY, Pastoral Letter Occasion'd by some late Writings in favour of. Gibson, E. 27.4
- INQUIRY, An, into the Nature and Uses of Money; especially of the Bills of Credit, Old Tenor. With a Proposal of Relief. Added, A Reply to the Essay on Silver and Paper Currencies. Boston, 1740. pp. (2), 78. 8°. 23.51 and 27.39
- INSPIRATION. See Bible. Old Testament.
- INSTRUCTOR, The. In the Truths of the Gospel. Boston, 1723. pp. 12. 12°. 23.190
- INTEREST, The, of the Country in Laying Duties: or how Duties may make New-York richer. New York [about 1730]. pp. 35. 8°. 23.157
- Note.—MS. note by Mr. Prince on the title-page, "Guess about 1730."
- INTERMEDIATE state. Beach, J. That there is no Intermediate State 13.220
- Whittlesey, S. The woful Condition of Impenitent Souls in their Separate State 16.53, 60
- IPSWICH, Mass. The pretended Plain Narrative convicted of Fraud and Partiality. A Letter From the Second Church in Ipswich, to their separated Brethren. Prefixed a Letter of the late Rev. Mr. Pickering's. Annexed the Result of an Ecclesiastical Council. Boston, 1748. pp. 38. 4°. 23.76
- The Obheacco Narrative Rescued from the Charge of Falshood. Cleaveland, J. 23.66
- IRELAND, Exhortation to the Roman Catholick Clergy of. Berkeley, G., bp. 17.236
- See also: Limerick, Linen manufacture.
- JAMAICA. The Laws of Jamaica. Added, A short Account of the Island and Government. London, 1683. pp. (64), 218, (1). 8°. 21.29
- Earthquake at, 1692. Doolittle, T. 23.76
- JANEWAY, James. A Token for Children. The Conversion, Holy Lives and Joyful Deaths of several Young Children. Added, A Token for the Children of New-England. Boston, 1728. pp. xii, 117. 12°. 15.26
- Same. [No title-page. 17-1] 16°. [Very imperfect] 24.50
- JANVIER, Mrs. Elizabeth, d. 1729. Sermon Upon the Death of. See Adams, J. 18.46
- JENKINS, Obadiah.
— Remarks upon the Defence of the Reverend Mr. Hemphill's Observations. Philadelphia, M.DCC.LXXXV. pp. (2), 22. 8°. 23.163
- JENKS, Joseph, b. 1656, d. 1740.
— The Proclamation of Joseph Jenks answered. See Backus, J. 27.175
- JENNINGS, John, Clark of the Assembly.
— Acts and Statutes of the Island of Barbadoes. See Barbadoes 22.5
- JENNINGS, John, of England. Two Discourses: Of Preaching Christ; [and] Of experimental Preaching. With a Preface by Dr. Watts. Fourth Ed. Added, the most useful Way of Preaching; by Franck. Translated into Latin, and out of Latin into English by David Jennings. Boston, MDCCXL. pp. 86. 8°. 18.160 and 23.147
- Note.—"The most useful Way" has a separate title-page.
- JEWS. Dummer, J. De Jure Judaeorum Sabbati . . . 26.7
- Thorowgood, T. Iewes in America, or Probabilities That the Americans are of that Race . . 27.16
- JEWS, Conversion of the.
See Mather, C. (Faith 23.120); Mather, I. (Diatriba 23.16; Disertation 16.110); Menil, J. (23.46); Willard, S. (23.26).
- JOHNSON, Jacob, d. 1794, aged about 76.
— Animadversions, With some brief Remarks, by way of Answer to John Bolles of New-London, &c. See Bolles, J. 14.55
- JOHNSON, Samuel, b. 1696, d. 1772. [See Addenda.]
- † A Letter from Aristocles to Authades, Concerning the Sovereignty And the Promises of God. Boston, 1745. pp. (4), 11, 29. 8°. 27.140
- Dickinson, J. Reflections On A Letter from Aristocles to Authades 26.78
- — Reflections on Johnson's Defence of Aristocles' Letter to Authades 27.20
- Hobart, N. Second Address to the Episcopal Separation in New-England, Occasioned By the Exceptions made to the former by 26.79
- JONES, —. The Religious Remembrancer. Boston: Re-printed, [17—]. pp. 32. 8°. [Imperfect] 27.187
- JONES, D. A Discourse upon the Great Fire of London, In the Year, 1666. Delivered in London, Sept. 24. Boston, n. d. pp. 24. 8°. 16.49
- JONES, T. The Beauties of Spring. A Sermon at Southwark, In May, 1753. Boston, M.DCC.LIX. pp. 24. 8°. 16.81
- A Sermon on September 16, 1755, at Southwark. London, 1756. pp. (4), 16. 8°. 16.233
- JOUTEL, —. A Journal Of the Last Voyage Performed by de la Sale to the Gulph of Mexico, To find out the Mouth of the Mississippi. Translated from the Edition just publish'd at Paris. London, 1714. pp. (2), xxi, (9), Map, pp. 205, (5). 8°. 11.25
- Note.—"The Preface" is "Written by the Sieur de Mitchel Who Methodiz'd this Journal."
- JUDGES.
See Prentice, J. (16.73); Stone, N. (16.139).
- JUDGING, Evil of uncharitable. Caldwell, J. 16.130
- JUDGMENT, The, Of Several Eminent Divines of the Congregational VVay. Concerning A Pastors Power to Exert Ministerial Acts in another Church. Boston Printed by Benjamin Harris, and are to be sold by Richard Wilkins. 1693. pp. (2), 13. 8°. 23.166
- Note.—Prefixed is a recommendation signed "James Allen. Samuel Willard. Michael Wigglesworth. Cotton Mather. Nehemiah Walter."
- JUDGMENT, Last.
See Bates, W. (16.263); Campbell, J. (16.200); Checkley, S. (16.200); Flint, H. (16.173); Mather, I. (Diatriba 23.16); Tennent, G. (12.34); Webb, J. (12.1); Wigglesworth, M. (15.15).
- JURORS. See Grand Jurors.
- JUST and Impartial Narrative, A, of the Controversy between the Rev. Samuel Fisk, and A Number of the Brethren of the First Church in Salem. Boston, 1735. pp. (2), 115. 8°. 27.21, 26.164
- JUSTIFICATION.
See Chauncy, C. (21.22); Crowell, A. (Free 16.36; Heavenly 16.273); Garden, A. (26.263); Hooker, T. (21.18); Loring, I. (15.37); Mather, C. (Adversus 13.13; Everlasting 13.34, 37); Phillips, S. (16.294); Tennent, G. (16.200); Whitefield, G. (15.57); Willard, S. (Brief 24.3; Law 23.17). See also: Righteousness.
- KEITH, George, d. about 1715.
— Christian Catechisme, A, For the Instruction of Youth. London, 1698. pp. (14), 110, (2). 8°. 12.49
- The Doctrine of the Apostles & Prophets the Foundation of the Church. A Sermon At Her Majesties Chappel, at Boston, 14th. of June 1702. Boston, 1702. pp. 14. 4°. [Imperfect]. 16.180
- Remarks on a late Sermon by Keith. See Mather, I. 23.73, 136
- The Presbyterian and Independent Viable Churches in New-England And else-where, found to be No True Church of Christ. With

- KEITH, George, *continued*.
 an Answer to the Lyes of Increase Mather and Samuel Norton [Nathl. Morton]. Philadelphia, Will. Bradford, 1690. pp. (10), 232. 8°. 13.9, 10
Note.—“This G. K. has this Book of his bound up in Canvas; because I suppose, like one of the Witnesses, he would *Prophesie in Sackcloth*.”—C. MATHER’S *Late Memorable Providences*, p. 141. These copies have the original binding.
- Allen, J. The Churches of New-England defended, Against Keith 28.187
- Mather, C. Vindication of a Chapter in Remarkable Providences from the Calumnies of a Quaker at Pen-sylvania 13.39
- The Pretended Antidote Proved Poyson; Or, The true Principles of Religion Defended, And the Four Counterfit Defenders thereof Detected, in their Answer to, The Presbyterian, &c. With an Appendix by John Delavall, on a Discourse of Cotton Mather. Philadelphia, Will. Bradford, 1690. pp. (2), 224. 8°. 13.7
- The Way To the City of God described. Added, The way to discern the motions of the Spirit of God, from those of natural Reason. n. p., 1678. pp. (20), 178. broad 8°. 24.15
- A True Copy of Keith’s Paper. See Makemie, F. 15.2
- KENNEBECK purchase. Extracts and Collections of Acts. See Massachusetts. 26.18
- Remarks On the Plan published by the Proprietors of Brunswick. See Plymouth company. 26.7
- Defence of the Remarks. See Plymouth company. 26.3
- KENNET, W., *bp.* The Lets and Impediments in Planting the Gospel. A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 15th of February, 1713. And an Abstract of the Proceedings of the Society within the year last past. London, 1712. pp. 48. 8°. 17.200
- KENNISON, Philip, Sermon On the Execution of. With the Confession of his Faith. See Williams, W. 16.118
- KENT, Benjamin, d. 1788, aged 81.
 — † A Sermon in Marlborough, July 9, 1734. The Divinity of Christ Vindicated against the Socinian & Arian Horesys, &c. Per Amicum. Boston, 1734. pp. (2), 24. 8°. 17.242
- KERR, Christian, Last Words of. See Deans, A. 27.204
- KING, W., *archbp.* Discourse Concerning The Inventions of Men in the Worship of God. Fifth Ed. Boston, 1712. pp. iv, 83. 4°. 16.94
- KISSIN, William.
 — Epistle Dedictory to Baptism Discovered. See Norcott, J. 26.40
- LAKE, Sir B. Remarks On the Plan, etc. published by the Proprietors of Brunswick. See Plymouth company. 26.17
- LAMPADARIUS. Mather, C. 28.168
- LANCASTER, A Century-Sermon at. Harrington, T. 16.43
- LAND bank.
See Letter (27.43); Letter, Second (27.44); Money (28.135); Proposal (28.130); *See also*: Bank of credit.
- LA PILLONNIERE, F. de, Letter to. See Mather, C. 26.195
- LA SALLE, R. de, Journal of the Last Voyage Performed by. See Joutel, — 11.25
- LAS CASAS, B. de, *bp. of Chiapa*, d. 1474, d. 1506.
 — Account of the First Voyages and Discoveries Made by the Spaniards in America. London, M.DC.XC.IX. pp. (8), 248, 40. 8°. 11.19
- LATE Religious Commotions in N.-E. Rand, W. 27.155
- LAWSON, Deodat, d. *q. after* 1693.
 — Christ’s Fidelity The only Shield against Satans Maligntiy. A Sermon at Salem-Village, the 24th of March, 1692. Being a time of Publick Examination, of some Suspected for Witch-
- LAWSON, Deodat, *continued*.
 craft. Boston Printed, by B. Harris, & Sold by Nicholas Buttolph, next to Guttridge’s Coffee-House. 1693. pp. (16), 79. 8°. 24.19
- Same. Second Ed. London, 1704. pp. (12), 120. 12°. 22.54
- Note.*—Pages 93-120 contain “some Brief Account of those Amazing things which occasioned that Discourse.”
- The Duty & Property of a Religious Household-er A Sermon at Charlestown, December. 25. 1692. Boston, Samuel Phillips, 1693. pp. (8), 64. 4°. 24.49
- LEBANON, Conn. Indian Charity School. Continuation of the Narrative of the School. Founded and Carried on by the Revd Dr Eleazar Wheelock. With an Appendix, Containing The Declaration of the Trustees; List of Subscribers, [etc.]. London, M.DCC.LXIX. pp. 145. 8°. 16.126
- Narrative of the Design, Rise, Progress and present State of the. Wheelock, E. 17.129
- LEE, John. Answer to Lee’s Remarks on the Preface of Turell’s Direction to his People. See Turell, E. 27.156
- LEE, Samuel, b. 1625, d. 1691.
 — Contemplations on Mortality. Boston, Samuel Phillips, 1698. pp. (10), 149. 8°. 24.13, 14
- The Joy of Faith, or A Treatise Opening the true Nature of Faith. With a Tract evidencing the Deity of Christ, and the Divinity of the Scriptures. Boston, Samuel Green, 1687. pp. (18), 247, (1). 8°. 13.8 and 24.17
- The Triumph of Mercy in the Charlot of Praise. Boston, 1718. pp. (8), 194 [158]. 24°. 24.41
- The Library of. See Campbell, D. 11.1
- LE MERCIER, André, d. 1762.
 — The Church History of Geneva, in Five Books. Also A Political and Geographical Account of that Republick. Boston, 1732. pp. (10), 230, (2), vi, 76, (2). 8°. 12.26, 28
- Note.*—The “History” and the “Account” have each separate pagings, and independent titles.
- A Treatise against Detraction. Boston, 1733. pp. (2), v, (9), vii, (1), 303. 8°. 11.16
- LEONARD, Nathaniel, b. 1699, d. 1770.
 — Brief Account of the late Revival of Religion in Plymouth; in a Letter to the Rev. Mr. Prince. See Christian History, Dec. 1. 1744. 26.9
- LESLIE, C. An Answer to Lesley. See Prince, N. 16.199
- LETTER, A, from a Country Gentleman at Boston, To his Friends in the Country. [Boston, 1740.] pp. 12. 12°. 23.164
- LETTER, A, from a Minister of the Church of England to his dissenting Parishioners, Some Remarks Upon a 27.128
- LETTER, A Second, From a Minister of the Church of England To his Dissenting Parishioners, In Answer to Some Remarks on the former, by one J. G. Boston, 1734. pp. (4), 113. 8°. 27.6
- Some Remarks upon a Second Letter 26.106
- LETTER, A, from Aristocles to Authades. Johnson, S. 27.140
- LETTER, A, From a Residing Member of the Society For Promoting Christian Knowledge in London, to a Corresponding Member in the Country. Second Ed., with Additions. London, 1714. pp. 64. 12°. 24.58
- LETTER, A, From One in Boston, To his Friend in the Country. In Answer to a Letter to John Burril. [Signed F---l B---t Boston,] 1714. pp. (2), 37. 8°. 23.63
- LETTER, A, From One in the Country to his Friend in Boston, containing Remarks upon [J. Colman’s] Distressed State of Boston, &c. Boston, 1730. pp. 23. 12°. 23.152
- Vindication of the Remarks 23.124

- LETTER, A, From Some Aged Nonconforming Ministers, to their Christian Friends, Touching the Reasons of their Practice. August 24. 1701. Fourth Ed., Enlarged. Boston, 1712. pp. (2), iv, 72. 8° 13.12
Note.—An address "To the Reader," pp. 4, is signed "Increase Mather."
- LETTER, A, Relating to a Medium of Trade, In Massachusetts-Bay. Boston, MDCCXL. pp. 16. 8°. 28.44, 55
Note.—Signed "Philopolites."
- LETTER, A, Relating to the Divisions in the first Church of Salem. [No title-page. Colophon:] Boston, [1734]. pp. 15. 8° 28.20
Note.—Possibly by the Rev. B. Prescott.
- Prescott, B. Examination of Remarks [on a Letter relating to the Divisions] . . . 22.37 and 27.174
- Brown, J. Answer to Prescott's Examination. 27.182
- LETTER, A, to a Friend, Relating to the Differences in the First Church in Salem. Wherein the Proceedings of the Ecclesiastical Councils are vindicated. [No title-page. Colophon:] Boston, [April 25], 1735. pp. 31. 8° 22.36
- LETTER, A, To a Gentleman Relating to the Office of Ruling Elders in the Churches. [Boston, 1731.] pp. 7. 8° 23.26
- Some Remarks upon a Letter to a Gentleman. 28.27
- LETTER, A, to a Member of the House of Representatives, On the present State of the Bills of Credit. Boston, MDCCXXXVI. pp. (2), 9. 8° . . . 26.50, 128
Note.—After the date Mr. Prince has written "viz, about the Beginning of March 33/4." Signed "Philopatrias."
- LETTER, A, to An Eminent Clergy-Man in Massachusetts's Bay, relating to Publick Affairs in that Province. n. p., 1720. pp. 13. 12° 28.90
- LETTER, A, to ——— Merchant in London, Concerning a late Combination in Massachusetts-Bay to Impose a Private-Currency called Land-Bank-Money. n. p., 1741. pp. 14. 8° 27.42
Note.—See, below, "Letter to the Merchant."
- LETTER, A Second, to ——— Merchant in London, Concerning Land-Bank-Money. [No title-page.] pp. 16. 8° 27.44
- LETTER, A, to the Freeholders and other Inhabitants of Massachusetts-Bay, relating to their approaching Election of Representatives. n. p., 1730. pp. 12. 8° 26.120
Note.—Signed "Americanus."
- LETTER, A, To the Merchant in London, To whom is Directed A Printed Letter relating to the Manufactory Undertaking, Boston, February 21st 1740, 1. n. p., 1741. pp. 28. 8° . . . 27.10, 43
- LETTER, A, to the Negroes Lately Converted in America. Particularly to those at Jonathan Bryan's in South Carolina. London, MDCCXLIII. pp. 32. 8° 27.60
- LETTER, A, To the Reverend Author of the Winter-Evening Conversation on Original Sin [S. Webster]. From one of his Neighbours. Boston, 1758. pp. 16. 8° 27.179
- LETTER, A, To the Reverend Mr. Foxcroft, Being an Examination of his Apology for the Rev. Mr. Whitefield. By A. C----d. Boston, 1745. pp. 18. 4° 26.95
- LEVERETT, John, Gov. of Mass., d. 1679. Discourse on the Death of. See Willard, S. 27.92
- LEVERETT, John, Pres. of Harvard College, d. 1724. Appleton, N. Sermon after the Death of . . . 18.62
- Colman, B. Sermon Upon the Death of . . . 18.61
- Wadsworth, B. Sermon after the Death of . . 18.60
- LEWIS, —, of Pembroke, d. 1742.
- Right Hand of Fellowship at the Ordination of Thaddeus Maccarty. See Gray, E. 17.183
- LEWIS, or Lewes, Daniel, d. 1758, aged 68.
- Good Riders the Fathers of their People. [An Election] Sermon, May 25. 1748. Boston, n. d. pp. 29. 8° 17.101
- The Joy of Children walking in Truth. A Sermon, August 15. 1723. Boston, MDCCXXIII. pp. (4), 28. 8° 16.268 and 28.124
- The Sins of Youth, Remembered with Bitterness. A Sermon At a Private Meeting of a Society of Young Men for Religious Exercise, Feb. 14. 1724, 5. Boston, MDCCXXV. pp. (4), ii, 22. 8°. 16.211
Note.—"Prefaced by the Rev. Mr. Thomas Prince." The preface has his MS. corrections.
- Of Taking Heed to, and Fulfilling the Ministry. A Sermon at the North-Precinct in Plymouth, November 2. 1720. The Day of the Ordination of Joseph Stacey. With a Preface by the Reverend, Mr. Ephraim Little. Boston, 1720. pp. (4), iv, 32. 8° 18.172, 175
- LEWIS, Thomas, d. 1727. Sermon Occasion'd By the Death of. See Sewall, J. 16.244
- LILLINGSTON, L. Reflections on Mr. Burchet's Memoirs. Or, Remarks on his Account of Captain Wilmot's Expedition to the West-Indies. London, MDCCIV. pp. (18), 171. 8° 18.1
- LIMERICK, Ireland, To my Friends in. Balley, J. . 23.57
- LINEN-MANUFACTURE.
 See Cox, Sir R. (26.60, 183); Society (28.14).
- LITTLE, Ephraim.
- Preface to Of Taking Heed to, etc. See Lewis, D. 18.172
- LITTLE, O. The State of Trade in the Northern Colonies; with their Produce, and a Description of Nova Scotia. Boston, Re-printed, 1749. pp. 43. 8° 26.42
- LIVINGSTON, William, b. about 1741, d. 1790.
- A Letter to the Bishop of Landaff; Occasioned by Some Passages in his Sermon, 20th of February, 1767, in which the American Colonies are loaded with Reproach. Boston, MDCCCLXVIII. pp. 26. 8° 27.50
- LONDON. Presbyterian ministers, 1649. A Vindication of the Divine Authority of Ruling Elders. Asserted in a Provincial Assembly. White, J. 16.168
- Society for the Propagation of the Gospel in Foreign Parts. See Society.
- LORD, Benjamin, b. 1693, d. 1784.
- Believers in Christ, only, the true Children of God. A Discourse in Boston, June 27. 1742. Boston, 1742. pp. (4), iv, 42. 8° 16.230
- Christ's Embassadors furnished with his own Means, to persuade Men to be reconciled to God. A Sermon at the Ordination of Levi Hart, At Preston, November 4. 1762. Right Hand of Fellowship, by The Reverend Mr. Fish, of Stonington. Providence, M.DCC.LXIII. pp. (2), 44. 8° 17.206
- Humble Importunity and Faith, Victorious. A Sermon at Plainfield, June 14. 1743. After the Deliverance of Mrs. Mercy Wheeler from long Confinement. Boston, 1743. pp. 43. 8° . . . 18.76
- Jubilee; An Half-Century Discourse. Delivered at Norwich Nov. 29th, 1767. New-London, 1768. pp. 66. 8° 16.213
- Love to Jesus Christ, An Excelling Qualification in his Ministers. A Sermon at the Instalment of the Reverend Nathaniel Whitaker, At Chelsea, in Norwich, Feb. 25th, 1761. New-London, 1761. pp. 38. 8° 18.174
- The Parable of the Merchant-Man seeking goodly Pearls, &c. Explain'd & Improv'd: at Norwich, September 27th, 1772. Norwich, 1773. pp. 23. 8° 18.142

- LORD, Benjamin, continued.**
- Religion and Government together Necessary. [An Election] Sermon, at Hartford, May 9th, 1751. New-London, 1752. pp. (4), 63. 8°. 18.191
 - True Christianity Explained. A Discourse at Canterbury. N. London, 1727. pp. (2), vi, 88. 8°. 14.9
 - Preface to A Divine Riddle. See Thacher, P. 18.211
- LORD, Joseph, d. 1748.**
- A Letter to the General Convention of Ministers of Massachusetts-Bay, in 1728. With The Sentence of Excommunication passed on Two Members of the Church in Chatham. And The Translation of a Latin Paragraph of Dr. Mather's Magnalia: Containing Mr. Nathaniel Rogers his Tho'ts of Impediments to Reformation. Boston, 1734. pp. (4), 12. 8°. 27.68
 - Note.* — The "Preface," is signed "Nathaniel Stone, Joseph Lord."
 - Additional Proposals for Convictions of the Churches. See Stone, N. 27.195
 - Post-script [relating to the church in Pocheh]. See Stone, N. 22.31
- LORD's Supper.**
- See Breck, R. (16.254); Brown, J. (16.284); Colman, B. (16.218, 222); Doolittle, T. (18.41); Earle, J. (25.20); Henry, M. (23.31); Mather, C. (Companion 13.31); Smith, J. (34.28); Vincent, T. (23.74); Wadsworth, B. (25.12); Walton, J. (23.24); Sermons, (12.84). See also: Communion (Terms of), Sacraments.
- LORING, Israel, b. 1682, d. 1772.**
- The Duty of an Apostatizing People. [An Election] Sermon, May 26th. 1737. Boston, 1737. pp. (4), 68. 8°. 17.121
 - Justification not by Works, but by Faith in Christ. A Discourse. Boston, 1749. pp. (6), 93. 24°. 15.37
 - Ministers insufficient of themselves. A Sermon at the Convention, May 27. 1742. Boston, 1742. pp. 39. 8°. 18.63
 - Ministers must Certainly and Shortly die. A Sermon at Marlborough, Feb. 7. 1730. Occasioned by the Death Of the Reverend Robert Breck. Boston, M,DCC,XXXI. pp. (4), 27. 8°. 17.32
 - The Nature & Necessity Of the New-Birth. A Sermon in Boston, May 9. 1728. [Imprint torn off.] pp. (2), 4, 88. 8°. 25.18
 - Note.* — "The Preface" is signed "Thomas Prince."
 - Sermon at the Ordination Of Gideon Richardson, At Wells, Feb. 27. 1754. Boston, 1754. pp. (2), 28. 8°. [Title-page imperfect] . . . 17.194
 - Serious Thoughts on the Miseries of Hell. A Sermon At Sudbury, Feb. 20. 1731. Boston, 1732. pp. (2), 30. 8°. 16.237
 - Two Sermons at Rutland, September 8th. 1723. After the Indians had Kill'd the Reverend Joseph Willard, With Two of Mr. Joseph Stevens's Children, and Captivated other Two. Boston, 1724. pp. (4), 44. 8°. 18.204
- LOUISBURG.** Sermon Occasion'd By taking Louisbourg. Prince, T. 16.40
- LOUISIANA,** Travels across. Joutel, — 11.25
- LOVE.**
- See Browne, A. (16.177); Necessity (17.230); Pollen, T. (16.178); Sewall, J. (First 16.243; Second 16.85).
- LOVELL, James, b. 1737, d. 1814.**
- Oratio In Funere Henrici Flyntij, Arm. habita in Saccello Holdeniano. Coll. Harvard. Bostoni, 1760. pp. 6. 8°. 17.39, 43
- LOWELL, John, of Newbury, d. 1767.**
- Right Hand of Fellowship at the Ordination of Samuel Webster. See Parsons, J. 17.185
- LUCAS, R.** Rules relating to Success in Trade. (From his Enquiry after Happiness.) Boston, n. d. pp. 20. 8°. 26.41
- LYMAN, Caleb, d. 1742.** Sermon after the Death of. See Williams, W. 17.26
- and others. Vindication of the New North Church. See Boston. Fifth church 23.92
- LYME, Conn.,** Account of a Debate at. Bulkley, J. 14.58
- LYNDE, Samuel, and others.** A Vindication of the Bank of Credit Projected in Boston from the Aspersions of Paul Dudley. [Boston], 1714. pp. (2), 20. 8°. 26.211 and 26.161
- MCOWENACHAN, William.**
- The Christian Warriour. A Sermon In Boston, March 17th. 1744, 5. Boston, 1745. pp. (6), 16. 8°. 18.233
- MACGREGORE, David, b. 1710, d. 1777.**
- The Spirits of the present Day Tried. A Sermon In Boston, Nov. 3. 1741. Second Ed. With a Answer to the Preface of Mr. Caldwell's Sermon on the Trial of the Spirit. Boston, 1742. pp. (8), 30, xi. 8°. 16.192
 - Note.* — The Preface is signed "Thomas Prince John Webb William Cooper."
- MAGISTRATES.**
- See Cambridge, Synod. 1646. (24.45); Chauncy, C. (17.100); Cooper, W. (17.94); Stone, N. (17.160 and 18.42). See also: Rulers.
- MAKEMIE, Francis, d. 1708.**
- An Answer to George Keith's Libel. Against A Catechism by Francis Makemie. [With Keith's Paper.] Added A Narrative of a Late Difference among the Quakers. Boston, MDC-XCIII. pp. (12), 103. 8°. 15.2
 - Note.* — Address to the "Christian Reader" is signed "Increase Mather. James Allen Samuel Willard John Bailly Cotton Mather."
 - A Narrative Of a New and Unusual American Imprisonment Of Two Presbyterian Ministers [F. Makemie and — Hampton]: And Prosecution of Francis Makemie for Preaching one Sermon at New-York. [Boston?], 1707. pp. (4), 47. 4°. 26.209
 - Note.* — "This seems to be written by Mr. Makemie Himself & by Page 46, to have been Published by Him at Boston." — MS. note of T. Prince.
- MALDEN, Mass.,** The Deaths of Children in, by the Throat-Distemper. Emerson, J. 23.191, 192
- MALL, T.** The History of the Martyrs Epitomized. The Martyrs and Confessors, to the End of the Sixteenth Century, in their Treatises, Speeches, Letters, Prayers, &c. 2v. Boston, MDC-XLVII. pp. (16), 267, (2); (4), xi, (1), 292, (2). 8°. 11.7, 8
- MAN of God, The,** Furnished; with a Threefold Catechism. I. Milk for Babes, rendred more Easy. II. An Abridgment of the Assemblies Catechism. III. Supplies from the Tower of David, [etc.] Boston, 1708. pp. (2), 140, (2). 24°. 25.6
- MAN's Whole Duty: or the Rule of a Christian's Life and Conversation.** Boston, 1718. pp. iv, 80, 10. 12°. 25.25
- MANASSEH Ben Joseph Ben Israel.** Relation of A. Monterinos [Montezinos], translated out of the French. See Thoroughgood. Iewes, pp. 123-(139) 27.16
- MANITOWOMPAC Pomantamoonk.** Bayly, L. 14.45, 46 and 24.42
- MANSFIELD, Isaac, b. 1750, d. 1826.**
- A Sermon, preached in the Camp at Roxbury, November 23, 1775; Being [Thanksgiving] Day. Boston, 1776. pp. 27, (1). 8°. 17.163
- MANUFACTORY scheme.** See Land bank.
- MAQUEEN, D.** Sermon before the Society in Scotland for propagating Christian Knowledge, January 1. 1759. To which is annexed, the present State of the Society. Edinburgh, M,DCC,LIX. pp. 76. 8°. 11.28

- Shelf No.
- MARBLEHEAD, Mass., Historical Account of the**
First Church in. Barnard, T. 17.195
- MARROW, The, of the Gospel.** Mather, C. 27.201
- MARTHA'S Vineyard, The State of the Indians on.**
Mayhew, E. 18.244
- MARTIN, Mrs. Mary, d. 1725.** Sermon upon the
Death of. See Fitch, J. 16.196, 248
- MARTYRS, The History of the, Epitomised.** Mall,
T. 11. 7, 8
- MASCHIL.** Mather, C. 13.20
- MASSACHUSETTS. A Declaration, Against Profane-
ness & Immoralities.** [Given at Boston the
Twenty-fourth Day of March, 1703.] pp. 6.
8" 14.40
- Note.*—Printed as part of John Danforth's "Vile
Profanations."
- **Extracts and Collections of Acts, Laws and Or-
ders** "of the several Governments of the late
Colonies of New-Plymouth, Massachusetts-
Bay, and of this Province [i. e. Massachusetts],
relating to Grants and Conveyances." n. p.,
n. d. pp. 4. 4" 26.18
- Note.*—Without title-page or heading; probably re-
fers to the Kennebeck purchase, as it purports to con-
cern "the titles to a great part of the lands in the east-
ern Parts of this Province."
- **General Laws And Liberties of the Colony: Re-
vised.** Cambridge, 1672. pp. (2), 170, (29),
105. f" 30a.7
- **Humble Petition and Address Of the General
Court Unto Charles the Second.** Presented
Feb. 11. 1660. n. p., 1660. pp. 8. 4" 27.18
- [Journal of the house of representatives, May 27,
1724-Dec. 31, 1726.] pp. 61, 86, 17-63, 90, 3-
74, 9, 77. f". [Imperfect] 30a.1
- **The Results of Three Synods Held by the Elders
and Messengers of the Churches of Massachu-
setts.** I. The Platform of Church-Discipline,
1648. II. Propositions concerning Baptism,
1662. III. The Necessity of Reformation, 1679.
Boston, 1725. pp. (2), vi, 117, (1). 8" 22.6
- **Account of the controversy in, respecting the
Governor's salary.** See Extract 23.214, 215
- **Another Letter From One in the Country [on
the Governor's salary. 1714?] 17.145**
- **Cotton, J. Gods Promise to his Plantations 27.104**
- **Explanatory Charter, Granted by King George
to, 1725.** See Great Britain 27.178
- **Cause of the Difficulties of, its Extravagancy,
1721.** See Discourse 23.155
- **Flynt, H. Appeal to the Consciences of a degen-
erate People, 1729 16.67 and 17.161**
- **Letter Relating to a Medium of Trade in, 1740.** 26.44, 55
- **Letter to Aft Eminent Clergy-Man relating to
Publick Affairs, 1720 23.90**
- **Letter to the Inhabitants of, relating to their
Election of Representatives, 1739 26.129**
- **Mather, O. A Distressed People Entertained
with Proposals For Relief, 1719 16.293**
- **Reflections On the Present State of 23.151**
- **Want of a Medium of Exchange in.** See Money
the Shewes 23.153
- See also:* Boston, Bradford, Brunswick (Me.), Cam-
bridge, Chatham, Dorchester, Eastham, Grafton, Ha-
verhill, Hopkinton, Ipswich, Kennebeck purchase,
Lancaster, Marblehead, Martha's Vineyard, Middle-
borough, New Plymouth, Newbury, Norfolk, North-
ampton, Plymouth, Rowley, Salem, Taunton. *Also:*
Bank of credit, Bills of credit, Earthquake, Gold
coins, Indians, Land bank, Linen manufacture, Mil-
itary discipline, Money, Paper money. *Also:* Ser-
mons (Artillery Election, Convention, Election, Fast,
Thanksgiving).
- MASSACHUSETTS convention of congregational minis-
ters, 1743. The Testimony of the Pastors of**

MASSACHUSETTS, continued.

- Shelf No.
- the Churches in Massachusetts-Bay, May 26.
1743.** Against several Errors in Doctrine, and
Disorders in Practice. Boston, 1743. pp. 13.
8" 27.33
- MASSACHUSETTS or The first Planters of New-Eng-
land.** Boston, Printed by B. Green, and J.
Allen. Sold by Richard Wilkins, at his Shop
near the Old Meeting House, 1696. pp. (2),
66. 8" 23.60
- Note.*—Supposed to have been "printed at the sug-
gestion of Joshua Scottow." See *YOUNG'S Chronicles
of the Pilgrims*, p. 340 n. But ALLEN, *Amer. biog.*,
attributes its publication to Thomas Dudley, the son
of Gov. Thomas Dudley.
- Contents.*—"The Humble Request, to the Brethren
in and of the Church of England," signed by "Jo-
Winthrop, Gov." and others; a Letter to the Countess
of Lincoln, signed T. D., accompanied by a narrative;
The Preface of John Allin and Tho. Shepard to their
Defence of the Answer to the Nine Questions: "In
Domini Nortoni Librum, ad Lectorum Præfatio Apol-
ogetica," signed "Johannes Cotton."
- MATHER, Azariah, b. 1685, d. 1737.**
- **Good Rulers a Choice Blessing.** [An Election]
Sermon, at Hartford, May 13th. 1725. New-
London, 1725. pp. (2), 48. 8". [Imperfect] 18.195
- **The Sabbath-Day's Rest.** Boston, 1725. pp. (2),
4, 38. 8" 18.221
- Note.*—"An Attestation," pp. 4, is signed "Co.
Mather."
- **Wo to Sleepy Sinners.** A Discourse in Say-
brook, January 6. 1719, 20. New-London, 1729.
pp. (2), 29. 8" 18.257
- MATHER, Cotton, b. 1663, d. 1728.**
- **Adversus Libertinos. Or, Evangelical Obedience
Described; In an Essay To Establish, the Law
upon The Principles, of Justification by the
Faith of the Gospel.** Boston, 1713. pp. (4).
49, (1). 8" 13.13 and 23.17
- **† The Armour of Christianity. A Treatise, De-
tecting the Plots of the Devil.** Boston, 1704.
pp. (2), 234. 12" 13.54
- **† The Balance of the Sanctuary.** A Lecture,
Oct. 5. 1727. Boston, 1727. pp. 24. 8" 18.223
- **† Baptismal Pity. Two Essays.** I. The Angel
of the Waters. II. The Angel of the Little
Ones. Boston, 1727. pp. 48. 8" 23.33
- **Benedictus. Good Men Described. With Some
Character & History of Thomas Bridge.** Bos-
ton, 1715. pp. (2), 58. 12" 18.61
- **The Best Way of Living to Die Daily: a Dis-
course [after] Repeated Strokes of Death, on
his own Family.** Boston, 1713. pp. (2), 26.
12" 15.48
- **Blessed Unions.** With the Son of God by Faith,
In the Church of God by Love. A Discourse;
with Articles between those two Parties in
England, which have changed the Names of
Presbyterians, and Congregationalists, for that of
United Brethren. Boston, Samuel Phillips,
1692. pp. (10), 86, 12. 12" 13.50
- Note.*—The "Articles" were also printed in the
Magnalia, v. 50-61.
- **† Boanerges. A Short Essay to strengthen the
Impressions Produced by Earthquakes On the
Minds of People.** Boston, 1727. pp. (2), 53.
8" 18.183
- **† Bonifacius. An Essay Upon the Good, that
is to be Devised and Designed. With Propo-
sals, of Unexceptionable Methods, to Do Good
in the World.** Boston, 1710. pp. (2), 206. 8". 13.18, 19
- **† A Brief Memorial, Of Matters and Methods for
Pastoral Visits.** Boston, MDCCXXIII. pp. 3.
4". [No title-page; imprint taken from the
colophon, title from the heading] 16.106
- **The Call of the Gospel applied. A Sermon,**

MATHER, Cotton, *continued.*

Shelf No.

- Preached 7th March. 1686. In the Hearing of a man under Sentence of Death for Murder. Second Ed. See Mather, I. 23.3
- † Cares about the Nurseries. Two Discourses. The One, Methods for Parents to Catechise their Children. The Other, Instructions for Children. Boston, 1702. pp. 88, 28. 12" . . . 13.52
- The Case of a troubled Mind. Which apprehends the Face of God Hidden from it. Second Ed. Boston, 1741. pp. 23. 8" 18.396
- † The Choice of Wisdom. A Brief Essay. Boston, 1726. pp. 23. 8" 23.196, 301
- † The Christian Cynick. A brief Essay On a Merciful Saviour. Boston, 1716. pp. (3), 42. 12" 13.39
- Christian Loyalty. Or, Suitable Sentiments On the Withdraw of George the First, And the Access of George the Second. Boston, 1737. pp. (2), 11, 23. 8" 16.242, 287
- The Christian Philosopher: A Collection of the Best Discoveries in Nature, with Religious Improvements. London, M.DCC.XXI. pp. vii, (1), 304. 8" 11.12
- † Christianus per Ignem. Or, A Disciple Warming of himself and Owning of his Lord. Boston, 1702. pp. 198, (2). 8" 15.1
- Note.*— This is in Mather's list of his works under the date 1700. Yet it has been attributed to Nicholas Noyes, because he signs the "Prefatory Poem," although that is evidently not by the author of the book.
- † The City of Refuge. The Gospel of the City Explained; And the Flight of a Distressed Sinner Thereunto, Directed. With a special Aspect on Early Piety. Boston, 1716. pp. 33. 12" 13.64
- Coelestius. Discoveries Of Things in the Heavenly World. And some Relations of Joys granted unto Several in the Confines of it. Introduced by Agathangelus, Or, An Essay on the Ministry of the Angels. And Recommended by Increase Mather. Boston, 1723. pp. (3), viii, 27, ii, 162. 12" 13.16
- † Coheseth. A Soul upon Recollection; Coming into Incontestible Sentiments of Religion. Boston, 1720. pp. (2), 46. 12" 23.165
- The Comfortable Chambers, Opened and Visited, Upon the Departure of Peter Thatcher [sic], Pastor of Milton. Boston, 1728. pp. (4), 31, (5). 8" 18.186
- Note.*— An "Advertisement," signed "S. M." i. e. Samuel Mather, states that this was Cotton Mather's last sermon, and was printed after his death. An obituary of Mr. Thatcher is given in "Addenda from the Weekly Journal, No. XL. Milton, December 23, 1737." pp. 4.
- A Companion for Communicants. Discourses Upon The Lords Supper. With Devout Methods of Preparing for that Ordinance. Boston, Benjamin Harris, 1690. pp. (8), 167. 8" . . . 13.31
- Concio ad Populum. A Distressed People Entertained with Proposals For the Relief of their Distresses. A Sermon 12d. 1m. 1719. Boston, 1719. pp. (2), 29. 8" 16.293
- The Day, & the Work of the Day. A Discourse. Uttered on a Fast, July 6th. 1693. Boston, B. Harris, 1693. pp. 71. 12" 13.60
- † The Day which the Lord hath made. A Discourse Concerning the Lords-Day. Delivered 4d. 1m. 1703. Boston, 1703. pp. (2), 46. 8" . 43.197
- Note.*— Ascribed to C. Mather by Mr. Prince, and contained in Mather's list of his own works. In the Catalogue of the Library of the Massachusetts Historical Society, an edition in Indian and English, Boston, 1707, is ascribed to S. Danforth, who probably is the author of the Indian version only.

MATHER, Cotton, *continued.*

Shelf No.

- Death made Easy & Happy. Two Discourses on Prudent Apprehensions of Death. With Serious Thoughts in Dying Times: or, A Discourse upon Death. London, 1701. pp. (2), 106. 12" 13.44
- † Deus Nobiscum. A brief Essay, on the Enjoyment of God. Boston, 1723. pp. 24. 12" . . . 18.227
- † Diluvium Ignis. De Secundo ac Optando Jehovah-Jesu Adventu. n. p., Vulgariter, 1726. Realter, 1729. pp. (2), xiv. 8" 27.185
- Durable Riches. Two Brief Discourses. Boston, Vavasour Harris, 1695. pp. (2), 33, (1), 34, (1). 12" 13.32, 33
- The Duty of Children, Whose Parents have Pray'd for them, Or, Early and Real Godliness Urged. Second Impression. See Mather, I. . . 23.33
- † Ecclesie Monilia. The Peculiar Treasure of the Almighty King Opened. At Boston Lecture, July 14. 1721. Exhibited in the Character of Mrs. Elizabeth Cotton. And Certain Memorials of Piety, Written by that Gentlewoman. Boston, 1726. pp. (2), 42. 8" 18.116
- † Eleutheria: or, An Idea of the Reformation in England: and A History of Non-Conformity In and since that Reformation. With Predictions of a more glorious Reformation at hand. Written in 1696. Added, the Nonconformist's Reasons for joining with the Nonconformists. By another Hand. London, 1698. pp. iv, 135. 8" 13.11
- El-Shaddai. Essay, on All Supplied in an All-sufficient Saviour. Produced by the Death Of Mrs. Katharin Willard. Boston, 1725. pp. (4), 25. 8" 18.56
- Euthanasia. A Sudden Death Made Happy and Easy to the Dying Believer. Exemplified in John Frizoll. Boston, MDCCXXIII. pp. (4), 27. 8" 18.129
- The Everlasting Gospel. The Gospel of Justification By the Righteousness of God. A Discourse, 1699. Boston, 1700. pp. (32), 76. 8" . 13.34, 37
- Note.*— An address "To the Reader," pp. 2, is signed "Increase Mather." Another address, pp. 3, is signed "John Higginson." A third, pp. 4, is signed "Samuel Willard." The first copy is imperfect.
- The Faith of the Fathers. Or, The Articles of Religion, In the Words of the Old Testament. Chiefly, To Engage the Jewish Nation, unto the Religion of their Patriarchs. Boston, Printed by B. Green and J. Allen, 1699. pp. 24. 8" 23.43, 67, 129
- A Faithful Man Described. Some Passages in the Life and Death of Michael Wigglesworth. And Memorials of Piety, Left among his Written Experiences. With a Funeral-Sermon Preached (for him) at Maldon; June 21. 1703. Boston, 1705. pp. (6), 48. 8" 28.107
- Note.*— "The Dedication," pp. 4, is signed "Increase Mather." The "Written Experiences" fill pp. 27-48. On page 48 is a punning epitaph on Wigglesworth, in verse.
- † Family-Religion, Excited and Assisted. [The Fourth Impression. Colophon] Boston, 1720. pp. (2), 20. 8" 18.302
- A Family Well-Ordered. Or An Essay To Render Parents and Children Happy in one another. Boston, Michael Perry, & Benjamin Elliot, 1699. pp. 79, 5. 12" 13.35
- † Fasciculus Viventium. Essay on, A Soul Bound up in the Bundle of Life. Boston, 1726. pp. 24. 8" 18.231
- † A Father Departing. A Sermon On the Departure of Increase Mather. Boston, 1723. pp. 31. 8" 18.54

	Shelf No.		Shelf No.
MATHER, Cotton, continued.		MATHER, Cotton, continued.	
— A Flying Roll, Brought forth, to Enter into the House and Hand of the Thief. A Sermon, 11d. 11m. 1712. Boston, 1713. pp. (2), 34. 8° . . .	18.198	— Man Eating the Food of 'Angels. The Gospel of the Manna, With Examples of Early Piety, Especially of Christlob Leberecht Von Extor. Boston, 1710. pp. (2), 85. 12°	23.41
— Free-Grace, Maintained & Improved. Two Discourses. Boston, 1706. pp. (2), 70. 8°	23.122	— †Manuductio ad Ministerium. Directions for a Candidate of the Ministry. Boston, 1726. pp. (2), xix, 151. 8°	13.15
— Genuine Christianity. Or, A True Christian Both in Life and in Death, Glorifying the Lord. A Sermon, On the Departure of Mrs. Frances Webb. Boston, 1721. pp. (4), 20. 8°	18.113	<i>Note.</i> — On pp. 148, 149 is a short English poem, entitled, "Filli, quum legisset, Gratulatio," signed "S. Mather."	
— The Glorious Throne. Our Lord-Redeemer; Ordering all the Changes in the World: Particularly, in the Death of Our Sovereign, and the Succession of the British Crown, to the House of Hanover. A Sermon, 23 D. VII M. 1714. Boston, 1714. pp. (2), 37. 8°	13.240	— †The Marrow of the Gospel. A brief Essay on the Union Between the Redeemer and the Believer. Boston, 1727. pp. 24. 8°. [Imperfect]	27.301
— †A Good Character. With Dues unto the Memory of Joseph Belcher. With an Elegy by the Reverend John Danforth. Boston, 1723. pp. (4), 24, (3). 8°	18.111	— †Maschil, Or, The Faithful Instructor. Offering, Memorials of Christianity In Twenty-Six Exercises Upon the New-English Catechism. Boston, 1702. pp. 192. 8°	13.20
— †Good fetch'd out of Evil. A collection of memorables relating to our captives	15.44	— Memorable Providences, Relating to Witchcrafts And Possessions in New-England. Particularly in Boston. Added, A Discourse, on the Occasion of that Providence. As also A Discourse of an horrible Self-Murder. With an Appendix, in vindication of a Chapter in Remarkable Providences, from the Calumnies of a Quaker at Pen-sylvania [George Keith]. Boston, Joseph Brunning, 1698. pp. (10), 75, 21, 40, (2), 14. 8°	13.29
<i>Note.</i> — Imperfect, only pp. 25-26 and 43-45 remaining.		<i>Note.</i> — For the Second Impression, see his "Late Memorable Providences."	
— †A Good Old Age. Essay on the Glory of Aged Piety. Boston, 1726. pp. (2), 42. 8°	23.18	— †Memorials of Early Piety in the Life and Death of Mrs. Jerusha Oliver. With [Extracts] from her Papers. Boston, 1711. 12°. [Imperfect, pp. (4), 5-54, remaining]	15.46
— Grace Defended. A Censure on Ungodliness. A Sermon December, 1712. With a Dissertation on the Penitent Thief on the Cross. Boston, 1712. pp. (2), 35, (1). 8°	18.225	— Menachem. Tokens for Good, which have a Comfortable Aspect on the Protestant Religion. A Sermon, II D. VIII M. 1716. Boston, 1716. pp. 45. 12°	18.247
— Hatzar-Maveth. Comfortable Words; The Comforts of One Walking through the Valley of the Shadow of Death. Boston, 1726. pp. (4), 23. 12°	13.40 and 23.70	— The Minister. A [Convention] Sermon, 31 D. III m. 1722. Boston, 1722. pp. (2), 45. 8° . .	18.65
— †An History of Seasonable Interpositions; Especially Relating to the Fifth of November. Boston. 6d. IXm. 1719. pp. 34. [No title-page.] 12°	23.143	— To my much Honoured Mr. Francis De la Pilonniere. [Occasional Paper, pp. 25-29]	26.195
— †Ignorantia Scientifica. Essay on Man's not knowing his Time. Upon a Special and Mournful Occasion. Boston, 1727. pp. (2), 24. 8° .	27.158	— †A Monitory and Hortatory Letter, To those English, who debauch the Indians, By Selling Strong Drink unto them. Boston, 1700. pp. 16. 8°	26.56
— India Christiana. A Discourse unto the Commissioners for the Propagation of the Gospel among the American Indians. With Instruments [in Indian and English, and Latin and English] relating to Propagating our Religion, in the Eastern as well as the Western, Indies. Boston, 1721. pp. (2), II, 94 [124]. 12°. 13.22, 23, 30		— †A Monitory Letter To them who Absent themselves from Publick Worship. Second Ed. Boston, 1738. pp. (4), 17, (2). 12°	23.167
— †Lampadarius. A brief Essay, To Show the Light, Which Good Men have in Dark Hours. Boston, 1726. pp. 24. 12°	23.168	— †Nails Fastened. Or, Proposals of Piety Complied withal. Boston, MDCCXXVI. pp. (2), 22. 12°	23.98
— Late Memorable Providences Relating to Witchcrafts and Possessions. Second Impression. Recommended by Richard Baxter, and by the Ministers of Boston and Charlestown. London, 1691. pp. (22), 144. 8°	13.26	— †The Negro Christianized. Boston, 1706. pp. (2), 46. 12°	13.43
<i>Note.</i> — For the First Impression, see "Memorable Providences."		— Nehemiah. A Brief Essay on Divine Consolations. Offered, in Boston. 80d. 9m. 1710. Boston, 1710. pp. (4), 24. 4°	17.6, 11
— Light in Darkness. An Essay On the Piety Which by Remembring the Many Days of Darkness, Will Change them into a Marvellous Light. With a Notable Example in Mrs. Rebecca Burnel. Boston, 1721. pp. (4), 20. 8° .	16.255	— †The Nightingale. An Essay on the Supports & Comforts of the Afflicted Believer. Boston, 1724. pp. (4), 10. 8°	16.216
— The Lord-High-Admiral of all the Seas, Adored. A Brief Essay upon the Miracle of our Saviour Walking upon the Water. Boston, MDCCXXIII. pp. (2), 22. 12°	16.258	— Nuncia Bona e Terra Longinqua. Some Things A Doing For the Kingdom of God, In Europe. Boston, 1715. pp. (2), 14. 8°	23.25
— Love Triumphant. A Sermon at the Gathering Of a New Church, And the Ordaining Of their Pastor [W. Waldron]; In the North Part of Boston; May 23. 1722. Boston, 1722. pp. (4), 30. 8°	18.171	— Ornaments for the Daughters of Zion. A Discourse Which Directs The Female-Sex how to Express, the Fear of God; and Obtain Temporal and Eternal Blessedness. Cambridge: Samuel Phillips, 1691. pp. 104, (1). 12° . . .	13.36
<i>Note.</i> — "The Charge Given by the Reverend Dr. Increase Mather," pp. 33, 34. "The Right Hand of Fellowship By the Reverend Mr. Wadsworth," pp. 28-33.		— Orphanotrophium. Or, Orphans Well-provided for in the Divine Providence. With Advice to Parents and Children. A Sermon, on a Day of Prayer, kept with a Religious Family, (23d. 1.m. 1711) whose Parents [John and Abigail	

- Shelf. No.
- MATHER, Cotton, continued.**
- Foster], were lately taken from them. Boston, 1711. pp. (4), 68. 8°. 23.6,13
- The Palm-bearers. A Relation of Patient Sufferings; In the History of the Church of Scotland from 1680, to 1688. Boston, 1726. pp. (2), viii, 58. 8°. 23.29
- †A Proposal for an Evangelical Treasury; Humbly tendred unto the Churches. [No title-page. Boston, 1725.] pp. 4. 4°. . . 16.107 and 26.22
- Note.*—The author's name, and the imprint are given from Mr. Prince's M.S. catalogue.
- †The pure Nazarite. Advice to a Young Man, concerning An Implety and Impurity. Boston, 1723. pp. (4), 19. 8°. 27.173
- Ratio Disciplinae Fratrum Nov-Anglorum. A Faithful Account of the Discipline Professed and Practised in the Churches of New-England. Boston, 1726. pp. (2), iv, 10, 207, (3). 8°. 13.14 and 27.127
- Reasonable Religion. Or, The Truth Of the Christian Religion, Demonstrated, [etc.]. Boston, 1700. pp. 72. 12°. 13.55
- Same. To which is prefix'd, A Preface, by the Reverend Dr. Williams. London, 1713. pp. (20), 136. 12°. 13.17
- †The Religion of the Cross. Occasioned by the Death of Mrs. Elizabeth Mather. Boston, 1714. pp. (4), 47, (1). 12°. 15.47
- †Religious Societies. Proposals For the Revival of Dying Religion, by Well-Ordered Societies. Boston, 1724. pp. (4), 8, 19. 12°. 26.164
- †Renatus. Essay on a Soul passing From Death to Life; And the Mystery of the Two Adams, Explained. Boston, 1726. pp. 34. 8°. 18.214 and 28.199
- Repeated Admonitions About the Maintinenance Of an Able and Faithful Ministry. Boston, 1726. pp. (3), iii, 19. 8°. 26.61
- The Serious Christian: or, Three Great Points of Practical Christianity. London, 1699. pp. (4), 116. 12°. 13.25
- Note.*—“The Epistle to the Reader” is signed “Daniel Burgess.”
- †Signatus. The Sealed Servants of our God, or, The Witness of the Holy Spirit, with the Spirit of the Beleever, to his Adoption of God. At Boston Lecture, 1736--7. Boston, 1737. pp. 40. 12°. 18.208
- †Some Seasonable Advice unto the Poor To be annexed unto the Kindnesses of God, that are dispensed unto them. [No title-page.] pp. 12. 12°. 18.219
- “Sold by T. Fleet, at his printing-press.”—M.S. note.*
- †Some Seasonable Enquiries. For the Establishment of the Reformed Churches. n. p., [colophon] 1723. pp. 12. 12°. 23.47
- A Sorrowful Spectacle. Two Sermons, Occasioned by a Sentence of Death, on a Woman, for the Murder of a Spurious Offspring. With some Remarkable Things, relating to the Criminal. Boston, 1715. pp. (2), vii, 3-92. 12°. 13.48
- Note.*—For the second sermon, which has a separate title-page, paging, and register, see Colman, B. “The Divine Compassions.”
- †Suspiria Vincetorum. The Condition to which the Protestant Interest is reduced. Boston, 1726. pp. (2), 22. 12°. 13.217
- Tela Prævisa. A Short Essay, on Troubles to be Look'd for. Boston, 1724. pp. (2), 22. 8°. . . 27.184
- †Terra Beata. A Brief Essay, on the Blessing of Abraham; a Redeemer. Boston, MDCCXXVI. pp. (2), 54. 12°. 28.186
- Shelf. No.
- MATHER, Cotton, continued.**
- The Terror of the Lord. Some Account of the Earthquake, Between 29 and 30 October. 1721. With a Speech, unto the Inhabitants of Boston, the Next Morning. Boston, 1727. pp. (4), 87, 6. 8°. 13.121
- †The Thankful Christian. A brief Essay, Upon Thankfulness after the Successes of a Whaling-Season. Boston, 1717. pp. (2), 43, (1). 12°. . . 13.26
- †Things to be more thought upon. A Treatise on the Injuries Offered unto the Saviour. With a Conviction of the Jewish and Arian Infidelity. Boston, 1713. pp. 108. 12°. . . . 13.46
- †Thirty Important Cases, Resolved With Evidence of Scripture and Reason. (Mostly) By several Pastors of Adjacent Churches, meeting in Cambridge. Boston. Bartholomew Green, & John Allen. 1699. pp. 78, (1). 8°. 23.129
- Note.*—An “Advertisement,” pp. 4, is signed by “Cotton Mather,” who edits the book. At the end is a Declaration “of Ministers from Diverse parts of Massachusetts, Assembled at Boston, May 27. 1697.”
- The Triumphs of the Reformed Religion, in America. The Life of John Elliot. Boston, Joseph Branning, 1691. pp. (8), 152. 8°. . . 13.2
- The True Riches. Essay on the Unsearchable Riches of Christ. Boston, 1724. pp. (2), vi, 81. 8°. 27.109
- To the truly Honourable Rector: And Professors, of the University of Glasgow. [Boston, 1710.] pp. 12. 12°. 13.133
- Note.*—A letter acknowledging the degree of Doctor of Divinity conferred upon him by the University.
- Victorina. A Sermon On the Decease of Mrs. Katherin Mather. By her Father. Added, A further Account, By another Hand. Boston, 1717. pp. (2), viii, 86. 12°. 13.51
- †Vigilius. Or, The Awakener, a Brief Essay, To Rebuke the Natural and the Moral Sleep. Boston, 1719. pp. (2), 14. 8°. . 16.190, 22.40 and 23.29
- Virtue in it's Verdure. With a Character of Mrs. Abigail Brown. Boston, 1725. pp. (4), iv, 28. 8°. 13.53
- Note.*—A Biographical “Appendix” by another hand, pp. 25-28.
- A Vision in the Temple. On a Day of Prayer kept May 10. 1721. Boston, 1721. pp. (2), 45. 12°. 13.56, 57
- Note.*—A half-title is prefixed: “Two Sermons Preached at the Dedication of the New Brick-meeting-house by Dr. Cotton Mather. And Mr. Benjamin Wadsworth.” See Wadsworth, B.
- †Vital Christianity: A Brief Essay On the Life of God in the Soul of Man. Charles-Town, 1726. pp. (4), 80. 8°. 23.159
- †The Voice of God in a Tempest. A Sermon at Boston, Febr. 24. 1722-3. Boston, MDCCXXIII. pp. (4), 19. 12°. 16.217
- †Le Vrai Patron des Saines Paroles. [Boston, 1704. No title-page.] pp. 15. 8°. 13.156
- Note.*—“Designed for the Instruction of our French Captives.”—MATHER's catalogue of his own writings.
- The Way to Prosperity. A Sermon to the Governour, Council, [etc.], May 23. 1689. [With An Appendix Touching Prodiges in New-England.] See, below, his “Wonderful Works” 13.57
- The Widow of Naim. Remarks On The Miracle. Boston, MDCCXXVIII. pp. (4), 30. 8°. 13.139
- Note.*—An address “To the Reader,” 1 page, is signed “J. Gee.”
- Winter-Meditations. Directions How to employ the Liesure [sic] of the Winter For the Glory of God. With a Preface of the Reverend Mr.

	Shelf. No.
MATHER, Cotton, continued.	
John Higginson. Boston, Benj. Harris, 1693. pp. (16), 82. 8°	13.24
— The Wonderful Works of God Commemorated. In a Thanksgiving Sermon; Decemb. 19. 1699. Added a [Convention] Sermon. Boston. Joseph Browning, 1690. pp. (8), 62, 7, 26 [36], 5, (7). 8°	13.27
<i>Note.</i> —The Convention sermon has a separate paging and title-page; see, above, "The Way to Prosperity."	
— The Wonders of the Invisible World. The Nature, Number, and Operations of the Devils. With, I. Some Accounts of the Grievous Molestations, by Demons and Witchcrafts, and the Trials of Malefactors Executed upon occasion thereof. II. Some Counsels Directing a due Improvement of the terrible things lately done by the Evil Spirits. III. Conjectures upon the great Events, likely to befall the World, and New-England in Particular. IV. A Narrative of a late Outrage committed by a Knot of Witches in Swedeland. V. The Devil Discovered: a Discourse upon Temptations. Boston Printed by Benj. Harris for Sam. Phillips, 1693. pp. (32), 151, (1), 32 [24]. 8°	23.8
— †The Words of Understanding. Three Essays. Occasioned by some Early Deaths. Boston, 1724. pp. (2), 105. 12°	13.38
<i>Note.</i> —"These sermons were published & some of ym at least Fresh'd on occasion of y ^e Loss of Increase y ^e eldest son of Dr Cotton Mather of Boston; we have set sail from Barbadoes some time last Fall for Newfoundland, was never after heard of, & so concluded to be founder'd in y ^e sea."—MS. note of Mr. Prince.	
— †Zalmonah. The Gospel of the Brasen Serpent, In the Mosaic History. Boston, 1725. pp. (2), 106. 8°	23.84
— Zelotes. A Zeal For the House of God; a Sermon 8 d. XI. m. 1716, 17. Boston, 1717. pp. 44. 12°	13.46
<i>Note.</i> —Preceded by a half-title: "Two Sermons at the Dedication of the New Meeting-House on Church-Green, the 8th of January 1716, 17. By the Reverend Dr. Cotton Mather, And the Reverend Benjamin Wadsworth." See Wadsworth, B.	
— Attestation to The Sabbath-Day's Rest. See Mather, A.	13.221
— Preface to The Important Duty of a Timely Seeking of God. See Emerson, J.	15.23
— Preface to The Spirit of Man. See Morton, C.	23.70
— The Principles of the Protestant Religion maintained. See Allen, J.	23.187
— Answer to. See Keith, G.	13.7
— Psalterium Americanum. See Bible. Old Testament. Psalms	14.16, 29
— Right Hand of Fellowship at the Ordination of Thomas Prince. See Prince, T.	12.31, 32
— Several Sermons concerning Walking with God, and that In the Dayes of Youth: preached at Boston. See Mather, S.	23.49
— †A Short Discourse Shewing that our Salvation is of Meer Grace. See Mather, W.	13.149, 264
— Sound Words. See Sound.	13.53
— What the Pious Parent wishes for. Boston-Lecture, 23 d. 1 m. 1721. p. 34. See Course of Sermons	23.1
— Gee, J. Sermon After the Death of.	17.24
— Mather, S. Sermon after the Decease of.	17.26
— Whiting, J. Truth and Innocency defended; In Answer to his Abuses of the Quakers.	12.20
— and others. A Serious Address To those Who unnecessarily frequent the Tavern. Added, A private Letter by Increase Mather. Boston, 1726. pp. (4), iv, 30. 8°	27.186
— A Testimony Against Evil Customs. Given by	

	Shelf. No.
MATHER, Cotton, continued.	
Several Ministers of the Gospel. [Colophon] Boston, MDCCLXIX. pp. 4. 4°	16.105 and 26.31
MATHER, Eleazar, b. 1637, d. 1690.	
— A Serious Exhortation to the Present and Succeeding Generation in New-England. The Substance of [his] Last Sermons. Second Ed. Boston: John Foster, 1678. pp. (4), 31. 4°	27.72
<i>Note.</i> —Address "To the Reader," pp. 2, is signed "Increase Mather."	
MATHER, Mrs. Elizabeth, Sermon on the Death of. See Mather, C.	15.47
MATHER, Increase, b. 1639, d. 1723. [See Addenda.]	
— Angelographia, A Discourse Concerning the Holy Angels: in several Sermons. Added, A Sermon concerning the Sin and Misery of the Fallen Angels: Also a Disquisition concerning Angelical-Apparitions. Boston, Samuel Phillips, 1696. pp. (16), 132. 8°	23.3
<i>Note.</i> —The "Disquisition" has a separate title-page and paging.	
— A Brief Discourse Concerning the Prayse Due to God; for His giving Snow like Wool. pp. 67-66. See, below, his "Voice of God".	23.31
— Burnings Bewailed: in a Sermon, Occasioned by the Fire, Octob. 2. 1711. Boston, 1711. pp. (4), 36. 8°	23.126
— A Call From Heaven, To the Present And Succeeding Generations A Discourse. Second Impression. Boston, I. Brunning, 1685. pp. (8), 150. 8°	23.9
<i>Note.</i> —Paged continuously, pp. 161-126, is his "Pray," etc.	
— A Call to the Tempted. A Sermon On the Crime of Self-Murder. Boston, 1723, 4. pp. (4), ii, 17. 8°	16.278
— Cases of Conscience Concerning evil Spirits Personating Men, Witchcrafts. Boston, Benjamin Harris, 1693. pp. (6), 67, (7). 8°. Portrait.	23.4, 7
<i>Note.</i> —An address to the "Christian Reader," is signed by "William Hubbard" and 15 others.	
— The Day of Trouble is near. Two Sermons. Preached the 11th day of the 12th Moneth, 1673. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (4), 31. 4°	18.14
<i>Note.</i> —An address headed "Christian Reader," is signed "Urian Oakes."	
— Distributio Signo Filii Hominis, et de Secundo Messiae Adventu; Ubi de modo futuræ Judæorum Conversionis; Neo non de signis Novissimi diei. Amstelodami, 1682. pp. (8), 98, (6). 8°	23.16
— Discourse Concerning Earthquakes. Occasioned by the Earthquakes, in the Province of Massachusetts-Bay, June 16. and in Connecticut-Colony, June 22. 1706. Also, Two Sermons, Sin the Greatest Evil; and, to Redeem Time the Greatest Wisdom. Boston, 1706. pp. 131. 12°	23.30
— Discourse Concerning Faith and Fervency in Prayer. Several Sermons, with a true Account of the Astonishing Success of the Gospel in Ceylon, Amboyna, and Malabar. Boston, 1710. pp. (2), xix, (1), 112, (6). 12°	23.33
— Discourse Concerning the Death of the Righteous. Occasioned by the Death of John Foster. And of Mrs. Abigail Foster. Boston, 1711. pp. (2), 29. 8°	23.5, 12
— Discourse Concerning the Maintenance Due to those That Preach the Gospel. Boston, 1706. pp. (2), 60. 8°	18.206
— Discourse Concerning the Subject of Baptisma.	

- MATHER, Increase, continued.** Shelf No.
- Cambridge, Samuel Green, 1675. pp. (4), 76. 4" 17.251 and 27.90
- Discourse Proving that the Christian Religion, Is the only True Religion. Boston, 1702. pp. 96, (4). 12" 23.45
- Disquisition Concerning Angelical Apparitions, In Answer to a Case of Conscience, shewing that Demons oft appear like Angels of Light, and the way to prevent deception by them. Boston, Samuel Phillips, 1696. pp. 44. 8" 23.3
- Disquisition Concerning Ecclesiastical Councils. Added, Proposals concerning Consociation of Churches, Agreed upon by a Synod, at Boston. Boston, 1716. pp. (2), xx, 47. 12" 23.42
- Dissertation Concerning the Future Conversion of the Jewish Nation. Answering the Objections of Baxter, Lightfoot, and others. With an Enquiry into the first Resurrection. London, MDCCLX. pp. (4), 35. 4" 16.110
- Dissertation, wherein [S. Stoddard's] Sermon, [encouraging] Unsanctified Persons (while such) to Approach the Table of the Lord, is Confuted. With, What Ground there is to Hope [for] a Glorious Reformation of the Church. Boston, 1708. pp. (12), 135. 12" 23.14
- Stoddard, S. An Appeal to the Learned 16.33
- Queries on An Appeal to the Learned, Pretending an Answer to a Dissertation, etc. See Appeal of some of the Unlearned 18.148
- The Doctrine of Divine Providence Opened and Applied: Also Sundry Sermons on other Subjects. Boston Joseph Brunning, 1684. pp. (8), 148. 8" 23.21
- The Duty of Parents to Pray For their Children. A Sermon, Preached May 19. 1703. Second Impression. Boston, 1719. pp. vi, 40. 12" 23.33
- Note.*— Paged continually, pp. 41-96, but with a separate title, is Cotton Mather's "Duty of Children."
- A Dying Legacy of a Minister To his People. Being the Three Last Sermons Preached By I. Mather. Boston, 1722. pp. (2), 4, 90. 12" 23.46
- An Earnest Exhortation to the Children of New-England, To Exalt the God of their Fathers. A Sermon. Boston, 1711. pp. (4), 39. 12" 23.40
- An Essay For the Recording of Illustrious Providences, Especially in New-England. Boston, Joseph Browning, 1684. pp. (14), 372, (8). 8" 23.27
- Answer to the Lyes and Slanders of An Essay, etc. See Keith, G. 13.9, 10
- The Excellency of a Publick Spirit. [An Election] Sermon, May 27. 1702. Boston, 1702. pp. (12), 38. 12" 23.35
- Note.*— Continuously paged, pp. 39-84, is his "Righteous Man."
- The First Principles of New-England, Concerning Baptisme & Communion of Churches. Collected out of Books [and] Manuscripts of the First and chiefe Fathers in the New-Englsh Churches; With the Judgment of Divines of the Congregational Way in England. Cambridge, Samuel Green, 1675. pp. (8), 40, 7. 4" 17.250 and 27.90
- Note.*— The last paging contains a letter of the Rev. John Allin, p. 1, and one of Jonathan Mitchel, pp. 2-7.
- The Glorious Throne: A Sermon Concerning The Glory of the Throne of Christ, Which shall quickly be seen on the Earth. pp. 97-122 of his Ichabod 23.37
- The Great Blessing, of Primitive Counsellours. [An Election] Sermon, May 31st. 1693. Boston,

- MATHER, Increase, continued.** Shelf No.
- Printed and sold, by Benjamin Harris, Over-against the Old-Meeting-House, 1693. pp. 23. 4" 18.8 and 26.155
- Heavens Alarm to the World. A Sermon wherein is Shewed, That fearful Sights and Signs in Heaven are the Presages of great Calamities at hand. Boston, John Foster, 1681. pp. (6), 17. 4" 16.171
- Heaven's Alarm, [etc.] Second Impression. Boston, Printed for Samuel Sewall. And are to be sold by Joseph Browning, 1682. pp. 3, 33, (2), 32. 8" 22.25
- Ichabod. Or, A Discourse, Shewing what Cause there is to Fear that the Glory Of the Lord, is Departing from New-England. Two Sermons. Boston, 1702. pp. 122. [With Portrait.] 12" 23.37
- Note.*— The second sermon has a separate title-page, "The Glorious Throne."
- *Εκρηγεσθαις*. A Discourse Concerning Comets: With an Historical Account of all Comets. Expressing the Remarkable Events which have followed. As also two Sermons. Boston, Printed by S. G. for S. S. And sold by J. Browning At the corner of the Prison Lane next the Town-House, 1683. pp. (12), 143, (1). 8" 23.24
- Note.*— An address "To the Reader," pp. 4, is signed "John Sherman." The "two Sermons" are, "Heaven's Alarm. Second Impression 1682," which has a separate title-page, and "The Latter Sign," which has continuons signatures with "Heaven's Alarm."
- The Latter Sign Discoursed of, in a Sermon at Boston, August, 31. 1682. pp. (2), 32. 23.26
- Note.*— See the preceding note.
- Meditations on the Glory of the Heavenly World. Boston, 1711. pp. (2), v, (1), 276, (4). 23.28
- Note.*— "These Sermons were Pluckt out of the Burning; when Seven Book-sellers Shops in Boston were Consumed in those Flames, which on the Second of this Instant October, made a dismal Desolation in the midst of this Great Town." — *Preface*, pp. ii, iii.
- Meditations on the Glory of the Lord Jesus Christ. Several Sermons. Boston, 1705. pp. (2) viii, 165, (1). 12" 23.29
- Meditations On the Sanctification of the Lord's Day: And on the Judgements which attend the Profanation of it. Added Seasonable Meditations both for Winter and Summer. Boston, 1712. pp. (2), x, 71, (3), iv, 51. 12" 23.43
- Note.*— The "Seasonable Meditations" have a separate title-page.
- The Mystery of Christ Opened and Applied. Several Sermons. n. p., MDCCLXXXVI. pp. (2), 6, 212, (1). 8" 23.20
- The Order of the Gospel, Professed by the Churches in New-England, Justified; In Answer to several Questions, relating to Church Discipline. Boston, 1700. pp. 143, (1). 12" 23.32
- [Extract from] The Order. See Vindication. 23.64
- Practical Truths, Plainly Delivered. Boston, 1718. pp. (4), 138. 12" 23.23
- Note.*— "IV. The Work of the Ministry" has an independent title-page.
- Practical Truths Tending to Promote the Power of Godliness: Sundry Sermons. Boston In New England Printed by Samuel Green upon Assignment of Samuel Sewall, 1682. pp. (14), 220. 8" 23.19
- Pray for the Rising Generation. A Sermon. Preached the third day of the 5th Moneth 1678. Set apart to seek unto God by Fasting and Prayer. Third Impression. pp. 161-198. See his "Call From Heaven" 23.10

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| MATHER, Increase, <i>continued</i>. | | | |
| — Returning unto God the great concernment of a Covenant People. A Sermon to the second Church in Boston, March 17. 1679. when that Church did Solemnly Renew their Covenant. Boston, John Foster, 1680. pp. (6), 18, (8). 4". | 16.96 | — ing Testimony thereunto. Boston, 1716. pp. (2), ix, 141, (1). 12". | 23.84, 86 |
| — The Righteous Man a Blessing: Two Sermons. pp. 30-34. See his "Excellency of a Publick Spirit" | 23.35 | — The Voice of God, in Stormy Winds. Two Sermons, Occasioned by the Storm, in the European Nations. Novemb. 27th. 1703. Boston, 1704. pp. 95. 12". | 23.31 |
| — Seasonable Meditations both for Winter & Summer. The Substance of Two Sermons. pp. (2), iv, 51. | 23.43 | — Note.— Paged continuously is his "Brief Discourse." | |
| — See his "Meditations On the Sanctification," etc. | | — The Work of the Ministry [A] Sermon at Cambridge, October 9. 1717. When Nathaniel Appleton Was Ordained. pp. 97-138. See his "Practical Truths." | 23.23 |
| — A Seasonable Testimony To Good Order in the Churches. Declaring the Usefulness of Councils in Order to Preserving Peace and Truth. Boston, 1720. pp. (4), 20. 8". | 23.78 | — Address to the Christian Reader of An Answer to George Keith's Libel. See Makemie, F. | 15.2 |
| — Sermon Occasioned by the Execution of [J. Morgan] found Guilty of Murder Preached March 11th 1685 with the Confession, & solemn Warning of that Murderer. Second Ed. Boston, J. Brunning, 1687. pp. (4), 124. 8". | 23.2 | — Address To the Reader of A Letter From Some Aged Nonconforming Ministers. See Letter. | 13.12 |
| — Note.— Pages 37-53 contain "The Call of the Gospel," with a title-page, for which see Mather, C. pp. 83-194. "An Exhortation," with a title-page, for which see Moody, J. | | — Address To the Reader of a Plea for the Life, etc. See Torrey, S. | 18.6 |
| — A Sermon (Preached at Boston the 18th of the 1. Month 1674. When two men were Executed, who had Murdered their Master). The Second Impression. J. Brunning in Boston 1685. pp. (2), 38. 8". | 23.11 | — Address To the Reader of a Serious Exhortation. See Mather, E. | 27.72 |
| — A Sermon Wherein is Shewed, I. That Ministers need the Prayers of the Lord's People. II. That the People ought to Pray for Ministers. Preached at Roxbury, October 29. 1718. When Thomas Walter Was Ordained. Boston, 1718. pp. (2), ii, 35. 8". | 12.33 | — Address To the Reader of An Exhortation unto Reformation. See Torrey, S. | 18.5 |
| — Several Sermons Wherein is shewed, I. That Jesus Christ is a Mighty Saviour. II. That God Converts His Elect some at one Age, and some at Another, Commonly before Old Age. III. That when Godly Men dye, Angels carry their Souls to a better World. With a Character of Thomas Bridge. Boston, 1715. pp. (2), xi, (1), 126. 12". | 23.39 | — Address To the Reader of God giveth the Increase. See Belcher, J. | 18.170 |
| — Some Important Truths about Conversion, in sundry Sermons. London, 1674. pp. (28), 248. 8". | 23.16 | — Address To the Reader of The Doctrine of the Covenant. See Willard, S. | 24.33 |
| — Some Remarks On a late Sermon, Preached at Boston, by George Keith shewing That his Good Rules in Divinity, are not built on the foundation of the Apostles & Prophets. Boston, 1702. pp. (2), 36. 8". | 23.73, 195 | — Address To the Reader of The Doctrine of the Last Judgment. See Flynt, H. | 16.173 |
| — De Successu Evangelij Apud Indos in Nova-Anglia Epistola. Ad Johannem Leusdenum. Londini, 1688. pp. (2), 6. 8". | 23.51 | — Address To the Reader of the Everlasting Gospel. See Mather, C. | 13.34, 37 |
| — The Surest way to the Greatest Honour: [An Election] Sermon, May 31st. 1699. Boston. Printed by Bartholomew Green, & John Allen, for Samuel Phillips, and are to be Sold at the Brick Shop, near the Old-Meeting-House, 1699. pp. (8), 3-42. 8". | 18.276 and 23.17 | — Address To the Reader of the Peril of the Times Displayed. See Willard, S. | 15.42 |
| — Testimony Against several Prophane and Superstitious Customs in New-England. London, 1687. pp. (8), 41 [31]. 8". | 23.16 | — Advice to the Children of Godly Ancestors. Given July 9. 1721. pp. 16. See Course of Sermons | 23.1 |
| — The Testimony Finished. See Mitchel, J. | 23.41 | — Charge at the Ordination of Thomas Prince. See Prince, T. | 12.31, 32 |
| — Two Discourses I. That the Lords Kars are open to the Prayers of the Righteous. II. The Dignity & Duty of Aged Servants of the Lord. Also, A Preface in which the Congregational Discipline of the Churches in New-England is Vindicated, with the Authors Dy- | | — Charge at the Ordination of William Waldron. See Mather, C. | 18.171 |
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| MATHER, Increase, <i>continued</i>. | |
| — ing Testimony thereunto. Boston, 1716. pp. (2), ix, 141, (1). 12". | 23.84, 86 |
| — The Voice of God, in Stormy Winds. Two Sermons, Occasioned by the Storm, in the European Nations. Novemb. 27th. 1703. Boston, 1704. pp. 95. 12". | 23.31 |
| — Note.— Paged continuously is his "Brief Discourse." | |
| — The Work of the Ministry [A] Sermon at Cambridge, October 9. 1717. When Nathaniel Appleton Was Ordained. pp. 97-138. See his "Practical Truths." | 23.23 |
| — Address to the Christian Reader of An Answer to George Keith's Libel. See Makemie, F. | 15.2 |
| — Address To the Reader of A Letter From Some Aged Nonconforming Ministers. See Letter. | 13.12 |
| — Address To the Reader of a Plea for the Life, etc. See Torrey, S. | 18.6 |
| — Address To the Reader of a Serious Exhortation. See Mather, E. | 27.72 |
| — Address To the Reader of An Exhortation unto Reformation. See Torrey, S. | 18.5 |
| — Address To the Reader of God giveth the Increase. See Belcher, J. | 18.170 |
| — Address To the Reader of The Doctrine of the Covenant. See Willard, S. | 24.33 |
| — Address To the Reader of The Doctrine of the Last Judgment. See Flynt, H. | 16.173 |
| — Address To the Reader of the Everlasting Gospel. See Mather, C. | 13.34, 37 |
| — Address To the Reader of the Peril of the Times Displayed. See Willard, S. | 15.42 |
| — Advice to the Children of Godly Ancestors. Given July 9. 1721. pp. 16. See Course of Sermons | 23.1 |
| — Charge at the Ordination of Thomas Prince. See Prince, T. | 12.31, 32 |
| — Charge at the Ordination of William Waldron. See Mather, C. | 18.171 |
| — Epistle Prefixed to A Guide to Christ. See Stoddard, S. | 14.33 |
| — Epistle To the Reader of A Seasonable Discourse. See Oakes, U. | 18.17 |
| — Preface to a Confession of Faith, etc. See Boston, Mass. Synod. 1680. | 14.61 and 24.29 |
| — Preface to A Course of Sermons on Early Piety. See Course of Sermons | 23.1 |
| — Preface to A Discourse of the Glory, etc. See Mitchell, J. | 23.54 |
| — Preface to The Truth, etc. See Monis, J. | 22.46 |
| — Private Letter on Frequenting Taverns. See A Serious Address | 27.186 |
| — Recommendation of Oselestinus. See Mather, C. | 13.16 |
| — Recommendation of Practical Religion Exemplified. See Reynolds, T. | 15.56 |
| — Sermon on the Departure of. See Mather, C. | 18.54 |
| MATHER, Increase, son of Cotton. Words of Understanding. Occasioned [partly] by [the] Death of. See Mather, C. | |
| MATHER, Katharin, b. 1639, d. 1716. Funeral Sermon for, and Extracts from her Diary. See Mather, O. | |
| MATHER, Nathanael, b. 1630, d. 1697. | |
| — A Discussion Of the Lawfulness of a Pastor's Acting as an Officer In Other Churches Besides that which he is specially Called to take the Oversight of. London, M DC XC VIII. pp. (20), 155. 8". | 23.50 |
| — Same. Boston, 1730. pp. (2), x, 83. | 23.55 |
| — The Righteousness of God through Faith upon All without Difference who believe. Two Sermons. London, 1694. pp. (4), 76. 4". | 16.100 |
| — A Sermon wherein is shewed That it is the Duty of Believers, to Live in the Constant Exercise | |

- MATHER, Nathanael, *continued*. Shelf. No.
- of Grace. Printed at Boston By R. P. for Joseph Browning, 1684. pp. (2), 28, (1). 8°. 23.22
- Life and Death of. See Mather, S. 23.49
- MATHER, Richard, b. 1596, d. 1669. [See Addenda.]
- † Church-Government and Church-Covenant discussed, In an Answer of the Elders of the several Churches in New-England To two and thirty Questions, sent over to them by divers Ministers in England. With an Apologie for Church-Covenant, sent over in Answer to Master Bernard in 1639. Also an Answer to nine Positions. London, 1648. pp. (4), 84, (2), 78. [76]. 4°. 21.12 and 27.70
- Note.*—The "Apologie" has a separate title-page and paging; the "Answer unto nine Positions" has a separate title-page, but is paged continuously with the "Apologie," omitting pp. 47, 48. As the address "To the Reader" is signed "H. Peter," the work has sometimes wrongly been ascribed to him.
- A Farewel-Exhortation to the Church and People of Dorchester, in New-England. Printed by Samuel Green at Cambridge, 1657. pp. (4), 27. 4°. 16.183
- Note.*—"The Preface To the Reader, pp. 2, is signed "Charles Chauncy."
- Defence of the Answer unto the Nine Positions. See Allen, J. 16.186 and 27.16
- † A Platform of Church-Discipline. See Cambridge, Mass. Synod. 1648. 14.59, 62, 23.63, 24.40, 27.77, 82 and 28.118, 145
- MATHER, Samuel, b. 1626, d. 1671.
- A Testimony from the Scripture against Idolatry & Superstition, Two Sermons Upon the Example of Hezekiah. The First in general against Idols and Inventions of Men. The Second, against the Ceremonies of the Church of England. n. p., n. d. pp. (6), 88. 8°. 16.225 and 27.167
- Note.*—Printed in 1723, according to a MS. note.
- Address To the Reader of a Congregational Church. See Stone, S. 16.172
- MATHER, Samuel, b. 1651, d. 1728.
- A Dead Faith Anatomized. A Discourse on [its] Nature and Danger. Boston, Printed by Bartholomew Green, and John Allen, 1697. pp. 108. 8°. 23.48
- The Self-Justiciary Convicted. A Discourse Concerning Renouncing our own Righteousness; and Repairing to the Righteousness of Christ. Boston, 1707. pp. (2), 27, (1), 94. 8°. 23.47
- Note.*—"The Epistle Dedicatory" contains, pp. 12-27, "A Testimony to the Order of the Gospel, in the Churches of New-England," signed "John Higginson. William Hubbard."
- Filii, quum legisset, Gratulatio. See Mather, C. 18.15
- MATHER, Samuel, of Witney, Eng., son of Increase Mather, b. 1674.
- † De Baptismate. Dissertatio. Londini, MDCCXV. pp. 23. 8°. 28.36
- Note.*—"Sam. Mather Author."—MS. note. We have not, however, found the tract ascribed to Mather elsewhere.
- Early Piety, Exemplified in the Life of Nathanael Mather. Added Discourses on a Walk with God. London, 1689. pp. (10), 60, (2), 86. 8°. 23.40
- Note.*—The Discourses have a separate paging, and a title-page, for which see Mather, C. Several Sermons.
- † Observations on the Holy Scriptures. London, 1707. pp. (10), 164, (4). 12°. 23.52
- MATHER, Samuel, b. 1706, d. 1785.
- The Departure and Character of Elijah. A Ser-

- MATHER, Samuel, *continued*. Shelf. No.
- mon After the Decease of Cotton Mather. Boston, 1728. pp. (2), 26. 8°. 17.28
- A Dissertation Concerning the Name of Jehovah. Boston, M, DCC, LX. pp. (6), 101. 8°. 26.58
- Essay concerning Gratitude. Boston, M, DCC, LXXXII. pp. (8), 53. 8°. 26.77
- The Faithful Man abounding with Blessings. A Funeral Discourse Upon the Death of Thomas Hutchinson. Boston, MDCCXL. pp. (2), 32. 8°. 18.39
- The Fall of the Mighty lamented. A Discourse upon the Death of Her Majesty Wilhelmina Dorothea Carolina, of Great-Britain: Preach'd on March 23d 1757, & In the Audience of the Governour, in Boston. Boston, 1758. pp. (2), 38. 8°. 17.157 and 18.22
- Of the Pastoral Care: A [Convention] Sermon, in Boston, May 27. 1762. Boston, 1762. pp. 31. 8°. 17.214
- [MATHER, Warham, b. 1666, d. 1745.]
- A Short Discourse shewing that our Salvation is of Meer Grace. n. p., 1716. pp. (4), 32. 8°. 18.149, 264
- Note.*—In the Catalogue of the library of the Massachusetts Historical Society this is ascribed to Cotton Mather, on the authority of a note said to be in Mr. Elliot's handwriting, but it is not in Cotton Mather's list of his works. We have followed Mr. Prince.
- MATTHEW, J. The Necessity of Revelation in order to Salvation. A Sermon in Edinburgh, 5 January 1730. [before] the Society for propagating Christian Knowledge. Edinburgh, [date cut off]. pp. 48. 8°. [Imperfect] 18.212
- MAXWELL, S. A Discourse concerning the Safety of all such as have the Great God For their Guide. Boston, 1738. pp. (4), 20. 8°. 16.296
- MATHEW, Experience, b. 1673, d. 1758.
- All Mankind, by Nature, Equally under Sin. A Sermon in Boston, Dec. 3. 1724. Boston, 1725. pp. (2), 11, 23. 8°. 16.253, 275
- Note.*—An address "To the Reader," pp. 11, is signed "Tho. Foxcroft."
- A Discourse shewing that God Dealeth with Men As with Reasonable Creatures a Sermon at Boston, Nov. 23. 1718. With the State of the Indians on Martha's Vineyard, & the Small Islands adjacent, from 1694. to 1720. Boston, 1720. pp. (2), 34, 12. 8°. 18.244
- Grace Defended, in a Modest Plea for an Important Truth; That the offer of Salvation comprises in it an Offer of the Grace given in Regeneration. Boston, 1744. pp. (2), vi, 7, (1), 208. 8°. 21.3
- † A Right to the Lord's Supper Considered. Boston, MDCCXLI. pp. (2), 22, 2. 8°. 26.37
- Charge, with Prefatory Address, at the Ordination of John Newman. See Balch, T. 17.153
- MATHEW, Jonathan, b. 1720, d. 1766.
- A Discourse Occasioned by the Death of George II. and the Accession of George III. Delivered Jan. 4th 1761. Boston, M, DCC, LXI. pp. 43. 8°. 17.35
- A Discourse Occasioned by the Death of Stephen Sewall. Boston, 1760. pp. 66. 8°. 18.56
- Seven Sermons. Preached in Boston, In 1748. Boston, MDCCXLIX. [Imperfect, ending p. 24.] 8°. 17.180
- Remarks on two sermons published in 1761 by See Hopkins, S. 27.1
- MEAD, M. The Almost Christian Discovered: Or, The False Professor Tried and Cast. The Substance of Seven Sermons, Preached at Sepulchers, London, 1661. Fourteenth Ed. Boston, 1730. pp. (10), 193, (1). 12°. 26.18
- MEDICINE. See Electuary.

- Shelf No.
- MERCATOR, G. *Atlas Minor à I. Hondio plurimis senels tabulis auctus. Amsterodami, n. d. obl.* 4^o 32.25
- Note.*—The address of Hondius to the reader is dated 1697; the colophon is "Dordrecht, 1610."
- MERIT, The Doctrine of, exploded. Allen, J. 16.262
- MERRILL, T. *Narrative Of Brethren Of the Second Church in Bradford. See Bayly, J.* 23.52
- METCALF, Timothy, *d.* 1727. *Sermon on the Death of. See Dexter, S.* 18.59
- METEMPSYCHOSIS. *De Animorum Metempsychos.* Dummer, J. 26.5
- MEXICO. *Epitaphium in captam classem Mexicanam.* Barlaeus, C. 23.206
- MIDDLEBOROUGH, *Mass.*, Transactions at, In settling a Minister. Cotton, J. 16.102 and 17.144
- MILITARY Discipline. Boone, N. 15.7
- MILK for Babies. *See Man of God, The, Furnished.* 25.6
- MINISTRY of the Gospel.
- See Anti-Ministerial (28.85); Caldwell, J. (16.66); Chauncy, C. (17.216 and 18.41); Colman, B. (14.35); Cooke, S. (18.194); Dickinson, J. (18.71); Dunbar, S. (17.217); Emerson, J. (27.199); Foxcroft, T. (17.170); Gray, E. (17.194); Great Difficulty (17.238 and 18.05); Mather, C. (Manuductio 13.15; Repeated 23.61); Flea, (27.298); Rand, W. (17.215); Robie, T. (18.237); Rowland, D. S. (16.65); Stone, N. (23.30); Symmes, T. (18.237); Willard, S. (18.154); Worthington, W. (18.190). See also: Pastor, Sermons (Installation, Ordination).*
- MISSISSIPPI river. *The Voyage of de la Sale To find the Mouth of the Missisippi.* Joutel, —. 11.25
- MITCHEL, Jonathan, *b.* 1624, *d.* 1668. [See Addenda.]
- A Discourse of the Glory To which God hath called Believers. Some Sermons with [a] Letter. Second Ed. with a Preface by Increase Mather. Boston, 1721. pp. (2), viii, 10, 231. 12^o 23.54
- Nehemiah on the Wall in Troublesom Times. [An Election] Sermon at Boston, May 15. 1767. Cambridge: Printed by S. G. and M. J., 1671. pp. (4), 34. 8^o 18.2 and 26.140
- Address To the Reader, And Especially to the Inhabitants of Cambridge, of The Parable of the Ten Virgins. *See Shepard, T.* 30a.5
- Letter in The First Principles of New-England. *See Mather, I.* 17.250
- †Propositions concerning Baptism and Consociation of Churches. *See Boston. Synod.* 1662.
- and others. *Elijah's Mantle. A Faithful Testimony to the Cause and Work of God, in the Churches of New-England. By Four Servants of God.* Boston, 1722. pp. (2), ii, 17, (2). 8^o 28.41
- Contents.*—I. The Great End and Interest of New-England, by Jonathan Mitchel. II. The Cause of God, and His People in New-England; a Sermon of Mr. John Higginson. III. New-England's True Interest [by] William Stoughton. IV. The Testimony Finished. By Increase Mather.
- MITCHEL, *Sieur de.*
- Preface to A Journal, etc. *See Joutel, —.* 11.25
- MIX, Stephen, *d.* 1738, *aged* 66.
- Extraordinary Displays of the Divine Majesty & Power, are to Try Men. Two Sermons Occasioned by a Terrible Earthquake, October 29. 1727. Delivered in Wethersfield, November 6th, and 12th. N. London, 1728. pp. (2), 2, 25. 8^o 18.134, 163
- MODEK, A. For Erecting a Bank of Credit. Adapted Especially for his Majesties Plantations in America. London, 1688. pp. (2), 38. 8^o 23.158
- MODEST Apology, A, for Parson Alberoni: being a Defence of Priestcraft, and a New Confutation of the Bishop of Bangor. Twelfth Ed. [Boston?], 1724. pp. 32. 8^o 27.137
- Note.*—An attack upon priests, in which Alberoni is scarcely mentioned.

- Shelf No.
- MONEY the Sinews of Trade. The State of Massachusetts-Bay Considered, with respect to its Trade for want of a Medium of Exchange. Boston, [date cut off]. pp. 16. 8^o 23.153
- MONEY, Inquiry into the Nature and Uses of. 26.51 and 27.39
- MONIS, Judah, *d.* 1764, *aged* 81.
- Nothing but The Truth: A Short Essay, [proving] the Doctrine of the Trinity, Both out of the Old Testament, And with the Authority of the Cablistical Rabbies. Boston, 1722. pp. (2), 26. 8^o 22.46, 48
- Proposals for Printing by Subscription, A Hebrew Grammar. n. p., n. d. 1 page. 4^o 16.109
- The Truth, A Discourse Delivered at his Baptism, Containing Nine Arguments [of] the Modern Jewish Rabbins to prove, the Messiah is yet to Come: With Answers. And the Confession of his Faith. And Prefac'd by the Reverend Increase Mather, D. D. Boston, 1722. pp. (2), iv, vi, 36. 8^o 22.46, 48
- The Whole Truth: A Short Essay [on] the Reason why the Jewish Nation Are not yet converted. Boston, 1722. pp. (2), 40. 8^o 22.46, 48
- MONITORY and Hortatory Letter. Mather, C. 23.56
- MONTEZINOS, not Monterinos, A. *See Aaron, the Levite.*
- MONTHLY Review, The, for September, 1761; October, 1762. [London, 1761.] pp. 161-318. 8^o 26.62
- Same. For September, 1771. [London, 1771.] pp. 161-240. 8^o 26.59
- Note.*—Contains a review of Menchy's Essay on the usual Diseases of Voyages to the West-Indies; Sept. 1771, a review of Kalin's Travels into North America.
- MONTREAL. Appleton, N. Sermon Occasioned by the Surrender of 16.50
- Foxcroft, T. Sermon On the Surrender of 17.112
- MOODEY, or Moody, Joshua, *b.* 1633, *d.* 1697.
- A Practical Discourse concerning the Choice Benefit of Communion with God in his House. The Summe of several Sermons. Boston, Joseph Brunning, 1635. pp. (7), 109. 8^o 23.65, 69
- Note.* An address "To the Reader," pp. 4, is signed "James Allen."
- An Exhortation To a Condemned Malefactor March 7th 1688. pp. 83-113. *See Mather, I.* Sermon Occasioned 23.2
- The Principles of the Protestant Religion maintained. *See Allen, J.* 23.187
- Answer to. *See Keith, G.* 13.17
- Address To the Reader of Late Memorable Providences. *See Mather, C.* 13.26
- Address To the Serious Reader Of the Benefit of a Well-Ordered Conversation. *See Hubbard, W.* 15.14
- MOODEY, Samuel, *b.* 1676, *d.* 1747.
- †A faithful Narrative of God's gracious Dealings with A Person lately recovered from the Errors of Arminius. [Boston, 1737. No title-page.] pp. 8. 8^o 23.55
- Note.*—"Sent from the Rev Mr Moodey of York. Boston, Printed in Sept. 1737."—MS. note by Mr. PRINCE.
- Judas the Traitor Hung up in Chains, To Give Warning To Professors, That they beware of Worldlymindedness, And Hypocrisy: A Discourse concluding with a Dialogue; Preach'd at York in New-England. Boston, 1714. pp. (2), x, 84. 12^o 15.49
- A Sermon, May 31, 1721. the Day for the Election. Boston, 1721. pp. (4), 64. 8^o 18.97
- The Vain Youth Summoned to Appear at Christ's Bar. A Lecture-Sermon (June 25. 1701.) at York, in Main. Boston, 1707. pp. 64. 12^o 15.45
- MOORE, J., *bp.* The Truth & Excellency of the Gos-

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MOORE, J., bp., continued.		
pel. A Sermon before the Society for Propagation of the Gospel in Foreign Parts, 20th of February, 1713. London, 1713. pp. 56. 8".	17.257	
MORDEN, R. Geography Rectified: or, A Description of the World. With Seventy eight Maps. Fourth Ed., Enlarged. Added a Geographical Index. London, MDOC. pp. (9), 626, (72). 4".	31.5	
<i>Note.</i> —"America," pp. 626-628. The maps are colored.		
MORGAN, Sir H., Relation of the Expedition of, against the Spaniards in the West-Indies. See Voyages.	12.23	
MORGAN, James, Sermon Occasioned by the Execution of, with the Confession. See Mather, I.	23.2	
MORGAN, Joseph, b. 1672, d. after 1739.		
— The Only Effectual Remedy Against Mortal Errors a Discourse, Shewing the Cause of all the Heresies, Apostasies, Soul-murdering Errors, & contrary Articles of Faith. New-London, 1725. pp. (2), 49, (1). 8".	27.192	
— Sin its own Punishment. A Discourse [in] Continuation of, The Nature and Origin of, Sin explained. Which was a Continuation of, The Remedy against mortal Errors. Boston, N. E. 1728. pp. (6), 24. 8".	16.214	
MORRILL, Nathaniel, d. 1730, aged 32.		
— Memento Mori. A Plain Discourse to a Plain People. Boston, 1730. pp. (2), iv, 68. 12".	18.249	
MORTON, Charles, b. 1626, d. 1698.		
— The Spirit of Man: Some Meditations. Boston, Duncan Campbell, 1693. pp. (8), 100. 8".	23.70	
<i>Note.</i> —"The Preface is evidently Mr. Cotton Mather's style of Phraseology."—MS. note by T. FAIRBANK.		
— Address To the Reader of Late Memorable Providences. See Mather, O.	13.26	
MORTON, Nathaniel, b. about 1613, d. 1685.		
— New-Englands Memoriall: or A brief Relation of the most Remarkable Passages of the Providence of God, manifested to the Planters of New-England; With special Reference to New-Plimouth. Cambridge: Printed by S. G. and M. J. for John Usher of Boston, 1689. pp. (12), 198, (10). 4". [Imperfect, but restored in MS.]	12.43	
<i>Note.</i> —An Address "To the Reader," Signed "John Higginson. Thomas Thacher."		
— Answer to the Lyes and Slanders of S. Norton [N. Morton] in his New-England's Memoriall. See Keith, G.	13.9,10	
MURDER.		
See Checkley, S. (Mersey 18.298; Murder 18.297); Clap, N. (25.17); Colman, B. (18.35); Mather, C. (Borrowful 13.45); Mather, L. (Sermon Occasioned 23.2; Sermon Preached 23.11); Rogers, J. (15.28); Sampson, F. (27.208).		
NAILS fastened. Mather, C.	23.93	
NALTON, J. Nature and Necessity of Humiliation. Boston, 1741. pp. 36. 12".	18.259	
NECESSITY, The, of brotherly Love: A Discourse. Boston, 1762. pp. 36. 8".	17.239 and 18.67	
<i>Note.</i> —See Great difficulty, etc. Pages 21-36 contain "Something of the Author's Character."		
NEGRO, The, Christianized. Mather, O.	13.43	
NEGROES. Gibson, E. Two Letters [on] the Instruction of Negroes in the Christian Faith.	27.2	
— Letter to the Negroes Lately Converted.	27.60	
— The Assiento, or, Contract for Allowing to the Subjects of Great Britain the Liberty of Importing Negroes into Spanish America. See Spain	26.33	
<i>See also:</i> Slavery.		
NELSON, John and Elizabeth, Funeral Sermon on the Death of. See Cutler, T.	18.25	
NETHERLANDS, Articles of Peace, Between Charles II. and the. See Great Britain.	26.184	
— Downing, Sir G. Discourse [in answer to] a Libel	22.60	
NEW-ENGLAND. Allin, J. A Defence of the Answer unto the Nine Positions against the Reply by Ball; Entitled, A Tryall of the New Church-way in	16.186 and 27.15	
— Efforts for the reformation of morals in. See Help	29.3	
— Higginson, J. A Testimony, to the Order of the Gospel, in the Churches of.	23.45	
— Mather, C. Ratio Disciplina Fratrum Nov-Anglorum.	27.127	
— Mather, I. Order of the Gospel, Professed and Practised in.	23.28	
<i>See also:</i> Congregationalism, Earthquakes, Indians, Publicans, Revival of 1741, 2, Society for propagation of the Gospel in New England, and the names of the N. E. states.		
NEW ENGLANDS First Fruits; In Respect, First of the Indians. 2. Of the progress of Learning, in the College at Cambridge. London, 1643. pp. (2), 26, (1). 4".	27.78	
<i>Note.</i> —Pages 18-20 contain the Commencement theses at the graduation of the first class, in 1642.		
NEW HAVEN, Conn. Yale College. The Declaration of the Rector and Tutors Against George Whitefield. Boston, 1745. pp. 14, (1). 8".	23.3	
<i>Note.</i> —Signed by Thomas Clap and 3 others.		
NEW-HAVEN County, Proceedings Of the Association of, Against Mr. Robbins. See Robbins, P.	26.68	
NEW LONDON, Conn. Mismanagements in an Ecclesiastical Council [in the North Parish, on J. Hillhouse]. See Dialogue.	18.141	
NEW PLYMOUTH. Extracts and Collections of Acts, Laws and Orders of the Government. See Massachusetts.	26.19	
NEW YORK. Downing, Sir G. Discourse.	22.60	
— How Duties may make New-York richer. See Interest.	28.157	
— Tennent, J. Address to the Synods of New-York & Philadelphia.	12.4	
<i>See also:</i> Crown-Point.		
NEWBURY, Mass., Account of an Ecclesiastical Council in. Tucker, J.	16.111	
NEWPORT, R. I. Differences between the Baptized Church and several Members. Claggett, W.	22.59	
NIGHTINGALE, The. Mather, C.	16.216	
NILES, Samuel, b. 1674, d. 1762.		
— Charge at the Ordination of Moses Taft. See Shaw, J.	27.154	
— and others. The Sentiments of an Association of Ministers (at Weymouth, Jan. 15th. 1744, 5.) Concerning Whitefield. Added, The Opinion of Nehemiah Walter of Roxbury, and others. Also, The solemn Advice of Nathaniel Stone. Boston, 1745. pp. 15. 8".	23.102, 134	
NOEL, Garrat.		
— A Catalogue of Books to be sold. New York, 1765. pp. 24. 8".	28.113	
NONCONFORMISTS.		
<i>See</i> Baxter, R. (22.11); Letter (18.12).		
NON-CONFORMITY, History of. Mather, O.	13.11	
NORCOTT, J. Baptism Discovered According to the Word of God. Fourth Ed. With an Appendix by another Hand. Boston, 1723. pp. (8), 39. 8".	23.40	
<i>Note.</i> —An epistle dedicatory is signed "WILL. KISSIN, Rich. Claridge."		

- Shelf. No.
- NORFOLK Association, Sentiments of the, Concerning**
G. Whitefield. Niles, S. 28.124
- NORTHAMPTON, Mass., Faithful Narrative of the**
Surprising Work of God in. Edwards, J. . . 27.189
- NORTON, John, b. 1606, d. 1663.**
- Abel being Dead yet speaketh; or, the Life & Death of John Cotton. London, 1658. pp. 61. 4°. 17.15
 - Copy of the Letter Returned by the Ministers of New-England to Mr. John Dury about his Pacification. Translated out of Latine. n. p., 1664. pp. (6), 12. 4°. 26.183
 - Discussion of that Great Point in Divinity, The Sufferings of Christ; and his Righteousness: and the Imputation thereof. An Answer to [W. Pynchon's] Meritorious Price of our Redemption, &c. London, 1653. pp. (16), 270, (4). 8°. 12.38
 - Vindication of The Meritorious Price. See Pynchon, W. 13.3
 - The Orthodox Evangelist. Also the State of the Blessed. London, 1654. pp. (14), 366, (15). 4°. 12.36
 - Same. London, 1657. pp. (14), 365, (15). 4°. 21.17
 - Responsio ad Totum Quæstionum Syllogem à Guillelmo Apollonio propositam. Ad componendas Controversias quasdam circa Politiam Ecclesiasticam in Anglia. Londini, 1648, pp. (44), 170, (14). 8°. 15.4, 18.32
- Note.*—The address, headed "Lector Benevole," pp. 4, is signed "Tho. Goodwin. Phil. Nya. Sidr. Simpson." The Prefatio Apologetica, pp. 23, is signed "Johannes Cotton," and is followed by a letter of Apollonij, pp. 6, dated "Medioburgi Zelandorum 31. die Maii. 1644."—This is said to be the first Latin book written in New England.
- Three Sermons. The Last which he Preached. Cambridge: Printed by S. G. and M. I. for Hosekiah Usher of Boston, 1664. pp. (6), 38. 4°. 16.174 and 26.137
- NORTON, John, d. 1716, aged 66. Funeral Elogy,**
Upon Mrs. Anne Bradstreet. See Bradstreet.
Poems, pp. 252-255 24.20
- NORTON, Samuel, mistake for Morton, Nathaniel.**
See Morton, N.
- NORWICH, Conn. Backus, J. Proceedings Of a Jus-**
tice's Court at, Vindicated. 27.175
- Fitch, J. The Covenant Renewed by the Church in, March 22. 1675. 15.31
 - Lord, B. Half-Century Discourse, 1767 . . . 16.313
- NORWOOD, Richard, Answer unto Papers sent from**
the Summer-Islands, by. See White, N. . . . 31.6
- NOVA Scotia, Description of.** Little, O. 26.42
- NOWELL, Samuel, b. 1634, d. 1683.**
- Abraham in Arms; or The first Religious General with his Army Engaging in a War. An Artillery-Election-Sermon, June, 3. 1678. Boston, John Foster, 1678. pp. (4), 19. 4°. . 26.150
- NOTES, James, b. 1608, d. 1656.**
- Moses and Aaron: Or, The Rights of Church and State; two Disputations. Published by Benj. Woodbridge. London, 1661. pp. (14), 96, 24. 4°. 26.178
- Note.*—The "Epistle Dedicatory" to King Charles and To the Reader are by Thomas Parker of Newbury, N. E. Appended, pp. 24, is "Subordinate Power may not resist supreme Power, except the Laws permit."
- His Arguments against Imposition of hands in Ordination examined. See Firmin, G. 22.44
- NOTES, Nicholas, b. 1647, d. 1717.**
- New-Englands Duty and Interest. [Election] Sermon, May, 25. 1696. Boston, Bartholomew Green, and John Allen 1696. pp. (12), 98. [Imperfect.] 8°. 18.274
- Note.*—Pages 98-99 contain an account of the visit of the Rev. Grindal Rawson and the Rev. Samuel Dan-
- Shelf. No.
- NOTES, Nicholas, continued.**
- forth, in 1698, to the "Plantations of the Indiana, within this Province." "The Epistle Dedicatory," pp. 10, is signed "John Higginson."
- Address To the Christian Reader of Death the certain Wages of Sin. See Rogers, J. . . . 15.58
- NYE, Phillip.**
- Epistle To the Reader of The Application of Redemption. See Hooker, T. 12.2
- OAKES, Urian, b. about 1631, d. 1681.**
- New-England Pleaded with. [An Election] Sermon, May. 7. 1673. Cambridge, Printed by Samuel Green, 1673. pp. (6), 64. 4°. 26.146
- Note.*—An address, headed "Christian Reader," pp. 4, is signed "John Sherman. Thomas Shepard."
- A Seasonable Discourse Wherein Sincerity & Delight in the Service of God is pressed. Delivered on a Fast, at Cambridge. Cambridge, Printed by Samuel Green, 1682. pp. (6), 33. 4°. 18.17
- Note.*—An address "To the Reader," pp. iv, is signed "Increase Mather."
- The Sovereign Efficacy of Divine Providence. [An Artillery-election] Sermon in Cambridge, Sept. 10. 1677. Boston: Printed for Samuel Sewall, 1682. pp. (6), 40. 4°. 26.152
- Note.*—The address "To the Reader," pp. 2, is signed "John Sherman."
- The Unconquerable, All-Conquering, & more-than-Conquering Souldier. [An Artillery-election] Sermon at Boston, June 3d. 1672. Cambridge: Samuel Green, 1674. pp. (6), 40. 4°. 26.145
- Note.*—An address to the "Christian Reader," pp. 4, is signed "Thomas Shepard."
- An address to the Christian Reader of The Cry of Sodom. See Danforth, S. 17.248
 - Address To the Christian Reader of The Day of Trouble is near. See Mather, I. 18.14
- OBSERVATIONS on the Case of the Northern Colonies.**
London, 1731. pp. 31. 16°. 27.49
- Note.*—"By the Barbadoes Managers."—MS. note.
- OCCASIONAL paper, The.** [Vol. III, No. 4. No title-page.] pp. 29. 8°. 26.195
- Note.*—Pages 26-29 contain a letter, by C. Mather, "To Francis De la Pillonniere," dated "Boston, Nov. 5. 1717."
- ODLIN, John, b. 1631, d. 1754.**
- Christian Courage necessary for a Gospel Minister. Sermon At Kingston, Sept. 29. 1725. When Ward Clark Was Ordained. Boston, 1727. pp. (2), ii, 22. 8°. 17.270
- OLIVER, Mrs. Elizabeth Belcher, d. 1735. Sermon**
upon the Death of. See Prince, T. 17.58
- OLIVER, Mrs. Jerusha (Mather), b. 1685? d. 1710.**
Account of her Experiences, Extracted from her Papers. See Mather, O. 15.46
- ONANISM. The pure Nazarite.** Mather, O. . . . 27.172
- ORDINATION by Imposition of Hands.** Firmin, G. 22.44
- See also:* Presbyterian ordination.
- ORIGINAL sin.**
- See* Clark, P. (27.5); Dickinson, J. (14.1); Letter, (27.179); Mayhew, E. (16.283); Palme, T. (16.393); Stone, N. (34.38); Wigglesworth, E. (16.131).
- ORMESBY, John, Sermon Preach'd in the Hearing**
of. See Webb, J. 18.107
- ORPHANS Well-provided for.** Mather, C. 23.6, 13
- OSBORN, Samuel, d. 1747 or later, aged between 90**
and 100. The ill conduct of. See Stone, N. 22.31
- OVERTURE Presented to the Synod in Philadelphia.**
Thomson, J. 28.88
- OWEN, J. Answer to Cawdrey about Schisme.**
See Cotton, J. Defence, etc. 23.68
- Owen's Discovery of the True Nature of Schism examined. See Firmin, G. 22.44

- PAGET, J. Answer to The Defence of Church-Government. See Davenport, J. 14.44, 48
- PAINE, Elisha, Letter from the Associated Ministers [on the doctrines taught by]. See Windham County 26.57
- PAINE, Thomas, d. 1757, aged about 60.
— The Doctrine of Earthquakes. Two Sermons at a Fast in Weymouth, Nov. 3. 1727. Boston, MDCCXXVIII. pp. 87. 8° 18.109
— The Doctrine of Original Sin. A Sermon in Boston, May 21 1724. Boston, 1724. pp. (2), 11, 23. 8° 16.281
— Gospel-Light. A Sermon at the Gathering of the Church at Biddeford, and ordaining Samuel Willard. Boston, M, DCC, XXXI. pp. (4), 51. 8° 27.145
- PALMER, H. Memorials of Godliness and Christianity. In Three Parts. [Pt. 1, 2], Eighth ed. Boston, 1713. pp. (2), 11, 26; (3), 11, 28; (3), 11, 18. 8° 25.30
Contents.—Part I. Making Religion ones Business; Appendix, applied to the Calling of a Minister. II. The Character of a Christian in Paradoxes; A Proof of Visible Godliness; Considerations to Excite to Watchfulness; Some Remedy's against Carefulness; The true way of Fasting. III. A Daily Direction: Or Brief Rules for Daily Conversation; A Particular Direction for the Lord's Day.
Note.—"The Character of a Christian" was long attributed to Lord Bacon, and printed in his works. The real author was first pointed out by A. B. Grosart. See Notes and Queries, 3d Series, VI, 221, 535; VII, 111.
- PAPER Money, Currencies of the British Plantations in America. Especially their. See Discourse. 26.52
See also: Bills of Credit.
- PARENTS and Children at the Table of Christ. [Title-page lost.] pp. 27. 8° 26.59
- PARENTS.
See Baker, D. (15.51); Barnard, J. (15.59); Bass, B. (18.254); Mather, C. (Baptismal 28.33; Family 13.55); Mather, I. (28.33); Smith, J. (6.320, 274); Williams, W. (26.31). See also: Children, Young (The).
- PARKER, Daniel, b. 1699, d. 1728.
— A Persuasive To make a Publick Confession of Christ, and to come up to All His Ordinances. [With a biographical preface by T. Prince.] Boston, 1730. pp. (4), 19. 8° 28.28
- PARKER, Thomas, b. 1695, d. 1677.
— The Visions and Prophecies of Daniel Expounded. London, 1646. pp. (4), 166. 4° 21.27
— Epistles Dedicatory of Moses and Aaron. See Noyes, J. 26.178
- PARSONS, Jonathan, b. 1705, d. 1776.
— Good News From a Far Country. In Seven Discourses at Newbury. Portsmouth, 1756. pp. viii, 168. 8° 16.142
— A Needful Caution in a Critical Day. Or, The Christian Urged to Watchfulness. A Discourse at Lyme, Feb. 4th, 1741, 2. N. London, 1742. pp. (4), 71. 8° 18.229
— Wisdom justified of her Children. A Sermon in Boston, Sept. 16. 1742. Boston, 1742. pp. (4), viii, 5-54. 8° 16.39
- PARSONS, Joseph, b. 1671, d. 1740.
— The Validity of Presbyterian Ordination. A Sermon at New-Castle, New-Hampshire, Dec. 20. 1732. Boston, M, DCC, XXXIII. pp. (4), 27. 8° . 18.180
- PARSONS, Joseph, b. 1702, d. 1765.
— Christians may and ought to be influenced by the Remembrance of Reward. Two Sermons, at Bradford, March 11th and 25th 1743, 4. Boston, 1744. pp. 30. 8° 16.276
— A Minister's Care about his Life and Doctrine. A Sermon at the Ordination of Samuel Webster, in Salisbury, August 12. 1741. Boston, 1741. pp. 30. 8° 17.185
- PARSONS, Joseph, continued.
Note.—"The Charge given by the Reverend Mr. Cushing," pp. 25-27. "The Right Hand of Fellowship given by the Revd. Mr. Lowell," pp. 28-30.
- PASTOR.
See Judgment (26.165); Mather, C. (Brief 14.166); Mather, N. (28.56); Stevens, J. (15.45); Walter, T. (27.122). See also: Ministry, Preaching.
- PASTORAL Letter, A, to Families Visited with Sickness. From several Ministers of Boston, At a time of Epidemical Sickness. Third Impression. [Colophon] Boston, 1721. pp. 24. 12°. 23.10
- PATERSON, J. A New Map of the Terrestrial Globe. Edinburgh, 1684. Obl. 8°. 1 page 22.5
- PATSON, Edward, b. 1657, d. 1732.
— Pious Heart-Elations: The Substance of a Sermon November 29th. in Consideration of present Awful Providences. Boston, 1725. pp. (6), 23. 8° 18.261
- PATSON, Phillips, b. 1704, d. 1778.
— A professing People directed to prepare to meet God, in the Way of his Judgments. Two Sermons Feb. 26. 1740, 1. Upon A Fast, Occasion'd by the War with Spain. Boston, 1741. pp. (4), 11, 49. 12° 14.14
- PEABODY, Oliver, b. 1698, d. 1752.
— That Ministers are to separate Men to the Ministry, by Laying on their Hands. A Sermon at Brimfield, June 9th. 1736. When James Bridgman Was Ordained. Boston, MDCCXXXVI. pp. (4), 11, 26. 8° 17.129
- PEARCE, Z., bp. A Sermon before the Society for the Propagation of the Gospel in Foreign Parts; 20th of February, 1729. London, M.DCC.XXX. pp. 69, (3). 8° 17.253
Note.—With an "Abstract of the Proceedings of the Society, from 21st Feb. 1728, to 20th Feb. 1729; Names of the Society's Missionaries; a List of the Members," etc.
- PEMBERTON, Ebenezer, b. 1672, d. 1717.
— A Discourse Previous to the Ordination Of Joseph Sewall, At Boston, September 16. 1713. proving the Validity of Presbyterian Ordination. pp. (4), 15. See Prince, T. 12.31, 23
— The Divine Original and Dignity of Government Asserted. [An Election] Sermon, May 31. 1710. Boston, 1710. pp. (2), 106. 8° . . 14.4 and 22.56
— A Funeral Sermon on the Death of Samuel Willard. Annexed, A Poem on the same Occasion. By Benjamin Colman. Boston, 1707. pp. (16), 80. 8° 14.21, 23, and 28.106
— A True Servant of his Generation Characterized. A Sermon on the Death of John Walley. Boston, 1712. pp. (2), 32. 4° 17.10, 147
— Epistle to the Reader of Desires that Joshua's Resolution may be Revived. See Sewall, J. . 15.11
— Preface to A Humble Discourse. See Colman, B. 24.31
— Colman, B. Sermon After the Funeral of . . . 24.4
— Sewall, J. Sermon Occasion'd by the Death of . 24.5
- PEMBERTON, Ebenezer, b. 1704, d. 1777.
— All Power in Heaven, And in Earth Given unto Christ. A Sermon in Boston, Jan. 29th 1756. With a Preface by the Reverend Dr. Sewall, Mr. Prince, and Mr. Foxcroft. Boston, 1756. pp. (2), iv, 30. 8° 17.244
— The Duty of Committing our Souls to Christ. A Sermon, at Stratfield, Connecticut, Sept. 13th. 1742. Boston, 1743. pp. 41. 8°. [Imperf.] . 16.267
— The Knowledge of Christ Recommended, A Sermon in New-Haven: April 19th, 1741. New-London, 1741. pp. (4), 23, (2). 8° 18.145
— A Sermon at the Ordination of Walter Wilnot at Jamaica on Long-Island. April 12. 1738. Added, A Discourse upon the divine Appointment of the Gospel Ministry. Boston, 1738. pp. (4), 38. 8° 17.205

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PEMBERTON, Ebenezer, <i>continued</i>.	
— A Sermon. Preach'd before the Commission of the Synod, at Philadelphia. April 20th, 1735. New York, 1735. pp. 21. 8°	18.163, 233
— A Sermon Preached May 25th. 1757. the Anniversary for the Election. Boston, 1757. pp. 32. 8°	17.75
PENHALLOW, Samuel, b. 1665, d. 1726.	
— The History of the Wars of New-England, With the Eastern Indians. From 1703. To 1718. And from 1722. To 1725. Boston, 1726. pp. (4), 134, (1)	22.41
PEPPERELL, Sir W., Sermon Occasioned by the Death of. <i>See</i> Stevens, B.	17.8
PEQUODS. Hubbard, W. The Warre with the, In 1637. — Vincent, P. The late Battell between the English and the Pequet Salvages.	11.24 32.27
PERFECT Diurnall, A, of Proceedings Of the Armies in England, Ireland, and Scotland. London, [1645, 49-52]. 52 nos. 4°	31.4
<i>Note.</i> —No. 17, Apr. 1-3, 1649 O. S. contains a letter from John Elliot to Hugh Peters dated "Roxbury this 12 of Octob. 1649." No. 312, July 16-23, 1649, p. 2061, notices the passage of an Act instituting the Society for the propagation of the Gospel.	
PERIODICALS. American Magazine. October, 1745.	26.10
— Historical Register, 1716, 23-36	31.7
— Monthly Review, for September, 1761, 71	26.59, 62
— Perfect Diurnall, 1645, 49-52	31.4
— Political State of Great Britain, Sept. 1711 to Nov. 1739. Boyer, A.	19.2
PERSECUTION.	
<i>See</i> Cotton, J. (21.16 and 27.94); Mather, C. (Palmbearers 23.29); Williams, R. (12.10). <i>See also:</i> Conscience (Liberty of), Toleration.	
PERSEVERANCE, Saint's, Scripture-Doctrine Concerning the. Dickinson, J.	14.1
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— A Dying Fathers Legacy to an Only Child: or, Hugh Peter's Advice to his Daughter. Boston, 1717. pp. (2), ii, 92. 12°	25.3
— Church-Government and Church-Covenant discussed. <i>See</i> Mather, R.	21.12
PHILADELPHIA, Penn. Extract of the Minutes of the Commission of the Synod, Relating to the Reverend Samuel Hemphill. Philadelphia, 1735. pp. 13. 12°	27.208
— Blair, S. Vindication of The Brethren cast out of the Synod of	28.198
— Cross, R. Protestation presented to The Synod of	28.89
— Dickinson, J. Remarks upon An Overture Presented to the Synod in	16.288
— Hemphill, S. Answer to the Vindication of the Commission	27.196
— Tennent, G. Address to the Synods of New-York and	12.4
— Thomson, J. An Overture Presented to the Synod in	23.88
PHILLIPS, Samuel, b. 1690, d. 1771.	
— Advice to a Child. Or, Young People Warn'd against Enticing, And Consenting to Sin. A Discourse. Boston, 1729. pp. (2), iv, 138. 12°	24.44
<i>Note.</i> —The "Preface," pp. iv, is signed "John Webb."	
— The Gospel-Doctrine of Justification by Faith. A Discourse at Boston. June 1st 1766. Boston, 1766. pp. 62. 8°	16.234
— The History of Christ Epitomiz'd: In a Catechetical Way. Boston, 1738. pp. (2), iv, 60, (8). 8°	28.66
— The Necessity of God's Drawing, in Order to Man's Coming unto Christ. A Sermon, June 3d 1753. Boston, 1753. pp. (4), 30. 8°	16.113, 115,
— Political Rulers Authoriz'd to execute Justice. [An Election] Sermon, May 30th. 1750. Boston, 1750. pp. (4), 59. 8°	17.70

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— Preaching Peace by Christ the principal Design of the Gospel-Ministry. A [Convention] Sermon, May 31st 1753. Boston, 1753. pp. (4), 42. 8°	17.213
— The Sin of Suicide contrary to Nature. A Discourse, Occasioned by the Perpetration of That Crime on January 7th 1707. Boston, MDCC-LXVII. pp. 48. 8°	16.158
— Three Discourses at Andover. October 29th. 1727. Decemb. 21st 1727. Dec. 24th. [Occasioned by the Earthquake.] Prefac'd by the very Reverend Mr. Colman. Boston, 1728. pp. (2), vi, 226, (1). 12°	24.22
— The Sinner's Refusal to come unto Christ for Life. A Sermon at Boston, June 8d 1753. Boston, 1753. pp. (4), 29. 8°	16.112, 114
— The Orthodox Christian: or, A Child well instructed in the Christian Religion. A Discourse. Boston, 1738. pp. (4) viii, 135, (7). 12°	16.20
— A Word in Season. Or, The Duty of People to take and keep The Oath of Allegiance to God: a Discourse at Byfield, Sept. 8th. 1726. Boston, 1727. pp. (2), viii, 213, (1). 12°	16.22
— Charge at the Ordination of Timothy Walker. <i>See</i> Barnard, J.	17.208
PICKERING, Theophilus, b. 1700, d. 1747.	
— Letter to Mr. Whitefield: Touching his Relation to the Church of England; his Impulses; and the present unhappy State of Things, &c. With [a] Letter to a neighbouring Minister. Boston, 1745. pp. 8. 4°	26.88
— Letters to the Rev. N. and Mr. D. Rogers of Ipswich: With their Answer to Mr. Pickering's First Letter. Also His Letter to the Rev. Mr. Davenport. Boston, 1742. pp. 20. 8°	27.120
— Letter to the separated Brethren. <i>See</i> Ipswich. 26.76	
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<i>See</i> Wright, S. (34.11). <i>Early piety.</i> Baker, D. (16.51); Barnard, J. (23.2); Chauncy, C. (16.80); Colman, B. (16.23); Cooper, W. (16.12); Emerson, J. (Early 28.191; Seeking 15.23); Mather, C. (City 13.64; Memorials 15.46); Wadsworth, B. (14.22); Whitefield, G. (v. 1 of 15.57).	
PICOT, George, d. after 1738.	
— Vindication Of the Practice of the Antient Christian, As well as the Church of England, In the Observation of Christmas-Day; In Answer to Thomas de Laune, Mr. Whiston, and John Barnard: A Sermon on the 4th. of January, 1729-30. Boston, 1731. pp. 41, (1). 8°	16.63
PLAIN Reasons, For Dissenting from the Church of England. By a True Protestant. Eighteenth Ed. Boston, MDCCXXV. pp. (4), 40. 8°	27.193
PLAINFIELD, Conn. Farewel-Sermon Occasioned by the Long Differences there. Rowland, D. S.	16.65
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PLYMOUTH, Mass., Account of the late Revival in. <i>See</i> Christian History, Dec. 1, 1744.	26.9
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— Remarks On the Plan and Extracts of Deeds lately published by the Proprietors of Brunswick. [Boston, 1753.] pp. 8. 4°	26.17
POLLEN, Thomas.	
— Universal Love. A Sermon at Newport, Before the Free Masons, 24th of June, 1757. Boston, MDCCCLVIII. pp. 19. 4°	16.178

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— The Absurdity and Blasphemy of substituting the personal Righteousness of Men in the Room of the Surety-Righteousness of Christ. A Sermon, at the South Precinct in Braintree, December 25th 1749. Boston, MDCCCL. pp. (4), 30, (1). 8°	16.44	PRESBYTERIES, The Due right of.	Rutherford, S. 12.2
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<i>Note.</i> — "An Appendix," pp. 29-64, is signed "Hallfax, Oct. 22. 1750. John Cotton."		— Letter To the Reverend Joshua Gee, In Answer to His of June 3, 1743. Boston, 1743. pp. 29. 8°	27.97
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— A Sermon at Douglass, At the Ordination Of William Phipps, Dec. 16. 1747. Boston, MDCCXLVIII. pp. 23. 8°	17.182	PRESENT State, The, of the Sugar Colonies consider'd, Remarks upon	26.43 and 27.28
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— The Prey taken from the Strong. An Account of Recovery from the Dangerous Errors of Quakerism. Added, The Articles of the Quakers Faith, especially of the New London Quakers. Also, A Brief Answer to John Roger's Boasting of his Sufferings for his Conscience. New-London, 1725. pp. (4), viii, 69. 8°	27.157	— Sermon in Boston, March 23. 1737. The Day for the Solemnization of the Obsequies of Queen Caroline. Boston, MDCCXXXVIII. pp. (2), 19. 8°	17.156
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<i>See</i> Foxcroft, T. (16.23 and 26.94); Francke, A. H. (18.109); Jennings, J. (18.100 and 23.147). <i>See also: Pulpit.</i>		— An Essay to Solve the Difficulties that attend the Accounts of our Saviour's Resurrection. Boston, MDCCXXXIV. pp. (2), 30. 4°	26.1
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— Christ's Compassion on the Multitudes. A Sermon at Marlborough, On the Death Of the Reverend Robert Breck. Boston, MDCCXXXI. pp. (4), 27. 8°	17.31	— The Dying Prayer of Christ. A Sermon, January XXV. 1731.2. A Day of Prayer for Divine Direction in their Choice of Another Colleague Pastor, to succeed Cotton Mather. Boston, MDCCXXXII. pp. (4), 26. 8°	16.155 and 17.85
"Addenda" (From the Weekly Journal. January 18, 1731)," pp. 26, 27.		— Earthquakes the Works of God & Tokens of his just Displeasure. Two Sermons. At the Fast Nov. 2. and the Thanksgiving, Nov. 9. Occasioned By the Earthquake. Wherein is a brief Account of the Natural Causes of these Operations. Second Ed. Boston, MDCCXXVII. pp. (6), 45, (3). 8°	17.128
— King Jehoshaphat's Charge to the Judges. A Sermon at Worcester, August 10. 1731. At the Opening of a Court. Boston, 1731. pp. (4), 23, (1). 8°	16.73, 149	— Extraordinary Events the Doings of God. A Sermon, On the Thanksgiving, July 18. 1745. Occasion'd By taking the City of Louisbourg. Boston, 1745. pp. 35. 8°	16.40
— Pure Religion, the truest Glory of Civil Rulers. [An Election] Sermon, May 23th. 1735. Boston, MDCCXXXV. pp. (4), 23. 8°	17.119	— The Fulness of Life and Joy in the Presence of God. A Sermon Occasion'd by the Decease of Mrs. Martha Stoddard. Boston, 1748. pp. 24. 8°	17.29
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— The Believer's Triumph over Death. A Sermon Occasion'd by the Decease of Mrs. Anna Cary. Boston, MDCC, LV. pp. (4), 26, (2). 8°	17.17	— The People of New-England Put in mind of the Righteous Acts of the Lord to Them and their Fathers. [An Election] Sermon, May 27th MDCCXXX. Boston, 1730. pp. (4), 48, (3). 8°	17.114
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<i>See</i> Dickinson, J. (23.15); Eusebius Inermatus (22.13.21); Foxcroft, T. (Ruling 27.166; Vindication 27.138); Parsons, J. (18.180); Scripture-Bishop (28.49).		— Precious in the Sight of the Lord is the Death	

- PRINCE, Thomas, *continued*.
 of his Saints. A Sermon Upon the Death of Mrs. Elizabeth Oliver. Boston, MDCCLXXV. pp. (4), 26, (1). 8°. 17.58
Note.—At the end is "An Account of the Deceased, From the Boston Gazette, June 2. 1735."
- The Salvations of God in 1746. A [Thanksgiving] Sermon, Nov. 27. 1746. Boston, 1746. pp. 85. 8°. 17.4, 102
- A Sermon Delivered At the South Church, August 14. 1746. For The Victory near Culloden. Boston, 1746. pp. 38, (1). 8°. 17.111
- A Sermon Delivered October 1. 1718. at his Ordination in Boston. The Charge By the Reverend Increase Mather. Right Hand of Fellowship, By the Reverend Cotton Mather. Added, A Discourse. By Ebenezer Pemberton. Boston, 1718. pp. (8), 76, (4), 15. 8°. 12.31, 32
Note.—The Discourse has a separate title-page and paging. See Pemberton, E.
- Address To the Reader of God Glorified. See Edwards, J. 16.285
- Conclusion to The Redeemed Captive. See Williams, J. 22.18
- The Great and Solemn Obligations to Early Piety. Boston-Lecture April 27. 1721. pp. 62. See Course of Sermons 23.1
- Preface to A Compleat Body of Divinity. See Willard, S. 30.3, 4, 5
- Preface to A Persuasive to make a Public Confession of Christ. See Parker, D. 28.38
- Preface to All Power in Heaven. See Pemberton, E. 17.244
- Preface to An Humble Attempt. See Edwards, J. 15.16
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- Preface to The Good Government of Christian Families. See Homes, W. 15.28
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- Preface to The Sins of Youth. See Lewis, D. . 16.211
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- PRIOR, W. A Charge Delivered at the Ordination Of Josiah Bradshaw, Matthew Dowdell, Joseph Keech, Joseph Paull, At Bridport, in Dorset, Sept. 26. 1738. Third Ed. Boston, 1748. pp. 66. 8°. 18.168
- PRIVATE Judgment.
 See Fisher, H. (27.123); Smith, J. (16.84); Williams, E. (26.117).
- PROFANITY.
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- PROJECTION, A. For Erecting a Bank of Credit In Boston, Founded on Land Security. n. p., 1714. pp. 22. 8°. [Half-title wanting]. 26.212 and 26.169, 162
- PROPOSAL, A, for an Evangelical Treasury. Mather, C. 16.107 and 26.32
- PROPOSAL, A, to supply the Trade with a Medium of Exchange, and to sink the Bills of the other Governments. Boston, 1737. pp. (1), xi. 12°. 28.160
- PROTESTANTS, Protestantism.
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- PROVERBS 23. 23. Buy the Truth, and Sell it not. [No title-page. Boston, 1686.] pp. 171. 8°. . . . 15.21
- PROVIDENCE.
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- PRYNNE, W. Fresh Discovery of some prodigious New-wandering-blazing-Stars, &c., Answer unto his. See White, N. 31.6
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- PUBLICANS of New-England, Humble Address of the. 26.189
- PUBLICATION, A, of Gviana's Plantation. By the Earle of Barkshire and Company. London, 1632. pp. 24. 4°. 26.246
- PULPIT, Modern Entertainments from the. See Another High Road to Hell 16.138
- PUNISHMENT, Future.
 See Wigglesworth, E. (16.117). See also: Restitution.
- PURCHAS, S. Purchas his Pilgrimage, or Relations of the World and the Religions in al Ages and Places. In Fovre Parts. This First containeth a Theologicall and Geographycall Historie of Asia, Africa, and America. The third Ed., enlarged. London, 1617. f°. pp. (40), 1102 [1096], (36). [Some Imperfections supplied in MS.] 30a.4
- PURE Nazarite, The. Mather, O. 17.172
- PYNCHON, William, d. 1662, aged 71 or 73.
 — The Covenant of Nature made with Adam. London, 1662. pp. (32), 531, (25). 4°. 11.27
- A Farther Discussion of that Great Point In Divinity the Sufferings of Christ, and The Questions about his Righteousnesse. Being a Vindication of the Meritorious Price of our Redemption from the exceptions of Mr. Norton. London, M DC LV. pp. (52), 439, (1). 4°. . . . 13.3
- I The Time when II The Manner how the First Sabbath was Ordained. Part II. III. The true limits of the Lord's Day. London, 1654. pp. (14), 143, (16), 120. 4°. 21.13
Note.—Part II. has a separate title-page, "Holy Time," etc.
- The Meritorious Price of our Redemption, Answer to. See Norton, J. 12.38
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- QUEBEC. Account of. By Charlevoix. See Account. 26.226
- Elliot, A. Sermon on the Reduction of. . . . 17.109
- QUERISTS, The, or, An Extract of Passages of Whitefield's Sermons, Journals and Letters: with Scruples propos'd. By Church-Members of the Presbyterian Persuasion. Boston, 1740. pp. (4), vi, 29. 8°. 26.265
Note.—"Whitefield suspected it was the work of a minister, and many attributed it to Thomas Evans of Fencader."—RICH. WADSWORTH'S *History of the Presbyterian Church in America*, p. 128.
- Blair, S. A Consideration of The Querists . . 23.99
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- QUINCY, Edmund, d. 1738. Discourse upon the Death of. See Hancock, J. 17.60
- QUICK, J. The Young Man's Claim unto the Sacrament of the Lord's Supper. Fifth Ed. Boston, 1726. pp. (4), viii, 22. 12°. 18.213
- RALEIGH. Sir W. Raleigh's Sorry Return from Guiana. See Howell, J. 29.4
- RAND, W.
 — †The late Religious Commotions in New-England. An Answer To Jonathan Edwards's Distinguishing Marks. Boston, 1743. pp. (4), 20, 40. 8°. 16.256 and 27.155
- Ministers must preach Christ Lord, and themselves Servants. A Sermon at Sunderland, November 2d. 1735. Boston, 1736. pp. (4), 17. 8°. 17.215

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- RAND, W., continued.**
- The Ministers of Christ are to enrich those they minister unto. A Sermon at the Ordination of John Ballantine, At Westfield, June 17. 1741. Boston, 1741. pp. 27. 8°. 17.271
 - RATIO** Disciplinæ Fratrum Nov-Anglorum. Mather, C. 13.14 and 27.127
 - RAWSON, Grindall, the elder, d. 1715.**
 - Wannamptamoe Sampoosonk. Quashkenumunen Indians Unnontowaonganit. Naahpe Grindal Rawson. See Boston. Synod. 1690. 24.23
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 - READ, B.,** Rebaptization of. See Caveat Against Anabaptists. 23.30
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 - See Edwards, J. (16.235); Holyoke, E. (12.35); Hooker, T. (13.2); Mather, C. (23.136); Pynchon, W. (13.3); Webb, J. (18.207, 226).
 - REFLECTIONS** On the Present State of Massachusetts-Bay, And Town of Boston; Relating to Bills of Credit. Boston, 1720. pp. 22. 8°. 23.151
 - REFORMATION.**
 - See Colman, B. (18.242); Flavel, J. (15.22); Help (23.3); Willard, S. (23.176).
 - REGENERATION.**
 - See Chauncy, C. (17.133); Dickinson, J. (27.118); Hart, W. (16.230); Hopkins, S. (16.70); Loring, I. (25.15); Mather, C. (18.214 and 23.190); Rule (23.300); Wetmore, J. (23.85); Whitefield, G. (Sermon 23.267; Sermons, v. 1 of 15.57); Wright, S. (24.11). See also: Baptismal Regeneration.
 - RELIGION.**
 - See Bellamy, J. (11.10); Bulkley, J. (18.271 and 23.126); Crosby, T. (23.71, 109); Eells, N. (17.37); Jones, — (17.157); Mather, C. (13.17); Wigglesworth, S. (18.48).
 - RELIGIOUS Societies.** Mather, C. 23.164
 - RELIGIOUS Society, Necessity and Benefit of.** Whitefield, G. v. 1 of 15.57
 - REMARKS** on a Letter Relating to the Office of Ruling Elders, A Reply to some. See Reply. 23.23
 - REMARKS** Upon, The Present State of the Sugar Colonies consider'd. Wherein the Consequences of Restraining our Trade are examined. London, 1731. pp. (2), 34. 8°. 23.43 and 27.28
 - RENATUS.** Mather, C. 18.214 and 23.199
 - REPENTANCE.**
 - See Appleton, N. (18.223); Cornwell, F. (24.19); Rogers, J. (18.123); Sewall, J. (18.123); Williams, E. (16.230).
 - REPLY, A.** To some Remarks on a Letter to a Gentleman Relating to the Office of Ruling Elders. [Boston, 1731.] pp. 16. 8°. 23.23
 - REPROBATION,** The Doctrine of. Wigglesworth, E. 23.73
 - RESTITUTION** of all Things. Cheever, E. 27.96
 - RESURRECTION.**
 - See Cheever, E. (27.96); Colman, B. (16.27); Mather, I. (16.110).
 - RESURRECTION, Christ's.**
 - See Prince, N. (23.1); Whitefield, G. (v. 2 of 15.57).
 - REVIVAL,** Duty of a Degenerate People to pray for a. Webb, J. 14.13
 - REVIVAL,** The, in 1741, etseq.
 - See Boston, Convention, (27.34); Christian (26.9 and 27.20); Dickinson, J. (24.43); Finley, S. (16.119); Flavel, J. (23.83); MacGregore, D. (16.192); Massachusetts convention (27.33); Rand, W. (16.236 and 27.155); Signs (27.210); Tennent, G. (23.27); Turell, E. (Dialogue 27.153; Direction 23.94); Willison, J. (23.146); Whitefield, G. (23.133).
 - REYNER, E.** The Rule of the new Creature. See Hooker, T. 26.250
 - REYNOLDS, T.** Practical Religion Exemplify'd in the Lives of Mrs. Mary Terry, and Mrs. Clissould. Boston, 1713. pp. (8), 109. 12°. 15.56
 - RHODE-ISLAND,** Historical Discourse on the Colony of. Callender, J. 27.30
 - See also: Newport.

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RICHARDSON, John, d. 1696, aged 49.

 - † The Necessity of a Well Experienced Soul-diery. [An Artillery election] Sermon, June 10th: 1675. Cambridge, Samuel Green 1679. pp. (2), 15. 4°. 26.161
 - RIGHT, A.** to the Lord's Supper Considered. Mayhew, E. 23.27
 - RIGHTEOUSNESS.**
 - See Foxcroft, T. (16.23); Mather, N. (16.100 and 23.83); Mather, S. (23.47); Porter, J. (Absurdity 16.44; Vindication 27.12); Stoddard, S. (15.27 and 21.25); Tennent, G. (16.230, 277).
 - ROBBINS, Philemon, d. 1781, aged about 71.**
 - Plain Narrative Of the Proceedings Of the Association of New-Haven County, Against Mr. Robbins, of Branford, Since 1741. With Remarks by another Hand. Boston, 1747. pp. 44. 4°. 23.63
 - ROBE, J.** Letter to James Fisher concerning his Unfair-dealing in his Review of Mr. Robe's Preface, &c. See Willison, J. 23.146
 - ROBIE, Thomas, d. 1729.**
 - Sermon Preached in the College at Cambridge, To a Society of Young Students. Boston, MDCXXI. pp. (2), iv, 18. 8°. 18.237
 - ROBINSON, J.** The people's Plea for the exercise of prophecy, is tried. See Rutherford, S. 12.3
 - RODGERS, Esther, b. 1680, d. 1701.**
 - Declaration & Confession, [etc.]. See Rogers, J. 15.58
 - ROGERS, Daniel.** Letter to the Rev. N. and Mr. D. Rogers: With their Answer to Mr. Pickering's First Letter. See Pickering, T. 27.120
 - ROGERS, John, the Rogerene, d. 1721.** Answer to Rogers's Boasting of his Sufferings. See Pratt, P. 27.157
 - ROGERS, John, b. 1666, d. 1745.**
 - Death The certain Wages of Sin to the Impenitent. Three Lecture Sermons; Occasioned by the Execution, of a Young Woman, guilty of Murdering her Infant. Added, her Life & Death. Boston, 1701. pp. (12), 163. 12°. 15.58
 - Note.— "The Preface," pp. 3, is signed "William Hubbard." An address "To the Christian Reader," pp. 7, is signed "Nicholas Noyes. Joseph Geriah." At p. 121 begins "The Declaration & Confession of Esther Rodgers, of Kittery in Main, Single woman;" It is followed by "A Relation of her Experience," an account of her last days and execution and "last Dying Words and Prayer."
 - The perfect and upright Man Characteriz'd. A Discourse Occasioned by the Death of John Appleton. Boston, 1739. pp. (4), 18. 8°. 18.33
 - ROGERS, John, b. 1684, d. 1755.**
 - The Nature of Repentance. A Discourse Occasion'd by the Earthquake. Preach'd at Boxford, on the Fast, Dec. 21. 1727. Boston, 1728. pp. 78. 8°. 18.123
 - ROGERS, Nathaniel, b. 1704, d. 1775.**
 - The Character and Reward of a faithful Servant of Christ. A Sermon after the Funeral of John Appleton. Boston, 1739. pp. (2), 24. 8°. 18.24
 - Note.— The signatures are continuous with John Rogers's "Perfect and upright Man," etc.
 - Right Hand of Fellowship at the Ordination of James Pike. See Wise, J. 18.164
 - Letter to. See Pickering, S. 27.120
 - ROMAINE, W.** The Knowledge of Salvation precious in the Hour of Death; a Sermon January 4th 1759, Upon the Death of the Rev. James Hervey. Fourth Ed. Boston, Re-printed, M,DCC,LIX. pp. 23. 8°. 17.23
 - ROMAN Catholic Church,**
 - See Essay (23.32); Foxcroft, T. (16.23); Wigglesworth, E. (17.225). See also: Ireland.

- Rowland, David Sherman, d. 1794, aged 74.
— Ministers of Christ freed from Blood Guiltiness, by dispensing all the Counsels of God. A Farewel-Sermon, at Plainfield, May 8. 1761. Occasioned by the Long Differences there. Boston, n. d. pp. 43. 8° 16.06
- Rowlandson, Joseph, d. 1678, aged about 44.
— The Possibility of Gods Forsaking a people, That have been dear to him. A [Fast] Sermon, at Weathersfield, Nov. 21. 1678. Boston, John Ratcliffe, & John Griffin, 1682. pp. (6), 22. 8°. 15.9
Note.— An Address "To the Courteous Reader," pp. 3, is signed "B. W."
- Rowlandson, Mrs. Mary (White).
— The Sovereignty & Goodness of God; a Narrative Of the Captivity and Restauration of Mrs. Mary Rowlandson. Cambridge, Printed by Samuel Green, 1682. pp. (6), 73. 8° 15.3
- Rowley, Mass., Sermon at the Gathering of the Second Church in. Balch, W. 16.47, 123
- Rule, The, of the New-Creature. [No title-page. 1742.] pp. 24. 12° 23.200
- RULERS.
See Colman, B. (Piety 16.294 and 23.19; Righteousness 17.91, 154); Gay, E. (16.182). *See also:* Magistrates, Sermons (Election).
- Russell, Chambers, d. 1767, in his 54th year.
— Proceedings of Commissioners to Treat with the Eastern Indians. *See* Wendell, J. 26.24
- Russell, Jonathan, b. 1656, d. 1711.
— A Plea For the Righteousness of God. [An Election] Sermon, May 31. 1704. Boston, 1704. pp. (2), 26. 4° 18.10 and 26.157
- Rutherford, S. The Due Right of Presbyteries or, A Plea for the Government of the Church of Scotland, Wherein is 1. The way of the Church of Christ in New England. 2. Their apology for the said Government, their Answers to thirty and two Questions, [etc.]. London, 1644. pp. (24), 468 [752]. 4° 12.2
Note.— "Mr. Mather of New England hath answered so much of this Booke as Concerned him tis done with much Ingenuity Solidity & learning."—*MS. note.*
— Some Mis-constructions of Rutherford in his Book The due Right. By John Cotton. *See* Hooker, T. 11.21
- SABRATH, The.
See Colman, B. (16.185); Colton, B. (23.34); Dammer, J. (26.7); Fitch, J. (16.31); Homes, W. (16.170); Mather, A. (18.221); Mather, C. (18.197); Mather, I. (23.43); Pynchon, W. (21.13); Shepard, T. (12.7 and 22.1, 42, 50).
- SACRAMENTS, Dialogue on the 27.53
See also: Baptism, Lord's Supper.
- St. Nicholas, J. † The History of Baptism. With an Appendix. Added an Explicatory Index. London, 1678. pp. (8), 129, (6), 108, (29). 8°. 12.40, 41
Note.— The Appendix has a separate paging, and the title-page, "Baptismus Redivivus, or the Commission of our Saviour To Preach and Baptize." "To the worthy Governours, and Reverend Ministers of the Colonies, and Plantations in New England, especially such of the old planters as are yet living. J. St. N. An adventurer in the first plantation." The preface is signed "Eusebius Philadelphus." As to the authorship see Tho. Crosby's *History of the English Baptists*, 111, 34, and Calamy's *Continuation*, p. 391.
- SALEM, Mass. First Church. Narrative of the Controversy between the Rev. Samuel Flisk, and Brethren of the, 1736. *See* Just 27.21, 26, 164
— Brown, J. Answer to Prescott's Examination of Remarks On a Letter relating to the Divisions of the, 1736 27.182
— Letter Relating to the Divisions in the, 1734 28.20
— Letter to a Friend, Relating to the Differences in, 1735 22.36
- SALEM, Mass., continued.
— Prescott, B. Examination of Certain Remarks [by J. Brown], 1735 22.37 and 27.174
— Sewall, J. Proceedings of the Council at, in 1734 27.139, 176
- SALEM-VILLAGE, now Danvers, Mass., Sermon at, 24th of March, 1692, a time of Examination, of some Suspected for Witchcraft. Lawson, D. 24.10
- SALTONSTALL, Gurdon, Gov. of Conn., b. 1666, d. 1724. Sermon on the Death of. *See* Adams, E. 18.187
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- SAMPSON, Patience. *See* Boston, P.
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- SCHISME, Answer to Cawdrey about. By John Owen. *See* Cotton, J. 23.68
- SCOTLAND. *See* Cambuslang, Culloden, Glasgow.
- SCOTLAND, Church of. Mather, C. History of the Persecution, 1660 to 1688 23.29
— Rutherford, S. Plea for the Government of the 12.2
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- SCOUGAL, H. † A Sermon Preach'd On the 25th of December. Boston, 1737. pp. (4), 28. 8°. 18.196, 230
- SCRIPTURE-BISHOP, The. Or The Divine Right of Presbyterian Ordination & Government. A Dialogue Between Prelaticus and Eleutherius. Boston, 1732. pp. (4), 11, 68. 8° [See Add.] 23.12, 49
- SCRIPTURE-BISHOP, The, Vindicated. A Defence of the Dialogue Between Prelaticus and Eleutherius, Against The Scripture-Bishop Examined. By Eleutherius, V. D. M. Boston, 1733. pp. (4), 126. 8° [See Addenda.] 22.12, 20
Note.— *See* Eusebius Inermatus and Prelaticus Triumphatus.
- SEARES, Alexander, and others.
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— Falsehoods in An Account. *See* Boston. Fifth church 23.92
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— Reflections on Hypocrisy. A Sermon, at Kingston. Boston, 1741. pp. (4), 18. 8° 16.54
- SECOND advent.
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- SELF-EXAMINATION.
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- SELF-DENIAL, The Extent and Reasonableness of. Whitefield, G. v. 1 of 15.57
- SELF-LOVE.
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- SERGEANT, J. The Causes and Danger of Delusions in Religion. A Sermon at Springfield, April 4. 1743. [Before] the associated Pastors of the County of Hampshire. Boston, 1743. pp. 36. 8° 16.224

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SERMONS, Ordination, continued.

Shelf No.

Dennis, J. (Wigglesworth, E. 18.47); Diman, J. (Holyoke, E. 17.300); Foxcroft, T. (Foxcroft, T. 18.184); Frink, T. (Chauncy, C. 17.188, 282); Gookin, N. (Shurtleff, W. 17.167, 228); Green, J. (Gay, E. 17.273 and 27.150); Hall, D. (Williams, W. 17.280 and 27.149); Hancock, E. (Hancock, J. 17.208); Hancock, J., Jr. (Hancock, J. 27.148); Hart, L. (Lord, B. 17.300); Jackson, J. (Cooper, S. 17.181); Jenison, W. (Clark, P. 17.239); Judd, J. (Edwards, J. 18.179); Lee, J. (Swift, J. 17.393); Maccarty, T. (Gray, E. 17.188, 198); Moore, J. (Adams, A. 17.273); Newman, J. (Balch, T. 17.188); Owen, J. (Adams, E. 18.100); Parker, S. (Sewall, J. 17.178, 287); Patten, W. (Balch, T. 17.264); Pemberton, E. (Colman, B. 17.301, 207); Phipps, W. (Porter, S. 17.182); Pike, J. (Wise, J. 18.164); Prince, T. (Prince, T. 12.31, 82); Rand, W. (Chauncy, I. 27.151); Richardson, G. (Loring, I. 17.194); Sargent, J. (Appleton, N. 17.196, 285); Seccombe, J. (Sewall, J. 17.178, 287); Sewall, J. (Pemberton, E. 12.38); Sparhawk, J. (Appleton, N. 17.287); Stacey, J. (Lewis, D. 18.172, 175); Stone, N. (Greenwood, J. 27.15); Taft, M. (Shaw, J. 27.154); Taylor, J. (Foxcroft, T. 27.147, 182); Thayer, E. (Elliot, A. 17.197); Thayer, Z. (Foxcroft, T. 16.25); Throop, A. (Thayer, E. 18.100); Waldron, W. (Mather, C. 18.171); Walker, T. (Barnard, J. 17.208); Walter, T. (Mather, I. 12.83); Webster, S. (Parsons, J. 17.185); Welles, N. (Hobart, N. 17.229); Whitwell, W. (Barnard, T. 17.193); Willard, John (Frink, T. 17.200); Willard, Joseph. (Stoddard, S. 18.170, 182); Willard, S. (Paine, T. 27.145); Williams, S. (Williams, William 17.178); Williams, Warham, (Williams, William 18.173); Wilmot, W. (Pemberton, E. 16.205).

Thanksgiving (General and special).

1680, Dec. 19, see Mather, C. (18.27); 1705, Dec., On the Return of a Gentleman from his Travels, Willard, S. (17.106); 1717, Nov. 28, Barnard, J. (17.165); 1721, July 12, At Windham for the Success of the Gospel, Adams, E. (18.88); 1722, Nov. 8, Allen, J. (18.84, 85); 1738, Nov. 23, At Dedham, Upon the Conclusion of the first Century since a Church was Gathered, Dexter, S. (18.87, 90, 92); 1745, July 18, Reduction of Cape-Breton, Chauncy, C. (17.110); 1746, Aug. 14, Victory near Culloden, Prince, T. (17.111); 1746, Nov. 27, Prince, T. (17.102); 1749, Nov. 23, New Jersey, Tennent, G. (17.5); 1758, Nov. 25, Tucker, J. (17.104); 1759, Oct. 25, Reduction of Quebec, Elliot, A. (17.100); 1760, Jan. 3, Removal of Sickness, and Return of Soldiers, Emerson, J. (18.88); 1760, Oct. 9, Surrender of Montreal, Foxcroft, T. (17.112); Oct. 23, Adams, W. (18.84); 1763, Aug. 11, For the General Peace, Apthorp, E. (17.1); 1768, July 24, Repeal of the Stamp-Act, Emerson, J. (17.103); 1775, Nov. 23, In the camp at Roxbury, Mansfield, I. (17.163).

SERPENT, The Gospel of the Brasen. Mather, C. 28.84
SEWALL, Joseph, b. 1688, d. 1769.

- All Flesh is as Grass; but the Word of the Lord endureth for ever. A Sermon in Boston, January 1st. 1740, 1. Boston, 1741. pp. (4), 24. 8°. 16.14, 146
- Believers invited to Come to Christ. A Sermon, Novemb. 10. 1715. Boston, 1716. pp. (2), 17. 8°. 15.13
- A Caveat against Covetousness in a Sermon, February 20, 1717. Boston, 1718. pp. (2), 22. 8°. 18.256
- The Certainty & Suddenness of Christ's Coming to Judgment. A Sermon, October 6. 1715. Boston, 1716. pp. (2), 19. 8°. 15.12
- Christ Victorious over the Powers of Darkness, by the Light of His preached Gospel. A Sermon, December 12. 1733, At the Ordination of Stephen Parker, Ebenezer Hinsdell, and Joseph Seccombe, Chosen by the Society for Propagating Christian Knowledge, at Edinburgh, to carry the Gospel to the Aboriginal Natives of New England. Charge given by the Reverend Dr. Colman. Right Hand of Fellowship given by the Reverend Mr. Prince. Boston, MDCCXXXIII. pp. (8), 46. 8°. 17.178, 287
- Desires that Joshua's Resolution may be Revived: or, Exhortations to the Exercise of Family-Religion: the Substance of Sundry Sermons. Boston, 1716. pp. (2), xlii, 80. 8°. 15.11
- Note.—"The Epistle to the Reader" is signed "E. Pemberton."
- The Duty of a People to Stand in Aw of God.

Shelf No.

SEWALL, Joseph, continued.

- A Sermon after the Earthquake, October, 1727. Boston, 1727. pp. (4), 24. 8°. 18.126
- Same. Second Ed. Boston, 1727. pp. (4), 28. 8°. 18.45
- The Duty of every Man To be Always Ready to Die. A Sermon Occasion'd by the Sudden Deaths of Thomas Lewis, And Samuel Hirst. Boston, 1727. pp. (4), 23, (1). 8°. 16.244 and 18.24, 55
- The first and great commandment. A Sermon, January 28. 1741, 2. Boston, 1742. pp. 31. 8°. 16.243
- God's People must Enquire of Him to bestow Blessings promised. A Sermon February 26. 1741, 2. On a Day of Prayer observed by the South Church. Boston, 1742. pp. 30. 8°. . . . 18.81
- He that would keep God's Commandments Must Renounce the Society of Evil Doers. A Sermon in Boston, July 18th. 1728. After a Mortal Duel. Preface by the united Ministers of the said Town. Boston, 1728. pp. (2), vi, 28. 8°. 16.87
- The Holy Spirit Convincing the World of Sin, of Righteousness, and of Judgment. Four Sermons in 1741. Boston, 1741. pp. (2), vi, 133, (1). 12°. 15.17
- The Holy Spirit the Gift of God. A Sermon on a Day of Fasting, kept by the South Church [for] the Rising Generation, Novemb. 13th. 1722. Boston, 1723. pp. (4), 32. 12°. 14.12
- Jehovah is the King and Saviour of his People. A Sermon, August 17. 1727. Upon the Death of King George. Boston, MDCCXXVII. pp. (4), 25. 8°. 17.68, 177
- The Lamb slain, worthy to be praised. A Sermon in Boston, July 11. 1745. Boston, 1745. pp. 34. 8°. 16.11, 13
- Nineveh's Repentance and Deliverance. [A Fast] Sermon, Dec. 3. 1740. Boston, 1740. pp. (6), 33. 8°. 17.89, 134, 179
- The Orphan's best Legacy: or, God's Parental Care of Bereaved Children: A Discourse Occasion'd By the Death of Samuel Sewall. Boston, 1730. pp. (4), 32. 8°. 17.47
- Precious Treasure in Earthen Vessels. A Sermon Occasion'd by the Death of Ebenezer Pemberton. Boston, 1717. pp. (2), vi, 33. 8°. 24.5 and 23.111
- Repentance The sure Way to Escape Destruction. Two Sermons, December 21st. on a Fast occasioned by the Earthquake. And December 24th. 1727. Boston, 1727. pp. (4), 55. 8°. 18.125
- Rulers must be Just, Ruling in the Fear of God. [An Election] Sermon, May 27. 1724. Boston, 1724. pp. (4), 60, (1). 8°. 18.99
- The second Commandment like to the first. A Sermon in Boston, May 6. 1742. Boston, 1742. pp. 30. 8°. 16.88
- A Sermon, September 16. 1762. before the General Court. On the News of the Reduction of the Havannah. Boston, 1762. pp. 33. 8°. . . . 17.78
- The Thirsty invited to come, and take the Waters of Life freely. A Sermon, March 5. 1741, 2. Boston, 1742. pp. 24, 3. 8°. 16.90
- When the Godly cease, we must seek to God for Help. A Sermon, Upon the Death of Benjamin Wadsworth. Boston, MDCCXXVIII. pp. (2), 32. 8°. 17.173
- Charge at the Ordination of Stephen Badger. See Appleton, N. 17.231
- Preface to A Compleat Body of Divinity. See Willard, S. 30.3, 4, 5
- Preface to All Power, etc. See Pemberton, E. . . 17.244
- Preface to The Good Government of Christian Families. See Homes, W. 15.28
- Sober-Mindedness Explain'd as a necessary Part of Early Piety. Boston-Lecture, April 13. 1721. pp. 26. See Course of Sermons. . . . 23.1

- SEWALL, Joseph, *continued*. Shelf. No.
- Sermon on the Death of. See Chauncy, O. . . . 18.40
 - and others. A Faithful Narrative of the Proceedings of the Ecclesiastical Council at Salem in 1734. Boston, 1735. pp. (2), vi, 94. 8°. . . 27.139.173
- SEWALL, Samuel, b. 1652, d. 1730.
- Mrs. Judith Hull, of Boston, in N. E. [Epitaph. Boston, 1695.] 1 page. sm. 8°. 14.30 and 15.44
- Note.*— "By Hon^{ble} Samuel Sewall, Esqr."—T. PRINCE.
- *Phænomena quædam Apocalyptica Ad Aspectum Novi Orbis configurata. Or, a Description of the New Heaven As It makes to those who stand upon the New Earth.* Boston, Richard Wilkins, 1697. pp. (8), 60. 4°. . . . 17.140
 - *Same.* Second Ed. Boston, 1727. pp. (8), 64. 4°. 17.148 and 26.35
 - *Proposals Touching the Accomplishment of Prophecies.* Boston, 1713. pp. (15). 4°. . . . 17.150
- Note.*— A poem of six stanzas is appended headed "Wednesday, January 1. 1701. A little before Break-a-Day, at Boston of the Massachusetts."
- Upon Mr. Samuel Willard, his first coming into the Assembly, and Praying, after a long and dangerous Fit of Sickness; November 21. 1700. [Verses.] n. p., n. d. pp. 2. 8°. . . . 24.24
- Note.*— This title, and three stanzas of four lines each, fill a page; another page, dated "May 12th, 1720," relates to "The Fountain Opened," with which both are bound. "S. Sewall Esqr.—and Print^{er} at Boston. 1700." *MS. note by T. PRINCE.*
- Appendix to The Fountain Opened. See Willard, S. 27.194
 - Discourse Occasion'd by the Death of. See Sewall, J. 17.41
- SEWALL, Stephen, d. 1760, aged 58. Sermon on the Death of. See Mayhew, J. 18.35
- SEWARD, William.
- *Journal of a Voyage from Savannah to Philadelphia, and from Philadelphia to England M.DCC.XL.* London, 1740. pp. (8), 87. 8°. . . 27.23
- SHARP, B., *Voyages and Adventures of.* 12.23
- SHAW, John, d. 1791, aged about 84.
- The Character of a Pastor, according to God's Heart. A Sermon in Braintree, at the Ordination of Moses Taft, August 26. 1752. Charge, by the Rev. Mr. Niles: Right Hand of Fellowship, by the Rev. Mr. Bayley. Boston, 1753. pp. (4), 35. 8°. 27.154
- SHAW, S. Farewell life: welcome the plague, or the voice of one crying in the wilderness. Showing the business of a Christian. [Boston.] 1665. pp. xviii, 19-173, (3). 8°. [Without title-page, and otherwise imperfect; the title above is copied from Darling] 24.1
- Immanuel: or, a Discovery of True Religion. Being the latter Clause of The Voice crying in a Wilderness; or a Continuation of the Angelical Life. Third Ed. Boston, 1744. pp. 246. 8°. 24.2
- SHEPARD, Thomas, b. 1605, d. 1649.
- *Certain Select Cases Resolved.* London, 1648. pp. (18), 1-168, (8), 169-247, (1). 12°. . . . 25.27
- Note.*— The address "To the Christian Reader," pp. 10, is signed "William Adderley." A second address, pp. 3, is signed "John Gere and William Greenhill."
- *Same.* London, 1650. pp. (6), 87. 8°. . . . 22.3
- Note.*— Pages 35-37 contain "The First Principles," with a separate title.
- *Same.* London, 1655. pp. 321-324, (2), 32. 22.42, 50
- Note.*— The first paging is continuous with that of his "Theses Sabbaticæ," of the same date.
- The Church-Membership of Children, and their Right to Baptisme. Cambridg, Samuel Green. 1633. pp. (22), 26. 4°. 27.53
- SHEPARD, Thomas, *continued*. Shelf. No.
- *The first Principles Of the Oracles of God.* London, 1648. pp. (8), 169-247. 12°. 25.27
- Note.*— This and the next edition are paged continuously with his "Certain Select Cases" of the corresponding years. The address "To the Christian reader" is signed "William Adderley."
- *Same.* London, 1650. pp. 55-97. 8°. . . . 22.3
- Note.*— An address "To the Christian Reader," pp. 57, 58, is signed "William Adderley," another headed "Christian Reader," is signed "John Gere and Will. Greenhill."
- *Same.* London, 1655. pp. (5), 17. 8°. . . 22.42, 50
- Note.*— The signatures are continuous with those of the "Theses Sabbaticæ" of the same year.
- *The Parable of the Ten Virgins Opened & Applied: Sermons.* London, 1669. pp. (8), 240, 203, (5). f°. 30a.5
- Note.*— An address "To The Reader, And Especially to the Inhabitants of Cambridge in New-England," pp. 5, is signed "Jonathan Mitchel." Another address "To the Reader," is signed "William Greenhill, Edmund Calamy, John Jackson, Simeon Ash, William Taylor."
- The Saint's Jewel. See the next title.
 - The Sincere Convert: Discovering the small Number of True Believers, And the great difficulty of Saving Conversion. Added, The Saint's Jewel, shewing how to apply the Promises; and the Soul's Invitation unto Christ. [Two Sermons.] London, 1692. pp. (24), 116 [216]. 12°. 24.35, 47
- Note.*— "The Saint's Jewel," etc. has a separate title-page. The address "To the Christian Reader" is signed "W. Greenhill."
- *Same.* [Without "The Saint's Jewel," etc.] Boston, MDCCLXII. pp. (2), vi, (2), 165, (1). 12°. 15.25 and 24.54
 - *Subjection to Christ in all his Ordinances.* The best means to preserve our Liberty. With a Treatise of Ineffectual Hearing the Word. London, 1637. pp. (16), 110. 8°. 22.62
 - *Same.* [No title-page.] pp. (14), 195, (11). 8°. 22.4
 - *Theses Sabbaticæ. Or, The Doctrine of the Sabbath: Wherein The Sabbaths I. Morality. II. Change. III. Beginning. IV. Sanctification.* are clearly discussed. First handled in Sermons in Cambridge in New-England. London, 1649. pp. (20), 161, (1), 32, (4), 50 [58]. 4°. . . 12.7
- Note.*— Each part has a separate title-page, and there is a new paging at P. 2, 3.
- *Same.* London, 1650. pp. (23), 184, (4), 95. 8°. 22.1
- Note.*— Each part has a separate title-page, and P. 2 a new paging.
- *Same.* London, 1655. pp. (28), 320. 8°. . . 22.42, 50
- Note.*— Each part has a title-page, but the work is paged continuously. His "Certain Select Cases" commences with a paging continuous with this.
- Address to the Christian Reader of a Brief Recognition, etc. See Danforth, S. 26.143, 181
 - Address to the Christian Reader of The Cry of Sodom, etc. See Danforth, S. 17.218
 - Address to the Christian Reader of New-England Pleaded with. See Oakes, U. 26.246
 - Address to the Christian Reader of The Unconquerable, etc. See Oakes, U. 26.145
 - Address To the Reader of A Discourse Concerning Comets. See Mather, I. 23.24
 - Address To the Reader of the Gospel-Covenant. See Bulkley, P. 21.8
 - Address To the Reader of The Sovereign Efficacy, etc. See Oakes, U. 26.152
 - Defence of the Answer unto the Nine Positions. See Allin, J. 16.186 and 27.15

- SHEPARD, Thomas, b. 1635, d. 1677.
 — Eye-Salve, Or a Watch-Word From Christ unto his Churches: Especially those within Massachusetts. [Election Sermon], May 16. 1672. Cambridge, 1673. pp. (4), 63. 4°. 18.12 and 26.144
Note. — An address headed "Christian Reader," pp. 2, is signed "Thomas Thacher."
- SHIRLEY, Mrs. Frances, Sermon before the Funeral of. See Colman, B. 17.40
- SHORT, Matthew, d. 1731.
 — A thankful Memorial of God's sparing Mercy. Discourses upon A Recovery from Sickness. Boston, MDCCXXIX. pp. (6), 33. 8°. 16.280
- SHORT Discourse. Mather, W. 18.264
- SHORT Narrative. Whitefield, G. 27.171
- SHOWER, J. Some Account of the Life of Henry Gearing. With the Character of a Real Christian, collected out of his Papers. Boston, 1704. pp. xxiv, 134. 12°. 24.50
Note. — "There is another Eds Reprsd Boston. 1730." — *MS. note of Mr. Prince.* Pages 84-118 contain "A short Account of the Conversion of Mrs. P. F. as she left it under her Hand before her Death."
- SHURTLEFF, William, b. 1689, d. 1747.
 — Gospel Ministers Stars; and Christ holding these Stars in his Hand. A Sermon at the Ordination of Nathaniel Gookin, at North-Hill in Hampton, October 31. 1739. Boston, 1739. pp. (4), 35. 8°. 17.167, 228
- A Letter to Those of his Brethren in the Ministry Who refuse to admit Whitefield into their Pulpits. Boston, 1745. pp. 23. 4°. 26.84
- The Obligations upon all Christians to desire and endeavour the Salvation of others. A Sermon September 18. 1741. in Boston. Boston, 1741. pp. 27. 8°. 16.56
- SHUTE, Daniel, b. 1722, d. 1802.
 — A Sermon, May 25th. 1768. the Anniversary for the Election of His Majesty's Council. Boston, MDCCXLVIII [MDCCXLVIII]. pp. 70. 8°. 17.81
- SIGNE, The, of the Times consider'd: or, the present Appearances in New-England, and the West of Scotland. Edinburgh, MDCCXLII. pp. 34. 8°. 27.210
- SIGNATUS. Mather, C. 18.208
- SIMPLE Cobbler, The, of Agawam. Ward, N. 12.16 and 14.49
- SIMPLICITIES Defence. Gorton, S. 13.4
- SIN.
 See Barnard, J. (25.2); Hooker, T. (25.1) Morgan, J. (16.214); Walter, N. (18.292 and 26.134).
- SINNERS.
 See Edwards, J. (16.291, 292); Flynt, H. (16.129); Mather, A. (18.267); Phillips, S. (16.112, 114); Voice (27.306).
- SLAVERY. The American Defence Of The Christian Golden Rule. 1714. Hepburn, J. 26.213
- SLEEP, Essay, To Rebuke the Natural And the Moral. Mather, O. 16.190, 22.40 and 28.80
- SMALBROKE, R. bp. A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 16th of February, 1732. London, M.DCCXXXIII. pp. 83, (1). 8°. 17.269 and 32.7
Note. — With "An Abstract of the Proceedings of the Society from the 18th of February 1731, to the 16th of February 1732; a List of the Missionaries; an Abstract of the Charter; a List of the Members of the Society."
- SMITH, —, Doctrine of Christianity, as held by the Quakers, vindicated, Reply to. See Tennent, G. 12.12
- SMITH, Capt. John, b. 1679, d. 1631.
 — A Description of New England: or Observations, and discoveries in the North of America, 1614, 15. London, 1616. Map. pp. (18), 61, (2). 4°. 27.108
Note. — Among the introductory matter are seven pages of encomiastic verses by Wither, Croshaw [Crashaw] and others. Two pages at the end contain two poems by Ed. Robinson and Tho. Carlton.
- SMITH, Capt. John, continued.
 — The Generall Historie of Virginia, New-England, and the Summer Isles: with the names of the Adventurers, Planters, and Governours from 1584. to 1626. Divided into sixe Bookes. London, 1627. pp. (14), 248 [240]. 4 maps. f°. [Numerous MS. notes by T. Prince]. 30a.3
Note. — "A beautifully engraved title-page with portraits of Elizabeth, James, and Charles I." — RICH. An exact account of the various editions, by J. Lenox and C. Deane, may be found in *Norton's literary gazette*, N. S., I, 134a.-135a, 218c.-219b. There were distinct issues in 1624, 1626, 1627, and two in 1633. The printed portion is identical in them all, and all want the sheet O, pp. 97-94. The variations are in the frontispiece, printed title, maps, and plates. This copy has the four maps but wants the portraits of the duchess of Richmond and Lenox, and of Matoaka Pocahontas. The edition of 1624 and that of 1632 are each priced by Stevens, *Nuggets*, at 10£ 10s.
- SMITH, Joshua. Divine Meditations and Prayers for Morning and Evening, and the Communion. [Selected.] Boston, 1744. pp. (2), iv, 170. 8°. 24.28
Note. — The prayers are paged continuously, pp. 111-170, but have a separate title-page, "Forms of Daily Prayer for Morning, Noon, Evening, and Night," [etc.].
- SMITH, Josiah, b. 1704, d. 1781.
 — The Burning of Sodom, With it's Moral Causes, a Sermon, at Charlestown, South-Carolina, after, a Fire, Nov. 18. 1740. With a Preface by the Reverend Dr. Colman and Mr. Cooper. Boston, 1741. pp. (8), 23. 8°. 18.261
- The Character, Preaching, &c., Of George Whitefield, Supported, in a Sermon, in Charlestown, March 26th 1740. With a Preface by the Reverend Dr. Colman and Mr. Cooper. Boston, 1740. pp. (4), vi, 20. 8°. 28.135
- The Church of Ephesus arraign'd. Five short Sermons Contracted into one. Delivered 1760, At Charles-Town. Charles-Town, 1768. pp. 43. 8°. 16.50
- The Doctrine and Glory of the Saint's Resurrection. A Funeral Discourse in Charlestown, April 25th 1742. to the Memory of Mrs. Hannah Dart. Boston, 1742. pp. (4), 19. 8°. 17.60
- The Duty of Parents, to Instruct their Children: the Substance of Several Sermons at Caihoy, 1727. Boston, MDCCXXX. pp. (2), ii, 44. 8°. 16.220, 274
- The Greatest Sufferers Not always the Greatest Sinners. A Sermon in Charlestown, February 4th. 1727, 8. Occasioned by the Earthquake in New-England. Boston, MDCCXXX. pp. (4), ii, 21. 8°. 18.106
- Humane Impositions proved Unscriptural, Or, The Divine Right of private Judgment. A Sermon at the Opening of a Presbytery in Charlestown, March 5th. 1728, 9. Boston, MDCCXXXIX. pp. iii, 11. 8°. 16.84
- — Flaher, H. Remarks upon 16.215, 257
- — Reply to Smith's Answer to a Postscript. 27.132
- A Sermon in Boston, July 10th. 1726. Boston, 1727. pp. (4), 27. 8°. 16.194, 261
- Solomon's Caution against the Cup. A Sermon at Caihoy, March 30. 1729. Boston, MDCCXXX. pp. (4), 14. 8°. 16.267
- The Young Man Warn'd: or, Solomon's Counsel to his Son. A Discourse at Caihoy, 1729. Boston, MDCCXXX. pp. 31, (2). 8°. 16.228
- SMITH, S. A Sermon before the Trustees for Establishing the Colony of Georgia, And before the Associates of the late Rev. Dr. Thomas Bray, for Converting the Negroes in the British Plantations, On February 23, 1730. London, M.DCCXXXIII. pp. 42. 4°. 16.5, 96
Note. — Pages 35-41 contain an account of Dr. Bray's Designs and his Petition to the King.

- SOBER Remarks on A Modest Proof. Wigglesworth, E. 27.181
- SOBER Reply to a Mad Answer. In a Letter to A. Crowell, occasioned by his letter to E. Turell. By a private Brother. Boston, 1742. pp. 16. 8°. 28.64
- SOCIETY for Encouraging Industry and Employing the Poor. Rules of Incorporation. [No title-page.] pp. 6. 4° 26.14
Note.—Especially designed to promote the linen-manufacture in Massachusetts.
- SOCIETY for Promoting Christian Knowledge. Account of the. Thomas, J. 16.91
 — Letter from a Member in London 24.68
- SOCIETY for the Propagation of the Gospel in New England. Act for propagating the Gospel in New England. See Great Britain. Parliament. 33.3
 — Mather, C. Names of the Society and their Commissioners. [India Christiana]. . . 13.22, 23, 30
- SOCIETY for the Propagation of the Gospel in Foreign Parts, Sermons before the.
Namely: 1713, White, K. (17.389); 1718, Moore, J. (17.287); 1723, Greene, T. (32.4); 1734, Wynne, J. (32.6); 1738, Egerton, H. (17.253); 1739, Pearce, Z. (17.253); 1731, Berkeley, G. (17.254); 1732, Smalbroke, R. (17.136 and 33.7); 1738, Butler, J. (17.236); 1740, Benson, M. (17.232); 1738, Herring, T. (17.239).
Note.—Accounts of the Proceedings of the Society, Lists of Members, etc., are printed with many of the sermons.
- SOCINIANISME, A few words concerning. Firmin, G. . . 11.22
- SOME brief Remarks, upon A Letter to a Gentleman, Relating to the Office of Ruling-Elders, in the Churches. [No title-page. Colophon] Boston, 1731. pp. 12. 8° 28.27
- SOME Considerations upon the Bill Relating to the Trade between the Northern Colonies and the Sugar-Islands. n. p., MDCCXXXII. pp. 19. 8° 26.228 and 27.40
- SOME Observations and Annotations Upon the Apologetical Narration, submitted to Parliament. London, 1644. pp. (7), 71. 4° 32.18
Note.—Numerous allusions to New England; see especially p. 16.
- SOME Observations on the Scheme projected for emitting 60000 l. in Bills of a New Tenour, to be redeemed with Silver and Gold. In a Letter from a Merchant in Boston, to his Friend in the Country. Boston, MDCCXXXVIII. pp. (4), 25. 8° 26.40
- SOME Remarks Upon a late Pamphlet Entitled, A Letter from a Minister of the Church of England, to his dissenting Parishioners. With A Vindication of the Presbyterians. n. p., 1733. pp. (4), 44. 8° 27.56, 128
- SOME Remarks upon A Second Letter from the Church of England Minister. Boston, 1738. pp. (4), 128. 8° 26.196
- SOME Rude & Indigested Thoughts on the Majesty of God In the Works of Nature: Occasioned by that Earthquake Octob. 29th. 1727. N. London, M.DCC.XXX. pp. (2), 12. 8° 18.127
- SOME Seasonable Advice. Mather, C. 18.219
- SOME Seasonable Enquiries. Mather, C. 28.47
- SOUL, The.
See Doddridge, P. (16.139); Foxcroft, T. (16.31, 30); Hooker, T. (Novies Exaltation 21.18; Novies Illumination 21.10, 11; Novies Ingrafting 21.18a; Novies Preparation 21.19; Novies Vocation 21.28); Mather, C. (18.231).
- SOUP Words, to be held fast, in Faith and Love. Three Essays. n. p., n. d. pp. 28. 12° . . . 13.53
Note.—By Cotton Mather?
- SPAIN. The Assiento, or, Contract for Allowing to the Subjects of Great Britain the Liberty of Importing Negroes into Spanish America. [In Spanish and English.] London, 1713. pp. (2), 48. 4° 26.33
 — — Same, in English. [Historical Register, v. 2]. 31.7

SPAIN, continued.

- Billyke beweeegreedenen om een Spanje oorlog aen te doen 27.188
- Grand Question, The, Whether War, or no War, with 26.119
- Las Casas, B. do. First Voyages and Discoveries Made by the Spaniards in America 11.19
- STAFFORDE, R. Geographical and Anthological Description of the Kingdoms of this Globe. London, 1634. pp. (6), 55, (3). 4° 26.236
Note.—“De America, due India Oriental,” pp. 50-55.
- STAGE, The, the High Road to Hell. See Another. 16.133
- STAMP-ACT, The.
See Emerson, J. (17.108); Stillman, S. (16.86).
- STANDFAST, R. A New-Years-Gift for Fainting Souls. Boston, M.DCC.XXXIII. pp. (2), 31. 12°. 28.140
 — — Same. [No title-page.] pp. 45. 8° 28.170
Note.—“Mr. B Green says—This was Printed at Boston by his Br. Samuel.”—MS. note by Mr. Prince.
- STATE, The, of Religion in New-England, Since Whitefield's Arrival there. A Letter from a Gentleman in New-England to his Friend in Glasgow. Subjoined Attestations, By the Reverend Mr. Chauncy, Mr. Caldwell, Mr. Barnard, Mr. Turell, Mr. Parsons, and Dr. Colman. Glasgow, MDCCXLII. pp. 44. 8° . . . 26.263
 — — Same. Second Ed., [with a new Preface and Postscript. No title-page. Glasgow, 1741?] pp. xviii, 112. 8° 26.264
- STATE, The, of the Navy consider'd in relation to the Victualling, particularly in the Straits, and the West Indies. With Some Thoughts on the Mismanagements of the Admiralty. London, 1699. pp. 16. 4° 26.19
- STEARNS, Samuel.
 — Address To the Reader of An Address to Young People. See Wheeler, M. 26.81
- STEER, Richard.
 — † The Daniel Catcher. The Life Of the Prophet Daniel: in a Poem. Added Earth's Felicities, Heaven's Allowances, A Blank Poem. With other Poems. n. p., 1713. pp. (2), 90. 8° . . 14.50
Note.—This book was wrote by Mr R. Steer of [Southold], on Long Island, & Printed at [New London], in New England.—MS. note.
- STEVENS, Benjamin, b. 1720, d. 1791.
 — A Sermon, May 27. 1761. the Day for the Election. Boston, 1761. pp. 72, (1). 8° 17.77
 — A Sermon Occasioned by the Death of Sir William Pepperrell. Boston, M.DCC.LIX. pp. vi, 24. 4° 17.3
- STEVENS, Joseph, b. 1682, d. 1721.
 — Another and Better Country. The Last Sermons Of Joseph Stevens. Added, A Discourse, at Cambridge, after the Death of the Reverend Mr. Brattle. Boston, 1723. pp. (2), xii, 116. 12°. 15.43
Note.—The “Discourse” has a separate title-page, “The Pastor's Office, Among his People, while Living,” etc.
- STILES, Ezra, b. 1727, d. 1795.
 — † A Discourse on the Christian Union: before the Convention of the Congregational Clergy of Rhode-Island; at Bristol April 23, 1760. Boston, MDCCCLXI. pp. 139. 8°. [Title and p. 139 in MS.] 16.147
Note.—“List of New England Churches,” A.D. 1760,” pp. 129-138.
- STILLMAN, Samuel, b. 1737, d. 1807.
 — Good News from a far Country. A Sermon at Boston, May 17. 1766. Upon the Arrival of the News Of the Repeal of the Stamp-Act. Boston, MDCCCLVI. pp. 34. 8° 16.86
- STODDARD, David, d. 1723. Sermon after the Funeral of. See Colman, B. 18.114, 121
- STODDARD, Mrs. Martha, d. 1748. Sermon Occasion'd by the Decesse of. See Prince, T. 17.29

- STODDARD, Simeon, d. 1730. Sermon after the Funeral of. See Colman, B. 17.33
- STODDARD, Solomon, b. 1643, d. 1730.
- An Answer to some Cases of Conscience Respecting the Country. [Colophon] Boston, 1722. pp. 15. 4°. 17.135
 - An Appeal to the Learned. A Vindication of the Right of Visible Saints to the Lords Supper: Against Increase Mather. Boston, 1709. pp. (6), 98. 12°. 15.83
 - Some Queries on An Appeal to the Learned. See Appeal of some of the Unlearned. . . . 18.148
 - The Doctrine of Instituted Churches Explained and Proved from the Word of God. London, [1700, date cut off]. pp. (2), 34. 4°. 17.247
 - A Guide to Christ. or, The way of directing Souls under Conversion. With an Epistle Prefixed, by the Reverend Dr. Increase Mather. Boston, 1714. pp. iii-xii, 10, 96. 12°. 14.33
 - The Presence of Christ with Ministers, A Sermon at Swampfield, January 1st. 17¹⁷, the Day of the Ordination of Joseph Willard. Boston, 1718. pp. (2), 29, 16. 8°. 18.176, 182
 - Note.—The last page contains "An Examination of the Power of the Fraternity. By the same Author."
 - Question Whether God is not Angry with the Country for doing so little towards the Conversion of the Indians? [Colophon] Boston, 1723. pp. 12. 4°. 17.136
 - The Safety of Appearing at the Day of Judgement, In the Righteousness of Christ. Boston, S. Green, 1687. pp. (8), 351. 8°. [Imprint in MS.] 15.27
 - Same. Second Ed. With some Addition. Boston, MDCCLXIX. pp. (2), iv, 296. 8°. 21.25
 - Those Taught by God the Father, to know God the Son; are Blessed. A Sermon at Boston, July 3d. 1712. Boston, 1712. pp. (2), 83. 8°. 18.239
 - Three Sermons. I. The Virtue of Christs Blood. II. Natural Men under the Government of Self-Love. III. The Gospel the Means of Conversion. A Fourth added, To stir up Young Men and Maidens to Praise the Lord. Boston, 1717. pp. (2), 118. 12°. 24.37
 - The Way for a People To Live Long in the Land that God Hath given them. [An Election] Sermon, 28. of May 1703. Boston, 1703. pp. (2), 25. 4°. 18.9 and 26.156
 - A Sermon of, Examined. See Mather, I. . . . 23.14
 - Colman, B. Sermon upon the Death of. . . . 17.21
 - Williams, W. Sermon on the Interment of. . . 18.28
- STONE, Nathanael, b. 1667, d. 1755.
- On Account of Pleas, that tend to subvert the New Covenant Constitution, what follows is here propos'd to the Publick. [No title-page. Dated Harwich, March 1, 1738, 9.] pp. 15. 8°. 22.32
 - A Caution to Erring Christians Relating to the Ministry. December 1735. [No title-page.] pp. 7. 8°. 22.30
 - Conelo ad Magistratum. A Sermon Before The Judges of Assize, at Barnstable, April 24. 1728. Boston, 1728. pp. (4), 15. 8°. 16.139, 17.160 and 18.42
 - Rulers are a Terror, Not to good, but Evil-workers. [An Election] Sermon, May 25. 1720. Boston, 1720. pp. (4), 22, (1). 8°. 18.95, 96
 - A very brief Account of the Wretched State of Man by the Fall. Added, A Discourse of the Absolute Freedom of Grace. And another, what Faith is Saving. Annexed Miscellaneous Sentences [and] the Covenant Interest of the Children of the Kingdom. Boston, 1731. pp. (2), 149. 12°. 24.36

STONE, Nathanael, continued.

- Preface to A Letter to the General Convention. See Lord, J. 27.68
- Solemn Advice of, [concerning G. Whitefield]. See Niles, S. 28.102, 134
- and Lord, Joseph.
- † Additional Proposals for Convictions of the Churches. December 3. 1729. [No title-page.] pp. 8. 8°. 18.157 and 27.195
- Note.—Relating to the Potchy Church in Eastham, and the Rev. Mr. Osborn.
- Post-script in 1732 [on renouncing communion with the Church in Pocheh, on account of the ill conduct of Samuel Osborn, the pastor. No title-page.] pp. 8. 8°. 22.31
- The Veracity and Equity of the Members of the Council held at Billingsgate in Eastham, 1720. Asserted and Maintained. Boston, 1723. pp. 16. 8°. 22.34

STONE, Samuel, d. 1663.

- A Congregational Church Is a Catholike Visible Church. Or An Examination of M. Hudson, his Vindication [and] M. Cawdrey his Review of M. Hooker's Survey. London, MDCLII. 4°. [Imperfect, 40 pp. remaining] 16.172
 - Note.—An address "To the Reader" is signed "Samuel Mather," and verses "To my Reverend Dear Brother, M. Samuel Stone," are signed "John Cotton."
 - Answer to Mr. Stone. See Hudson, S. 32.23
- STOUGHTON, William, *Heut.-gov. of Mass.*, d. 1701, aged 70.
- New-Englands True Interest; not to Lie. [An Election] Sermon in Boston, April 29. 1668. Cambridge: Printed by S. G. and M. J. 1670. pp. 40. 4°. 18.3 and 26.141
 - Same, abridged and entitled, New-England's True Interest; further Declared. See Mitchell, J. 26.41
 - Passages from Mr. Stoughton's Election Sermon. See Prince, T. 17.114
- STRAIT Gate, The, And The Narrow Way. Gee, J. 15.40
- STRENUOUS motives for an immediate war with Spain. See Billyke 27.183
- STURGEON, R. A Trespass-Offering, presented unto the Churches of New-England. [Colophon] Boston, 1725. pp. 4. 4°. 16.106

SUGAR, Duty on. See Considerations upon The Act. 26.135

SUGAR Colonies.

See Considerations (27.27); Observations (27.49); Remarks (26.43 and 27.26); Some (26.236 and 27.40).

SUMMER Islands. See Bermudas.

SUICIDE.

See Mather, (I. 16.278); Phillips, S. (16.136).

SUPERSTITION. See Apparitions, Possession, Witchcraft.

SURINAM, Article relating to the transfer of, to the Dutch. See Great Britain. 26.184

SUSPIRIA Vincitorum. Mather, O. 18.217

SWEARING. Unlawfulness of Laying the Hand on, and Kissing the Book in. See Brief. . . . 18.206

Willard, S. Cautions to be used about. . . 18.234, 265

— Laying the Hand on the Bible in. 16.104, 17.138 and 26.186

See also: Profanity.

SWIFT, John, d. 1745, aged 67.

- A Funeral Discourse at Marlborough, On the Death Of Robert Breck. Boston, M.DCC,XXXI. pp. (4), 17. 8°. 17.30
 - A Sermon at Boston, May 31. MDCCLXXXII. the Anniversary for the Election. Boston, 1732. pp. (4), 25. 8°. 17.116
- SWIFT, John, b. 1714, d. 1775.
- A Sermon at the Ordination of Joseph Lee. October 19. 1768. Boston, 1769. pp. 26. 8°. 17.203

- SWIFT, Jonathan. Shelf. No.
- † A Discourse of the Contests and Dissentions Between the Nobles and the Commons in Athens and Rome. [Boston], 1728. pp. (2), 59. 8°. 16.187 and 27.46
- Note.—Mr. Prince gives, in a MS. note, the place of re-print which was made, he says, by direction of Gov. Burnet.
- SYMMES, Thomas, b. 1578, d. 1725.
- A Discourse Concerning Prejudice In Matters of Religion. Boston, 1722. pp. (4), iv, 21. 8°. 16.291
- The People's Interest in One Article. A Sermon shewing their Duty, toward the Subsistence of such as Preach the Gospel. Boston, 1724. pp. (2), vi, 35. 8°. 16.207
- SYMONS, W. Virginea. A Sermon at White-Chapel, In The presence of the Adventurers and Planters for Virginia. 25. April. 1609. London, 1609. pp. (8), 54. 4°. 26.270
- SYNODS. See Boston, Cambridge, Massachusetts, Philadelphia, Westminster.
- TAILER, William, d. 1732. Sermon after the Funeral of. See Cooper, W. 17.37, 57
- TAUNTON, Mass. Account of the late Revival at. See Christian History, Jan. 5. 1744. 26.9
- TAVERN, Serious Address To those Who frequent the. Mather, C. 27.186
- TAYLOR, J., A Friendly Epistle to. See Adamson, M. 27.181
- TEMPTATION. See Chandler, J. (16.279); Willard, S. (34.7).
- TENNENT, Gilbert, b. 1703, d. 1764.
- The Divinity of the Scriptures; And the Dangers of Covetousness: A Sermon at New-Brunswick in New-Jersey, April 1738. [Sermons on Sacramental Occasions, pp. 145-171] 12.34
- The Duty of Self-Examination, A Sermon at Malden-Head in New-Jersey, October 22. 1737. [Sermons on Sacramental Occasions, pp. 125-144] 12.34 and 22.57
- The examiner, or Gilbert against Tennent. See Hancock, J. 27.98
- The Examiner, Examined. Being a Vindication of Tennent, with six Ministers of Boston, with some Remarks upon the Querist's, the third Part, and other Performances. Philadelphia, 1743. pp. 146, (1). 8°. 22.57
- Irenicum Ecclesiasticum, Essay upon the Peace of Jerusalem. Also A Prefatory Address to the Synods of New-York & Philadelphia. Philadelphia, MDCCXLIX. pp. viii, 141, (1). 8°. 12.4
- The Late Association for Defence Farther Encouraged: or, Defensive War Defended. A Reply to [Smith's] Doctrine of Christianity, as held by the Quakers, vindicated. Philadelphia, MDCCXLVIII. pp. iv, 183. 8°. 12.12
- The Legal Bow bent. Two Discourses at New-Brunswick, April 23. 1738. [Sermons on Sacramental Occasions, pp. 173-210] 12.34
- The Necessity of holding fast the Truth Three Sermons at New-York, April 1742. With Errors [of] some Moravians. Added, A Sermon on the Priestly-Office of Christ, another, On Charity. With A Sermon of a Dutch Divine on taking the little Foxes. Boston, MDCCXLIII. pp. (2), vi, 110, (2), 37, (2), 31. 8°. 12.46, 47
- Note.—The sermons "on the Priestly-Office" and "On Charity" have a separate paging and the title, "Two Sermons;" that on "little Foxes" has also a separate paging and title, for which see Hellenbroek. The address "To the Reader," pp. vi, is signed "Benjamin Colman. Thomas Prince. John Webb. William Cooper. Thomas Foxcroft. Joshua Geor." But "Drawn up by Dr. Colman," says Mr. Prince.
- TENNENT, Gilbert, *continued*. Shelf. No.
- The necessity of studying to be quiet, and doing our own Business. A Sermon at Philadelphia, September 30th. 1744. Philadelphia, n.d. pp. 33. 8°. 18.258
- The Preciousness of Christ to Believers. A Sermon at New-Brunswick, 1738. [Sermons on Sacramental Occasions, pp. 243-275] 12.34
- The Righteousness of the Scribes and Pharisees. A Sermon in Boston, January 27. 1740, 1. Boston, 1741. pp. (4), 19. 8°. [1st copy imperfect] 16.269, 277
- A Sermon at Burlington November 23. 1749. the Day for a Thanksgiving. With a Prefatory Address to Philip Doddridge. Philadelphia, MDCCXLIX. pp. 28. 4°. 17.5
- A Sermon upon Justification: at New-Brunswick, August, 1740. Philadelphia, MDCCXLII. pp. (2), 29. 8°. 16.296
- The Solemn Scene of the Last Judgment. A Sermon at Malden-Head in New-Jersey, May 23d, 1737. [Sermons on Sacramental Occasions, pp. 211-221] 12.46, 47
- The Unsearchable Riches of Christ. Two Sermons. At New-Brunswick; August, 1737. pp. vii, (1), 59. [Sermons on Sacramental Occasions] 12.34
- Two Sermons. See, above, "Necessity" 12.46, 47
- TENNENT, William, b. 1705, d. 1777.
- An Exhortation to Walk in Christ. A Sermon, at New-Brunswick, August 8. 1737. [Sermons on Sacramental Occasions, pp. 103-124] 12.34
- TERRY, Mary, Life of. See Reynolds, T. 15.56
- TESTIMONY, The, and Advice of a Number of Laymen respecting Religion, and the Teachers of it. Address'd to the Pastors of New-England. [Dated] Boston, September 12. 1743. pp. 9. 8°. 26.64
- THACHER, Peter, b. 1651, d. 1727.
- Christ's Forgiveness a Pattern of Christian Fraternal Forgiveness. A Sermon. Boston, 1712. pp. (2), 128. 12°. 25.22
- Note.—Paged continuously, but with a separate title, is J. Danforth's "Holy Striving."
- A Divine Riddle. He that is Weak is Strong. A Discourse at Norwich. With a Preface by the Reverend Mr. Lord. N. London, 1723. pp. (4), xi, (1), 62. 8°. 18.211
- Unbelief Detected and Condemned. Added, The Treasure of the Fathers, Inheritable by their Posterity. Boston, 1708. pp. (12), 190. 12°. 15.55
- Note.—The address "To the Christian Readers," pp. 2, is signed "Moses Fluke Nehemiah Hobart Zechariah Whitman John Norton John Danforth Joseph Belcher Joseph Baxter Nathanael Eells."
- Danforth, J. Verses on the birth and death of. 18.135
- Mather, C. Comfortable Chambers Opened Upon the Departure of 18.186
- THACHER, Peter, b. 1678, d. 1739.
- Man's Frailty. A Sermon on the Death of Mrs. Sarah Gee. Boston, M, DCC, XXX. pp. (4), 31. 8°. 17.48, 56
- Wise & Good Civil Rulers, To be duely Acknowledged By God's People as a great Favour. [An Election] Sermon, May 25. 1726. Boston, 1726. pp. (4), 28. 8°. 18.101
- Vindictory statement by. See Boston. Fifth church 28.92
- Reasons [against] his ordination at the New-North Church. See Seares, A. 28.50
- Colman, B. Sermon after the Funeral of 17.25
- Webb, J. Sermon after the Death of. 18.37 and 26.144
- and Webb, John.
- A Brief Declaration of [the] Pastors of the New-North-Church In Boston, In behalf of Themselves and said Church. Boston, 1720. pp. (2), 13. 8°. 28.79

- THACHER, Peter, b. 1688, d. 1744. Shelf. No.
- The Fear of God Restraining men from Iniquity in Commerce. A Sermon Nov. 17. 1718. Boston, 1720. pp. (4), 23. 8°. 18.203, 263
- THACHER, Thomas.
- Address To the Christian Reader of Eye-Salve, etc. See Shepard, T. 18.12 and 26.144
 - Address To the Reader of New-England's Memoriall. See Morton, N. 12.43
- THANKFUL Christian, The. Mather, C. 13.86
- THAYER, Cornelius, d. 1745. Sermon after the Funeral of. See Chauncy, C. 17.47
- THAYER, Ebenezer, d. 1738.
- Christ the Great Subject of Gospel Preaching. The Substance of Several Sermons. Added, Practical Reflections. Boston, MDCCXXII. pp. (2), iv, v, (1), 227, (3), 46. 12°. 22.16
 - Note.—"Practical Reflections" has a separate title.
 - Jerusalem Instructed & Warned. [An Election] Sermon, May 26. 1725. Boston, 1725. pp. (4), 42. 8°. 18.100
 - Ministers of the Gospel are Christ's Ambassadors. A Sermon at Woodstock, May 24th. 1727. Upon the Ordination Of Amos Throop. Boston, 1727. pp. (4), 30. 12°. 18.166
 - Practical Reflections on the First and Last Days of the Year. pp. (2), 46. See, above, his "Christ" 22.16
- THEOLOGY, Doctrinal and polemic. Cotton, J. Twelve Fundamental Articles 23.61 and 23.197
- Willard, S. A Compleat Body of Divinity . . . 30.3, 4, 5
- See also: Cotton, J. (24.18); Dickinson J. (Familiar 12.21; True 14.1); Erskine, R. (25.5); Gorton, S. (134.4); Mather, C. (Vrai 18.155); Norton, J. (12.36 and 31.17). See also: Anabaptists, Angels, Antinomians, Apostles, Apparitions, Arminians, Baptism, Catechisms, Christ, Common prayer, Confessions of faith, Covenant, Devils, Election, Evidences, Faith, Friends (Society of), Future Life, God, Grace, Heaven, Hell, Holy Spirit, Judgment (Last), Justification, Lord's Supper, Merit, Original sin, Perseverance of saints, Possession, Predestination, Protestantism, Redemption, Reprobation, Resurrection, Sabbath, Sacraments, Salvation, Satan, Second advent, Socinianism, Trinity, Unregenerated (The), Witchcraft.
- THEOLOGY, Natural. Natural Religion, as Distinguished from Revealed. Gay, E. 17.226
- See also: God, Providence.
- THEOLOGY, Practical.
- See Cotton, J. (21.21); Firmin, G. (11.22); Guthrie, W. (23.19); Hooker, T. (21.26); Mather, C. (Coheseth 23.163; Vital 23.150); Mather, I. (23.23); Palmer, H. (25.30); Peters, H. (25.3); Shaw, S. (24.2); Shepard, T. (23.27); Venning, R. (23.24). See also: Afflictions, Belles, Cases of Conscience, Charity, Children, Conversion, Covenant, Death, Drunkenness, En husband, Family, Gaming, Gratitude, Hymns, Hypocrisy, Judgment (Last), Laws, Love, Murder, Piety, Prayer, Profanity, Reformation, Regeneration, Religion, Religious, Repentance, Revival, Salvation, Self, Sin, Sinners, Slavery, Sleep, Soul, Suicide, Swearing, Tavern, Temptation, Thief, Tongue, Truth, War, Winter, Woman, Young (The).
- THIEF, Crime & Doom of the. Mather, C. 18.198
- THIEF on the Cross, Dissertation on the. Mather, C. 18.225
- THINGS to be more thought upon. Mather, C. . . . 13.46
- THOMAS, J. Sermon at St. Sepulchre's Church; May 5th. 1737. [At] the Yearly Meeting of the Children in the Charity-Schools [of] London and Westminster. Annexed, An Account of the Society for Promoting Christian Knowledge. London, 1737. pp. 26, (2), 52, ff. 2. 4°. 13.91
- Note.—The "Account" has a separate title-page and paging.
- THOMSON, John, d. 1753?
- An Overture Presented to the Synod of Dissenting Ministers, in Philadelphia, September, 1728.
- THOMSON, John, continued. Shelf. No.
- With an Answer to Objections. n. p., 1729. pp. 32. 8°. 28.88
 - Remarks upon An Overture. See Dickinson, J. 16.288
 - A Vindication of The Brethren cast out of the Synod of Philadelphia, against The Charges of. See Blair, S. 23.198
- THOROWGOOD, T. Iewes in America, or, Probabilities That the Americans are of that Race. London, 1650. pp. (43), 136, (3). 4° [See Add.] 27.16
- TITHES [not] by the Divine Law the Ministers due. Mather, I. 18.206
- TOLERATION. See Conscience (Liberty of), Magistrates, Persecution.
- TOMPSON, Edward, d. 1705, aged 39.
- Heaven the best Country. Meditations and Discourses. Second Impression. Boston, 1715. pp. (2), ii, 84. 12°. 16.29 and 25.15
 - Note.—An address "To the Godly Readers," pp. 2, is signed "Neh. Robert Zech. Waitman Peter Thacher John Norton John Danforth Nath. Eells."
- TONGUE, An unbridled. Chauncy, C. 16.76, 79
- TORREY, Samuel, d. 1707, aged 76.
- An Exhortation unto Reformation. [An Election] Sermon, May 27. 1674. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (8), 44. 4°. 18.5 and 26.147
 - Note.—An address "To the Reader," pp. 6, is signed "Increase Mather."
 - A Plea For the Life of Dying Religion: [an Election] Sermon, May 16. 1683. Boston, 1683. pp. (8), 46. 4°. 18.6 and 20.153
 - Note.—An address "To the Reader," pp. 6, is signed "Increase Mather."
 - Address To the Reader of The Necessity of the pouring out of the Spirit. See Adams, W. . . 18.20
 - Preface to The Singular Happiness, etc. See Belcher, J. 23.121
- TOWGOOD, Micajah, b. 1700, d. 1792.
- † The Dissenting Gentleman's Answer To the Reverend Mr. White's Three Letters; in which A Separation from the Establishment is fully justified. Fourth Ed. New-York, 1748. pp. 64. 4°. 23.70, 97
 - † Same. Fifth Ed. Boston, 1748. pp. 121, (2). 8°. [2d copy imperfect] 27.125, 143
- TOWN Officers, Chuse Well-qualified Men for. Bridge, T. 18.224
- TOWNSEND, Jonathan, b. 1721, d. 1776.
- The Believing Gentile's Sure Title to the Promise made to Abraham. A Sermon at Medfield, September, 3. 1749. Boston, 1749. pp. 24. 8°. 16.206
- TOWNSEND, Penn, d. 1727. Sermon after the Funeral of. See Foxcroft, T. 17.59
- TRADE.
- See Letter (30.44, 55); Little, O. (23.42); Lucas, R. (30.41); Remarks (33.43 and 27.38). See also: Money, Sugar, Woollen trade.
- TREATIES, Collection of 32.22
- TRINITY.
- See Divinity (14.7); Monia, J. (22.46, 48).
- TRUTH.
- See Hutchinson, A. (16.43); Lewis, D. (16.228 and 23.13); Monia, J. (22.46, 48); Tennant, G. (13.46, 47); Willard, S. (15.31 and 26.170a).
- TUCKER, John, b. 1719, d. 1792.
- Brief Account of an Ecclesiastical Council in the first Parish in Newbury, March 31. 1767. [No title-page.] pp. 12. 4°. 16.111
 - Pages 10-12 contain "An Address to the several Churches of Christ, lately called to set in Council in the first Parish in Newbury. By some of the Members of the first Church in Newbury."
 - God's Goodness, amidst his afflictive Providences, a just Ground of Thankfulness and Praise.

- Shelf. No.
- TUCKER, John, *continued*.
 A [Thanksgiving] Discourse, November 25. 1756. Boston, 1757. pp. (2), 23. 8". 17.164
- TURELL, Ebenezer, b. 1701, d. 1778.
 — Dialogue Between a Minister and his Neighbour about the Times; Added, An Answer to John Lee's Remarks on his Direction, &c. Second Ed. Boston, 1742. pp. 24. 8". 27.166
 — Direction To his People with Relation to the present Times: with the Reasons why it is made publick. Second Ed. Boston, 1742. pp. 15. 8". 28.94
 — Letter In Answer to his Direction to his People. See Croswell, A. 27.3
 — Life and Character of Benjamin Colman. Boston, MDCCCLIX. pp. (20), 238. 8". 11.16
 — Memoirs and Sermon on the Death of Mrs. Jane Turell. See Colman, B. 18.22
- TWISSE, William. A Treatise of Mr. Cottons, Clearing certain Doubts Concerning Predestination. With an Examination Thereof; by William Twisse. London, 1646. pp. (8), 288, (8). 4". [Imperfect, wanting pp. 149-176] 12.11
Note. — The title is deceptive; the work does not contain Cotton's treatise.
- UNITED Brethren. Finley, S. Satan strip'd of his angelick Robe. With an Application to the Moravians. 18.227
 — Gradin, A. Short History of the 27.24
- UNREGENERATE, Promises of the Gospel, Whether made to the. Hopkins, S. 27.1
- USHER, Bridget, d. 1723. Sermon after the Funeral of. See Foxcroft, T. 18.119
- VADE Mecum, The, for America: containing The Names of the Towns, and Counties in New-England, New-York, and the Jerseys; Pennsylvania, Maryland and Virginia: with the Time of the Settling of their Courts. The Time of the General Meetings of the Baptists and Quakers, [etc.]. Added, The Names of the Streets in Boston. Boston, MDCCXXXII. pp. (2), iv, (2), 220. Tall 16". 12.22
Note. — "The Publisher to the Reader," pp. iv, is signed in MS. "T. P."
- VENNING, R. Milk and Honey: A Miscellaneous Collation of Christian Experiences, Sayings, Sentences, [etc.]. Tenth Ed. Boston, 1708. pp. (8), 86. 12". 25.24
- VERA Cruz, Surprising of. See Voyages. 12.23
- VERNEVILLE or Verneull, John. Nomenclator of such tracts, etc. See Catalogue Of English Writers 22.8
- VICE. See Reformation.
- VIGILIUS, Mather, C. 16.190, 22.40 and 28.80
- VINAL, William, d. 1731.
 — A Sermon on the Accursed Thing That hinders Success and Victory in War, Occasioned by the Defeat of Braddock. Newport, 1755. pp. 25. 4". 16.95
- VINCENT, N. The Day of Grace, In which the chief of Sinners May be Turn'd and healed. Boston, 1728. pp. (4), 156. 8". 14.63
 — A Discourse on Forgiveness. In Three Sermons. Boston, 1722. pp. (4), 36. 8". 16.239
Note. — On the reverse of the title-page is a list of the Author's Works, and his Epitaph.
 — The Spirit of Prayer. A Discourse. Sixth Ed. Boston, 1702. pp. 215. 12". 15.24
- VINCENT, P. A True Relation of The late Battell in New-England, between the English and the Pequet Salvages. With the present state of things there. London, 1638. pp. (4), 22. 4". 32.27
Note. — This is the 2d ed.; the 1st had the title, "A True Relation of the Late Battell, [etc.]. London, 1637."
- Shelf. No.
- VINCENT, T. A Companion for Communicants. Added, the Sufferings of Christ. By Thomas Doolittle. And The Christian at the Table of the Lord. By Jabez Earle. Boston, 1730. pp. (2), 34. 12". 28.74
- VINDICATION, A, of the Appendix to the Sober Remarks. Foxcroft, T. 27.138
- VINDICATION, A, of the Divine Authority of Ruling Elders: Asserted by the Ministers & Elders, in a Provincial Assembly, Novemb. 2d. 1649. Printed in London, 1650. Page 34. to 48. Added, Whether are not the Brethren, and not the Elders only, to Judge concerning the Qualifications of Communion? By Increase Mather, in his Order of the Gospel, Page 23. to 29. n. p., n. d. pp. (2), 28. 8". 23.64
- VINDICATION, A, of The Remarks of One in the Country upon The Distressed State of Boston, from some Exceptions in a Letter to Mr. Colman. Boston, 1720. pp. 20. 8". 28.156
- VINDICLÆ Clavum. Cawdrey, D. 11.21
- VIRGINIA. Davies, S. The State of Religion among the Protestant Dissenters in 27.169
 — Smith, J. General History of 30a.3
 — Symonds, W. Virginia. 26.270
- VIRGINS, Ten. Colman, B. Discourses on the Parable of the 11.6 and 21.3
 — Shepard, T. The Parable of the 30a.5
 — Whitfield, G. The wise and foolish. v. 2 of 15.57
- VITAL Christianity. Mather, C. 28.150
- VOICE, The, of God in a Tempest. Mather, C. 16.217
- VOICE, The, of God to Sinners. With a Form of Covenanting with God. By a Divine of the Church of Scotland. Boston, M, DCC, XXX. pp. (2), 46. 12". 27.203
- VOYAGES, The, and Adventures of Capt. Barth. Sharp, And others, in the South Sea. Also Capt. Van Horn with his Buccaneers surprising of la Vera Cruz. Added The true Relation of Sir Henry Morgan his Expedition against the Spaniards in the West-Indies, and his taking Panama. With The President of Panama's Account. Translated out of Spanish. And Col. Beeston's adjustment of the Peace between the Spaniards and English in the West Indies. London, MDCCXXXIV. pp. (24), 172. 8". 12.23
- † VRAI Patron, Le, des Saines Paroles. Mather, C. 18.155
- WADSWORTH, Benjamin, b. 1669, d. 1737.
 — The Bonds of Baptism. Boston, 1717. pp. (4), 81. 12". 18.248
 — Christian Advice to the Sick and Well. A Sermon. Boston, 1714. pp. (4), 107. sm. 12". 25.11
 — The Churches Shall know that Christ Searcheth the Hearts. The first Sermon preach'd in the New Meeting-House in Summer-street, Boston. January 8. 1716, 17. Boston, n. d. pp. (2), 34. 12". 13.47
Note. — Included in the half-title of Cotton Mather's "Zelotes."
 — A Dialogue Between a Minister and his Neighbour, About the Lord's Supper. Boston, 1724. pp. (2), iv, 102. 12". 25.12
 — Exhortations to Early Piety. Boston, 1702. pp. 87. sm. 8". 14.62
Note. — Pages 61-67 contain his "Wonders" with a separate title-page.
 — Faithful Warnings against Bad-Company-Keeping. A Sermon July 29. 1722. Boston, 1722. pp. (4), 24. 8". 16.233
 — Five Sermons. The First Septemb. 30. 1711. Being the Last Deliver'd in the Old Meeting-House, Burnt October 2d. 1711. The Second Octob. 7. 1711. the First Lords-Day after the

- WADSWORTH, Benjamin, continued.**
- Fire. The Third Decemb. 18. 1711. on a Fast: Occasioned by the Burning. The Fourth May 3. 1713. Being the First in the Brick Meeting-House. The Fifth Nov. 12. 1713. A Thanksgiving Sermon for a New Meeting-House. With some Account of the Fire. Boston, 1714. pp. xi, (1), 168. 12". 25.16
- *Fraud and Injustice Condemned.* A Sermon, Feb. 23. 1711, 12. Boston, 1712. pp. (2), 29. 8". 23.127
- *An Help to get Knowledge: or, An Essay, to Explain the Assemblies Catechism.* Boston, 1714. pp. (2), ix, (1), 176. 8". 14.47
- *The Imitation of Christ, a Christian Duty.* A Sermon, March 1. 1721, 2. Boston, 1722. pp. (4), 25. 8". 16.208
- *Invitations to the Gospel Feast, or Free Offers of Salvation Through Christ.* Eleven Sermons. Boston, 1715. pp. (2), ii, 193, (6). 12". 25.9
- *The Lord Jesus Walking in the midst of the Churches.* A Sermon, May 10. 1721. Boston, 1721. pp. (2), 38. 12". 13.58, 59
- *Men Self-condemned, In being Worse in their Carriage to God, Than to One Another.* Psalms should be Sung, with Grace in the Heart. A Pious Tongue, An Enriching Treasure. Boston, 1706. pp. (4), 88. 12". 25.5
- *Ministers Naturally Caring for Souls.* A Sermon Occasion'd by the Death Of the Reverend Thomas Bridge. Boston, 1715. pp. (2), 28. 12". 13.62
- *Surviving Servants of God, Carrying on the Work of the Deceased.* Sermon at Cambridge, after the Death of John Leverett. Boston, 1724. pp. (4), 24. 8". 18.60
- *Twelve Single Sermons On Various Subjects.* Boston, 1717. pp. (2), iv, 258. 12". 25.7
- *The Well-Ordered Family, The Substance of several Sermons.* Boston, 1712. pp. (4), 121, (6). 12". 25.4
- *The Wonders of Divine Goodness, and Patience.* Briefly Spoken to: a Sermon, November 27. 1701. See his "Exhortations". 14.52
- *Preface to The Blessedness of the Dead, etc.* See Wigglesworth, E. 17.61
- *Preface to The Character of Anna, the Prophetess.* See Foxcroft, T. 18.119
- *Preface to A Practical Discourse, etc.* See Foxcroft, T. 18.181
- *Right Hand of Fellowship at the Ordination of William Waldron.* See Mather, O. 18.171
- *Sermon, Setting forth the Nature of Early Piety.* Boston-Lecture, March 30, 1720-1. pp. 30. See Course of Sermons 23.1
- *Appleton, N.* Sermon after the Funeral of 17.174
- *Flynt, H.* Oration Funerbris 17.176
- *Sewall, J.* Sermon after the Funeral of 17.173
- *Wigglesworth, E.* A Sermon after the Funeral of 17.175
- WALDO, Mrs. Lucy, d. 1741.** Discourse on the Death of. See Chauncy, O. 17.64
- WALDRON, William, d. 1737.** Sermon after the Funeral of. See Checkley, S. 17.22
- WALKER, Timothy, d. 1782, aged 78.**
- *The Way to Try all Pretended Apostles: the Substance of Two Sermons at Rumford in New-Hampshire, January 1742, 3. Boston, M.DCCXLIII.* pp. 29. 8". 16.286
- WALLEY, John, d. 1712.** Sermon on the Death of. See Pemberton, E. 17.10, 147
- WALLEY, Thomas, d. 1679, aged 61.**
- *Balm in Gilead to heal Slons Wounds: or, A Discovery of the Sicknesses of New-England, in the Civil and Ecclesiastical State.* [An Election] Sermon before the Generall Court of
- WALLEY, Thomas, continued.**
- New-Plimouth on the first day of June 1669. Cambridge, S. G. and M. J. 1669. pp. (2), 20. 4". 26.142
- *Address To the Reader of David serving his Generation.* See Arnold, S. 18.4 and 26.149
- WALTER, Nathanael, d. 1776, aged about 67.**
- *The Character of a true Patriot.* A Sermon in Boston, August 1. 1745. Boston, 1745. pp. 20. 8". 16.62
- WALTER, Nehemiah, b. 1663, d. 1760.**
- *The Body of Death Anatomized.* Essay Concerning the Sorrows of the Regenerate, Upon their Sense of Indwelling Sin; Boston, 12 d. 7 m. 1706. Boston, 1707. pp. (2), 26. 8". 23.124
- *Same.* Second Ed. Boston, 1736. pp. (4), 26. 8". 18.232
- *Discourse Concerning the Wonderfulness of Christ.* Several Sermons. Boston, 1713. pp. (2), vi, (6), 240. 8". 24.3
- *Faithfulness in the Ministry, Derived from Christ.* A [Convention] Sermon, In Boston, May 30. 1723. Boston, 1723. pp. (4), 26. sm. 8". 18.69, 70
- *Practical Discourses on the Holiness of Heaven: several Sermons, at the Lecture in Roxbury.* Boston, 1726. pp. (4), 176. 8". 22.47
- *Unfruitful Hearers detected & warned: A Discourse.* First Published in 1696. Boston, 1754. pp. (2), v, 68. 12". 15.19
- Note.*—The "Preface," pp. iv, is signed "S. Willard." A "Postscript," p. v, is signed "T. Prince."
- *Opinion Concerning G. Whitefield.* See Niles, S. 28.102, 134
- WALTER, Thomas, b. 1696, d. 1725.**
- *An Essay Upon that Paradox, Infallibility may sometimes Mistake. Or A Reply to A Discourse Concerning Episcopacy.* Prefixed, Some Remarks upon [J. Checkley's] Discourse Shewing, Who is a true Pastor of the Church of Christ. Also Remarks upon St. Ignatius's Epistle to the Trallians. Boston, MDCCXXIV. pp. (2), 120, 1. 8". 27.122
- Note.*—The ingenious author of this Piece, was the Rev Mr Thomas Walter of Roxbury.—M.S. note by T. PRINCE. The "Discourse Concerning Episcopacy" was by J. Checkley, and was published in an edition of Lealle's "Short and Easy Method."
- *Animadversions upon An Essay.* See Checkley, J. 28.14
- *The Scriptures the only Rule of Faith & Practice.* A Sermon in Boston, Sept. 6. 1723. Boston, 1723. pp. (4), ii, 45. 8". 18.146
- WALTON, John, Gent., d. 1764.**
- *The Religion of Jesus Vindicated.* Occasioned by some Delistal Writings, lately Printed at Newport. n. p., 1736. pp. (2), 28. 8". 23.24
- *Remarks on, Or, An Examination of Mr. Bulky's Account of the Lyme Dispute, On Baptism.* Newport, 1731. pp. (4), 112. 8". 23.58
- WAR.**
- See Appleton, N. (17.223); Brewer, D. (16.270); Checkley, S. (17.168); Clark, F. (16.85 and 17.83); Tennent, G. (12.15); Willard, S. (23.18); Williams, J. (23.123).
- WARD, Nathaniel, b. 1670, d. 1683.**
- *The Simple Clobber of Aggavvam in America.* Willing To help 'mend his Native Country, lamentably tattered, both in the upper-Leather and sole. London, 1647. pp. (4), 80. 4". 12.15
- Note.*—Three other editions were printed in 1647; the 4th had pp. (4), 80.
- *Same.* Fifth Ed. Boston, 1718. pp. (4), 100. 8". 14.49
- WARD, Robert.**
- *Preface to Seasonable Meditations.* See Chipman, J. 16.272

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| WATERLAND, D. Reflections upon Wetmore's Letter In Defence of Waterland's Discourse of Regeneration. See Dickinson, J. | 27.118 | WEBSTER, Samuel, b. 1718, d. 1796. Letter to [Webster] the Author of The Winter-Evening Conversation on Original Sin | 27.179 |
| — Letter Occasioned by Dickinson's Remarks upon Waterland's Regeneration. See Wetmore, J. | 28.26 | WELSTEED, William, b. 1695, d. 1753. | |
| WATTS, I. A Guide to Prayer: or, A Free and Rational Account of the Gift, Grace and Spirit of Prayer. Eighth Ed. Corrected. Boston, M.DCC.XXXIX. pp. (2), x, 228, (4). 8° | 14.31 | — The Dignity and Duty of the Civil Magistrate. [An Election] Sermon, May 29th 1751. Boston, MDCCL. pp. (4), 59. 8° | 17.71 |
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| WEBB, Benjamin, d. 1745. | | — A Journal of the Proceedings of Jacob Wendell, Samuel Watts, Thomas Hubbard and Chambers Russel; Commissioners to Treat with the Eastern Indians. Boston, 1752. pp. 16. 4°. | 26.24 |
| — The present Scope, and future Gain of the Christian Life. A Discourse at Truroe, October 8. 1732. Occasioned by the Death Of Mrs. Ruth Avery. Boston, 1733. pp. (4), 26. 8° | 17.53 | WESLEY, Charles. Hymns. See Wesley, J. | 12.29 |
| WEBB, Mrs. Frances Bromfield, d. 1721. Sermon on the Departure of. See Mather, C. | 18.113 | WESLEY, John. Free Grace. A Sermon at Bristol. Philadelphia, Re-printed by Ben. Franklin: Boston: Again Re-printed, 1741. pp. 32. 8°. | 18.201 |
| WEBB, John, d. 1750, aged 62. | | — Letter in Answer to Free Grace. See Whitefield, G. | 23.93, 136 |
| — The Believer's Redemption by the precious Blood of Christ. A Sermon at Newport, Rhode-Island: December 31. 1727. Newport, MDCCLXXVIII. pp. (4), 55. 8° | 18.207, 228 | WESLEY, John and Charles. Hymns and Sacred Poems. Philadelphia, MDCCLX. pp. vii, (5), 237. 8° | 12.29 |
| — Brief Discourse at the Ordination of a Deacon. Boston, 1731. pp. 20. 8° | 16.26 | WEST INDIES. Acosta, J. de. Natural and Morall Historie of the | 32.24 |
| — The Duty of a Degenerate People to pray for the Reviving of God's Work. A Sermon, June 13. 1734. A Day of Fasting, Observed by the New North Church. Boston, 1734. pp. (4), 41. 12° | 14.13 | — Campbell, J. Speech on sending land-forces to the | 27.159 |
| — The Duty of Survivors to follow the Faith of their godly deceased Pastors. A Sermon after the Death of Peter Thacher. Boston, 1739. pp. (4), 36. 8° | 18.27 | — Lillingston, L. Account of Captain Willmot's Expedition to the | 13.1 |
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| — The Greatness of Sin improv'd by the Penitent as an Argument with God for a Pardon. A Sermon in Boston, October 17th. 1734. in the Hearing of John Ormesby, and Matthew Cushing, Two Condemned Malefactors. With an Account of Matthew Cushing, by Mr. Cooper. Boston, 1734. pp. (4), 23, 1, (8). 8° | 18.107 | See also: America (Spanish), Sugar colonies. | |
| — Practical Discourses on Death, Judgment, Heaven & Hell. In Twenty-four Sermons. Boston, MDCCLXVI. pp. (2), v, (1), 350. 8° | 12.1 | WESTMINSTER Assembly of Divines. The Confession of Faith, with the Larger Catechism. With a brief Sum of Christian Doctrine. Boston, 1723. pp. (2), 161. 8° | 14.37 |
| — A Seasonable Warning Against Bad Company-keeping: a Discourse. Boston, 1726. pp. (4), 29, (1). 12° | 18.226 | — The Shorter Catechism. [Boston], B. Harris, and J. Allen, 1691. pp. 31, (3). 12° | 24.51 |
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| — Vows made unto God in Trouble to be Religiously paid unto Him. A Sermon. Boston, 1728. pp. (4), 41. 12° | 18.250 | — Wadsworth, B. Essay to Explain the Assemblies Catechism | 14.47 |
| — Brief Declaration of the Pastors of the New-North-Church. See Thacher, P. | 28.79 | — Some Observations Upon the Apologetical Narration | 32.17 |
| — The Peculiar Advantages of Early Piety. Boston-Lecture May 3. 1721. pp. 36. See Course of Sermons | 23.1 | WETMORE, James, d. 1760, aged about 66. | |
| — Preface to Advice to a Child. See Phillips, S. | 24.44 | — A Letter Occasioned by Mr. Dickinson's Remarks upon Dr. Waterland's Discourse of Regeneration. New-York, MDCCLIV. pp. 40. (1). 8° | 28.26 |
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| | | WHALING-SEASON, Thankfulness after the Successes of a. Mather, C. | 18.86 |
| | | WHEELER, Mrs. Mercy, b. 1706. | |
| | | — An Address to Young People. Boston, 1733. pp. vi, 10. 8° | 26.81 |
| | | Note.— The address "To the Reader," pp. vi, is signed "Samuel Stearns." | |
| | | — Sermon after the Deliverance of. See Lord, B. | 18.75 |
| | | WHELOCK, Eleazar, b. 1711, d. 1779. | |
| | | — A plain and faithful Narrative of the Indian Charity-School At Lebanon, Connecticut. Boston, M.DCC.LXIII. pp. 65. 8° | 17.129 |
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| | | WHITE, Mrs. Elizabeth, d. 1660. | |
| | | — Experiences of God's gracious Dealing. Boston, 1741. pp. 21. sm. 12° | 23.189 |

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- WHITE, John, of Gloucester, d. 1760, aged 83.**
- *The Gospel Treasure in Earthen Vessels. A Sermon On the Death of John Wise.* Boston, 1725. pp. (4), 40, (2). 8°. 18.50, 63
Note.— The pages at the end contain "A Character of the Reverend John Wise. By another Hand."
 - *New-England's Lamentations, The Decay of the Power of Godliness; The Danger of Arminian Principles; The Declining State of our Church-Order, Government and Discipline. Added, Reasons for Adhering to our Platform, and Answers to some Objections against Ruling Elders.* By another Hand. As also, A Vindication of the Divine Authority of Ruling Elders. By a Provincial Assembly of Presbyterian Ministers at London, 1649. Second Ed., enlarged. Boston, 1734. pp. (4), 2, 4, 42, 10, (2), 15. 8°. 16.166
- WHITE, John, Vicar of Nayland, Eng., d. about 1760. The Dissenting Gentleman's Answer to. See Towgood, M. 26.70, 97**
- WHITE, Nathaniel.**
- *A Vindication Of the Practice of the Church of Christ in the Summer-Islands, an Answer unto Papers lately sent from the Summer-Islands, by Richard Beake and Mr Norwood, lately published by Master Frynne in his Fresh Discovery of some prodigious New-wandering-blazing-Stars.* [London], n. d. pp. (12), 168, (8). 4°. 81.6
Note.— Frynne's "Fresh Discovery" was published in 1646.
- WHITEFIELD, George.**
- *Account of Money Received and Disbursed for the Orphan-House in Georgia.* London, 1741. pp. (2), 45. 4°. 26.100
Note.— See below "Continuation."
 - *The Almost Christian. A Sermon. Added, A Poem on his Design for Georgia.* London, 1739. pp. 22, (1). 8°. 28.10
 - *Answer To the First and Second Part of Observations upon the Conduct and Behaviour of the Methodists. In Two Letters to The Bishop of London.* Boston, 1744. pp. (4), 16, 14, 24. 4°. 26.90
Note.— The answers have separate pagings and titles.— "An Answer To the First Part [etc.]. Boston, 1744," and "An Answer To the Second Part [etc.]. Boston, 1744."
 - *The Bishop of London's [E. Gibson] Pastoral Letter Answer'd. [With the Letter.]* London, MDCCLXXXIX. pp. (2), 83, (1). 4°. 26.98
 - *Britain's Mercies, and Britain's Duty. A Sermon in Philadelphia, August 24, 1746. Occasioned by the Suppression of the late Rebellion.* Second Ed. Boston, 1746. pp. 22. 4°. 26.98
- A Continuation of the Account of the Orphan-House in Georgia, From January 1740 to June 1742. Subjoin'd, Extracts from an Account of a Work of a like Nature, by Professor Frank in Glaucha near Hall in Saxony. Edinburgh, M.DCC.XLII. pp. 84, (1). 8°. 16.169**
- *A Continuation Of Whitefield's Journal, During the Time he was detained in England by the Embargo. Second Ed. London, 1739. pp. iv, 40. 8°. 26.261*
 - *Same. From his leaving Stanford in New-England, October 29th 1740, to his Arrival at Falmouth in England, March 11. 1741.* Boston, 1741. pp. 40. 8°. 28.100
 - *Same. Boston, 1741. pp. 47. sm. 8°. 28.132*
 - *Free Grace indeed! A Letter To John Wesley, Relating to His Sermon Free Grace.* Boston, 1741. pp. 39. 8°. 27.200
- Shelf No.
- WHITEFIELD, George, continued.**
- *Journal of a Voyage from London to Gibraltar. Sixth Ed. Boston, 1740. pp. 64. 8°. 28.5*
 - *Letter From the Reverend Mr. George Whitefield, To the Reverend John Wesley, in Answer to His Sermon, Free Grace.* Boston, 1740. pp. 31, (1). 8°. 28.96, 136
 - *Letter From the Reverend Mr. Whitefield, To some Church Members of the Presbyterian Perswasion, in Answer to certain Scruples and Queries.* Boston, 1740. pp. 13. 8°. 26.266 and 28.1
 - *A Letter To the Reverend Dr. Chauncy, On Account of his Seasonable Thoughts on the State of Religion in New-England.* Boston, 1745. pp. (2), 14. 4°. 26.85, 89
 - *Letter to, Vindicating Seasonable Thoughts. See Chauncy, C. 26.99*
 - *The Necessity and Benefits Of Religious Society. A Sermon.* Boston, 1740. pp. 24. 12°. 28.97
 - *A Sermon on Regeneration.* Boston, 1739. pp. 21. 8°. 26.267
 - *Sermons on Various Subjects. Philadelphia, B. Franklin, in Market-street, 1740. pp. iv, (5), 223; iv, 224. 2v. 12°. 15.57*
Contents.— Vol. I. Regeneration; Justification by Christ; Early Piety; The Almost Christian; Extent and Reasonableness of Self-Denial; Necessity of Religious Society; Intercession every Christian's Duty; Family Religion; Sin of profane Swearing; Thankfulness; Hell-Torments; Directions how to hear Sermons. II. Worldly Business no Plea for the Neglect of Religion; The Marks of the New-Birth; The Power of Christ's Resurrection; The Duty of Searching the Scriptures; Satan's Devices; The Knowledge of Christ; Drunkenness; The Indwelling of the Spirit; The wise and foolish Virgins; What think ye of Christ? Several Prayers.
 - *† A Short Narrative of the Extraordinary Work at Cambuslang. Boston: Re-printed, 1742. pp. 24. 8°. 27.171*
 - *Some Remarks On a late Pamphlet, The State of Religion in New-England, since Mr. Whitefield's Arrival there.* Glasgow, 1742. pp. 82. 8°. 28.133
 - *Same. Second Ed. Boston, 1743. pp. 28. 8°. 28.95, 137*
 - *Preface to The Experience of R. Cruttenden. See Cruttenden, R. 27.202 and 28.101*
- Anonymous pamphlets on Whitefield.*
- *Some Observations on Mr. Whitefield, and his Opposers.* Boston, 1740. pp. 15. 8°. 22.40 and 28.7
 - *The Trial of Mr. Whitefield's Spirit. In some Remarks upon his Fourth Journal.* Boston, 1741. pp. 46. 8°. 26.260
 - *A Vindication Of Mr. Whitefield against especially, The Testimony of the Gentlemen at College.* Boston, 1745. pp. 15. 8°. 26.258
- Against Whitefield.*
- *Bisset, J. Letter in reply to a Scotch apologist for 28.4*
 - *Cushing, C. Letter to the Ministers of Boston and Charlestown, relating to the Admission of Mr. Whitefield into their Pulpits 26.96*
 - *Declaration of the Rector and Tutors Against. See New Haven. Yale College. 28.8*
 - *Garden, A. Six Letters to 26.268*
 - *Henchman, N. Letter to the Reverend William Hobby, Occasioned by his Letter, In Vindication of 26.87*
 - *Reasons For declining to admit Mr. Whitefield into his Pulpit 28.3*
 - *Letter to the Reverend Mr. Foxcroft, Being an Examination of his Apology for 26.95*

	Shelf. No.		Shelf. No.
WHITEFIELD, George, continued.		WIGGLESWORTH, Edward, d. 1765, aged 72.	
— Niles, S. The Sentiments of an Association of Ministers (at Weymouth) Concerning . . .	28.102, 134	— The Blessedness of the Dead who die in the Lord. A Sermon, April 6. 1731. In the Hall of Harvard-College, Upon the News of the Death of Thomas Hollis. Boston, 1731. pp. (4), iv, 23. 8".	17.61
— Pickering, T. Letter to: Touching his Relation to the Church of England; his Impulses; and the present unhappy State of Things, &c. . .	26.88	<i>Note.</i> — The "Preface," pp. iv, is signed "Benjamin Wadsworth."	
— Prentice, J. The Testimony Of an Association of Ministers at Marlborough Against . . .	26.255, 259	— A Discourse Concerning The Duration of the Punishment of the Wicked in a Future State. In Boston, April 24th. 1729. Boston, MDCC-XXIX. pp. (4), 19. 8".	16.117
— Querists, The . . .	26.265	— The Doctrine of Reprobation, being the Substance of some Lectures in Harvard College. Boston, 1763. pp. 48. 8".	26.73
— State, The, of Religion in New-England since Whitefield's Arrival there . . .	26.263	— Enquiry into the Truth of the Imputation of the Guilt of Adam's Sin to his Posterity. The Substance of several private Lectures in Harvard College. Boston, 1738. pp. (8), 90. 8".	16.131
— The Testimony of the President, Professors, Tutors and Hebrew Instructor, against. See Cambridge. Harvard College . . .	26.262	— A Faithful Servant of Christ, Described and Rewarded. A Sermon, After the Funeral of Benjamin Wadsworth. Boston, 1737. pp. (2), 18. 8".	17.175
— Wigglesworth, E. Two Discourses After Whitefield's preaching at Cambridge . . .	26.254	— Sober Remarks on [J. Checkley's] A Modest Proof of the Order & Government settled by Christ and his Apostles in the Church. Boston, 1724. pp. (4), 78, (1). 8".	27.181
<i>In favor of Whitefield.</i>		— Same. Second Ed. Boston, 1724. pp. (8), 126. 8".	27.165
— Accounts of the Propagation and Revival of Religion in Great Britain and America. See Christian History . . .	26.9	— Reply to Sober Remarks, &c. See Checkley, J.	28.14
— Appleton, N. Two Discourses, Occasioned by the Preaching of . . .	26.101	— Some distinguishing Characters of the Extraordinary and Ordinary Ministers of the Church of Christ. Two Discourses at the Publick Lectures, in Harvard-College, November 12th and 19th. 1754. After Whitefield's preaching at Cambridge. Boston, 1754. pp. 34. 8".	26.254
— Blair, S. A Particular Consideration of The Querists . . .	28.99	— Some Evidences of the Divine Inspiration of the Scriptures of the Old Testament, From the Testimony of Jesus Christ and his Apostles in the New: Briefly considered at the Lecture in Harvard-College, June 24th. 1755. Boston, 1755. pp. 26. 8".	16.41
— Chanler, I. Character of . . .	18.250 and 28.2	— Some Thoughts upon the Spirit of Infallibility, Claimed by the Church of Rome: Offer'd at the Dudleian-Lecture, at Harvard-College, May 11. 1757. Boston, MDCCCLVII. pp. 81. 8".	17.225
— Croswell, A. Answer to the Rev. Mr. Garden's Three First Letters to . . .	28.6, 9	— The Sovereignty of God in the Exercises of his Mercy. Two Lectures at Harvard College. Boston, 1741. pp. 35. 8".	28.43
— Edwards, J. Two Letters Cited by the Rev. Mr. Clap, concerning . . .	28.138	WIGGLESWORTH, Michael, d. 1705, aged 73.	
— Extract of a letter from the Rev. Mr. Shurtleff of Portsmouth concerning. See Christian History . . .	26.9	— † The day of Doom: or, A Description Of the Last Judgment. With a Discourse about Eternity. London, 1673. pp. (4), 92. 12".	15.15
— Erskine, R. Letter to . . .	28.103	— Meat out of the Eater or Meditations Concerning The Necessity of Afflictions. Fourth Ed. Boston. Printed by R. P. for John Usher. 1689. pp. 208. 8".	14.82
— Finley, S. Letter to a Friend in defence of . . .	28.96	<i>Note.</i> — The Meditations are followed by "Riddles unriddled, or Christian Paradoxes Broke open, smelling like a sweet Spice taken out of Boxes." Both are in verse.	
— Foxcroft, T. An Apology in Behalf of . . .	17.143 and 26.86	— Passages in the Life and Death, and in the Written Experiences of, With a Funeral Sermon for. See Mather, C.	28.107
— Sermon occasion'd by the Visit of . . .	16.92 and 26.94	WIGGLESWORTH, Samuel, b. 1689, d. 1768.	
— Seward, W. Journal of a Voyage from Savannah to Philadelphia, and from Philadelphia to England with . . .	27.23	— The Blessedness of such as trust in Christ. A Discourse in Ipswich, March 20th. 1735. A Day of Fasting and Prayer. Boston, 1755. pp. (4), 28. 8".	18.78
— Shurtleff, W. Letter to Those Who refuse to admit Whitefield into their Pulpits . . .	26.84	— An Essay for Reviving Religion. [An Election] Sermon, May 30th. MDCCXXXIII. Boston, MDCCXXXIII. pp. (4), 36. 8".	17.117
— Smith, J. The Character, Preaching, &c. of . . .	28.136	— The Excellency of the Gospel-Messsage; with the Duty and Dignity of the Messengers of Christ. A Sermon in Yarmouth, June 22. 1727. At the Ordination of Josiah Dennis. Boston, 1727. pp. (4), 28. 8".	18.47
WHITING, J. Truth and Innocency Defended; Against Falsehood and Envy. In Answer to Cotton Mather his Calumnies, Lyes and Abuses of the Quakers, in his Church-History of New England. London, 1702. pp. 212, (1). 8".			
— Address to the Christian Reader of An Holy Connexion, etc. See Fitch, J.	26.148		
WHITING, Samuel.			
— Preface to the Reader of The Cause of God, etc. See Higginson, J.	18.1		
WHITMAN, Samuel, d. 1751, aged 75.			
— A Discourse of God's Omniscience; the Benefit of Living under a realizing apprehension of God's Eye. February, 1732, S. N. London, 1733. pp. (2), 26. 8".	18.251		
— Practical Godliness the Way to Prosperity. [An Election] Sermon [in] Connecticut, May 13, 1714. New-London, 1714. pp. (2), 44. am. 8".	28.129		
WHITTELSEY, Samuel, d. 1752, aged 66.			
— A Publick Spirit Described & Recommended. [An Election] Sermon, at Hartford May 13th 1731. N. London, 1731. pp. (2), 45. 8".	18.269		
— The Regards due to such as have been Eminent & Useful. A Discourse Occasioned by the Death of John Hall. Boston, MDCCXXX. pp. (4), 34. 8".	18.51		
— The woful Condition of Impenitent Soules in their Separate State. A Sermon in Boston, April 4. 1731. Boston, 1731. pp. (8), 23. 8".	18.53, 60, 77		
<i>Note.</i> — An address "To the Reader," pp. 4, is signed "Thomas Foxcroft, Charles Chauncy."			

- WIGGLESWORTH, Samuel, *continued*. Shelf No.
- God's Promise to an obedient People, of Victory. A Discourse in Ipswich, May 25th. 1755. [To] Soldiers going against Crown-Point. Boston, 1755. pp. (2), 29. 8°. 18.79
 - The Pleasures of Religion. A Sermon Preached to a Society of Young Men, At Ipswich. Boston, 1728. pp. (4), iv, 34. 8°. 18.48
 - A Religious Fear of God's Tokens. A Sermon at Ipswich, November 1. 1727. A Day of Humiliation on account of the Earthquake, 1727. Boston, 1728. pp. (4), iii, 42. 8°. 18.130
 - and Chipman, John. Remarks on Some Points of Doctrine, Propagated by the Reverend William Balch. Boston, MDCCXLVI. pp. 44. 8°. 26.72
 - Answer to the Remarks. See Balch, W. 26.71
 - WIGHTMAN, Daniel, of Newport, R. I. A Looking-Glass for Elder Wightman. See Claggett, W. 22.59
 - WILCOCKS, or Wilcox, T. A Choice Drop of Honey, from the Rock Christ. Or, A Word of Advice, in order to a Reformation. Eighth Ed. Boston, 1741. pp. 23. 12°. 28.142
 - WILLARD, Joseph, Sermon After the Indians had Kill'd. See Loring, I. 18.204
 - WILLARD, Josiah, d. 1756. A Poem Sacred to the Memory of the Honorable Josiah Willard. Boston, M.DCC.LVII. pp. 16. 4°. 26.199
 - WILLARD, Mrs. Katharin, d. 1725. Essay Produced by the Death of. See Mather, C. 18.56
 - WILLARD, Samuel, b. 1640, d. 1707.
 - The Barren Fig Trees Doom. Or, the Danger of all who abide Unfruitful under Gospel-Privileges. The Substance of Sixteen Sermons. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (6), 300. 8°. 14.6, 8, 27
 - The Best Privilege. Or, A Sermon wherein the Great advantage of enjoying the Oracles of God is displayed. Boston, June 19th. 1701. Boston, 1701. pp. (2), 80. 8°. 14.42
 - Brief Directions to a Young Scholar, for the Study of Divinity. Boston, 1735. pp. (4), iv, 7. 8°. 18.154 and 27.207
 - A Brief Discourse Concerning Laying the Hand on the Bible in Swearing. London, 1689. pp. (4), 8. 4°. 16.104, 17.138 and 26.186
 - Note.—The address "To the Reader," is signed "M. L."
 - A Brief Discourse of Justification: in several Sermons. Boston, Samuel Phillips, 1686. pp. (6), 168. 8°. 24.3
 - The Character Of a Good Ruler. [An Election] Sermon, May 30. 1694. Boston, Michael Perry, 1694. pp. (6), 31. 8°. 23.175
 - The Checkered State of the Gospel Church. A Sermon on September 18th. 1701. Being a Day of Fasting and Prayer. Boston, 1701. pp. 64. 8°. 18.80
 - The Christians Exercise By Satans Temptations. The Substance of several Sermons. Boston, 1701. pp. (4), 268. 5°. 14.41 and 24.7
 - Note.—Pages 217-228 contain "Brotherly Love Described and Directed, Two Sermons in Boston, 1701."
 - A Compleat Body of Divinity in Two Hundred and Fifty Expository Lectures on the Assembly's Shorter Catechism. Boston, MDCCXXVI. pp. (2), iv, 1-696, 581-614, (1). f°. 30.3, 4, 5
 - Note.—"The Preface," pp. iv, is signed "Joseph Sewall, Thomas Prince." "The largest [work] that was ever Printed Here, and the first of Divinity in a Folio Volume."—*Preface*. "By reason of several Presses being made use of in this Large Work, it has fallen out (as is frequent in such cases) that the Pages for a considerable way, are numbered over again."—*Note on the first p. 603*.
 - The Danger of Taking God's Name in Vain. A
- WILLARD, Samuel, *continued*. Shelf No.
- Sermon. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (2), 30. 8°. 23.171
 - The Doctrine of the Covenant of Redemption. Boston, Printed by Benj. Harris, 1693. pp. (8), 165. 8°. 24.33
 - Note.—An address "To the Reader," pp. 7, is signed "Increase Mather."
 - The Duty of a People that have Renewed their Covenant with God. A Sermon, March 17. 1679. Boston, Printed by John Foster, 1680. pp. (2), 13. 4°. 16.97
 - Evangelical Perfection. Or How far the Gospel requires Believers to Aspire after being completely Perfect. A Lecture, June 10th. 1694. See, below, his "Fountain Opened" 24.25
 - The Fear of an Oath. Or, Some Cautions to be used about Swearing. A Sermon, January 30, 1700, 1. Boston, 1701. pp. 29. 8°. 18.234, 265
 - The Fountain Opened: or, The Great Gospel Privilege of having Christ exhibited to Sinful Men. Boston, 1700. pp. (4), 208, (2). 8°. 24.25
 - Pages 167-308 contain his "Evangelical Perfection."
 - Same. Second Ed. Boston, 1722. pp. (2), 40. 8°. 27.194
 - Same. Third Ed. [No imprint.] pp. 24. 4°. 17.149 and 26.36
 - Note.—The first edition contains six doctrines, apparently so many separate sermons on the same text, Zech. xiii. 1. The second edition contains only five pages of introductory matter, the fifth Doctrine, and appendix by Samuel Sewall, pp. 31-40. The third edition contains the same matter, the appendix filling pages 16-24.
 - Heavenly Merchandize; or The Purchasing of Truth Recommended and the Selling of It Dis-
swaded. Several Sermons. Boston, Joseph
Brunner, 1686. pp. (6), 171. 8°. 15.21 and 23.170a
 - The High Esteem Which God hath of the Death
of his Saints. A Sermon October 7. 1683. Oc-
casioned by the Death of John Hull. Boston
Samuel Sewall: 1683. pp. (2), 20. 4°. 27.93
 - Note.—Verses "In obitum Johannis Hull Armi-
geri," pp. 19-20, are signed "Elijah Coriet."
 - Israel's True Safety: a Sermon, On March 15th.
1704. A Day for Fasting and Prayer. Boston,
1704. pp. (2), 34. 8°. 14.38
 - Note.—"J. Danforth's "Vile Prophaneations" and
J. Dudley's "Declaration," though paged separately,
have continuous signatures with this sermon.
 - The Law Established by the Gospel or, the Gos-
pel way of Justification by Faith. A Sermon
in Boston, September 20. 1694. Boston, Mi-
chael Perry, at the West-End of the Exchange,
1694. pp. 39. 8°. 26.177
 - The Man of War. [An Artillery-election] Ser-
mon. Boston, Benjamin Elliot, 1690. pp. 30.
8°. 23.18
 - Mercy Magnified on a Penitent Prodigal. Sun-
dry Sermons. Boston, Samuel Phillips, 1684.
pp. (6), 301, (1). 8°. 14.26
 - The Mourners Cordial Against Excessive Sor-
row. Boston, Printed by Benjamin Harris,
and John Allen, 1691. pp. (4), 137. 8°. 14.23, 30
 - The Peril of the Times Displayed. Or The Dan-
ger of Mens taking up with a Form of Godli-
ness. The Substance of several Sermons.
Boston, 1700. pp. 168. 12°. 15.42 and 25.10
 - Note.—The address "To the Reader," is signed
"Increase Mather."
 - Promise-Keeping A Great Duty. A Sermon.
Boston, Printed by Benjamin Harris, and
John Allen, 1691. pp. (2), 28. 8°. 23.172

- WILLARD, Samuel, *continued*. Shelf No.
- Reformation The Great Duty of an Afflicted People. The Substance of what was Preached on a Day of Humiliation kept by the Third Church in Boston, August. 23d. 1694. Boston, Bartholomew Green, 1694. pp. 76. 8°. 28.176
 - A Remedy against Despair. Or A Discourse wherein Great Sinners are Encouraged in Praying to God for Pardon. The Substance of Two Sermons in Boston, 1699. Boston, 1700. pp. 70. 8°. 25.28
 - Rules For the Discerning of the Present Times. A Sermon in Boston; November 27th. 1692. Boston Printed by Benjamin Harris, 1693. pp. (2), 30. 8°. 28.174
 - †A Sermon Occasioned by the Death of John Leveret. Boston, John Foster, 1679. pp. (2), 13. 4°. 27.92
 - The Sinfulness of Worshipping God with Men's Institutions. Delivered in a Sermon. [Boston], Printed by Benjamin Harris, and John Allen, at the London-Coffee-house, 1691. pp. (2), 29. 8°. 28.173
 - Spiritual Desertions Discovered and Remedied. The Substance of divers Sermons. Boston, Printed by B. Green, and J. Allen, for Michael Perry and Benjamin Elliot, 1699. pp. 144. 12°. 15.30
 - A Thanksgiving Sermon, December, 1705. On the Return of a Gentleman from his Travels. London, 1709. pp. 16. 8°. 17.106
 - Walking with God, the Great Duty and Privilege Of true Christians. Two Sermons in 1700. Boston, 1701. pp. 56. 8°. 24.26
 - Address to the Christian Reader of An Answer to George Keith's Libel. See Makemie, F. 15.2
 - Address To the Reader of Late Memorable Providences. See Mather, C. 13.26
 - Preface to Our Dying Saviour's Legacy. See Higginson, J. 15.6
 - Preface to Unfruitful Hearers. See Walter, N. 15.19
 - The Principles of the Protestant Religion maintained. See Allen, J. 28.187
 - Answer to. See Keith, G. 13.7
 - Colman, B. A Poem on Elijah's Translation, Occasion'd by the Death of. 14.21, 23 and 28.108
 - Pemberton, E. Sermon on the Death of. 14.21
 - Sewall, S. Upon Mr. Samuel Willard, his first coming into the Assembly. 24.24
 - WILLIAMS, Abraham, b. 1727, d. 1784.
 - A Sermon, May 26. 1762. The Day for the Election. Boston, M.DCC.LXII. pp. (4), 28. 8°. 17.79
 - WILLIAMS, Daniel.
 - Preface to Reasonable Religion. See Mather, C. 13.55
 - WILLIAMS, Eleazar, d. 1742, aged 53.
 - An Essay to prove, That when God once enters upon a Controversie, With His Professing People; He will Manage and Issue it. [An Election] Sermon at Hartford in Connecticut, May 9th. 1723. New-London, 1723. pp. (2), 64. 8°. 18.194
 - Sensible Sinners Invited to Come to Christ. The substance of three Sermons at Mansfield, 1735. N. London, 1735. pp. (4), vi, 58, (1). 8°. 16.290
 - Discourse the Day of the Interment of. See Williams, S. 18.57
 - WILLIAMS, Elijah, b. 1694, d. 1755.
 - Divine Grace Illustrious, in the Salvation of Sinners. A Sermon in the Audience of the General Assembly of Connecticut, At New-Haven, Octob. 22. 1727. N. London, 1728. pp. (4), 47. 8°. 18.151, 268
 - †The essential Rights and Liberties of Protestants. A Plea for The Liberty of Conscience, and The Right of private Judgment. Boston, 1744. pp. (2), 66. 8°. [See Addenda.] 26.117
 - WILLIAMS, Mrs. Eunice, Sermon on the Behalf of. See Williams, S. 14.15
 - WILLIAMS, John, bp., b. 1634, d. 1709. †A Brief Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer. Being in Answer To a Book, Entitled, A Brief Discourse concerning the Unlawfulness of the Common-Prayer Worship. Lately Printed in New-England. London, MDCXIII. pp. (4), 36. 4°. 16.93
 - WILLIAMS, John, b. 1664, d. 1729.
 - God in the Camp. A Sermon in Boston, March 6th. 1706, 7. Boston, 1707. pp. (2), 22. 8°. 28.123
 - The Redeemed Captive, Returning to Zion. The Deliverance of John Williams; who, by the Indians, was carried away unto Canada. By Himself. Annexed a Sermon, upon his Return, in Boston, December 5 1706. Third Ed. Also an Account of those taken Captive at Deerfield, February 29, 1703, 4. With a Conclusion. By the Rev. Mr. Williams of Springfield, and the Rev. Mr. Prince. Boston, 1758. pp. (4), iv, 104. 8°. 22.13
 - Note. — The sermon has a separate title page. — Reports of Divine Kindness: or, Remarkable Mercies, Should be Faithfully Published. A Sermon. After his Return from a doleful Captivity. pp. 79-104.
 - A Serious Word to the Posterity of Holy Men. The Abstract of a Number of Sermons. Boston, MDCCLXIX. pp. (4), 60. 12°. 16.250
 - Sermon Upon Occasion of the Death of. See Foxcroft, T. 17.66, 171
 - WILLIAMS, Jonathan, d. 1737, aged 63. Sermon after the Funeral of. See Chauncy, C. 17.13
 - WILLIAMS, Nathanael, d. 1738, aged 63. Funeral Sermon on. See Prince, T. 18.33
 - WILLIAMS, Roger, b. 1599, d. 1683.
 - The Bloody Tenent, of Persecution, for cause of Conscience, discussed. n. p., 1644. pp. (24), 247. 4°. 12.10
 - The Bloody Tenent, washed. See Cotton, J. 21.16 and 27.94
 - George Fox Digg'd out of his Burrooves. Boston, Printed by John Foster, 1676. pp. (3), 208, 119. 4°. 12.3
 - Answer unto George Fox Digg'd out of his Burrows. See Fox, G. 11.23
 - A Key into the Language of America: or, An help to the Language of the Natives in New-England. With Observations of the Customes of the Natives. Added Spirituall Observations. London, 1643. pp. (16), 197 [206], (3). 8°. 24.16
 - WILLIAMS, Solomon, b. 1700, d. 1776.
 - The Power and Efficacy of the Prayers of the People of God. A Sermon at Mansfield, Aug. 4. 1741. At a Time set apart for Prayer for the Revival of Religion; and on the Behalf of Mrs. Eunice, Daughter of the Reverend John Williams, from Canada; where she has been in a long Captivity. Boston, 1742. pp. (4), 23. 12°. 14.15
 - The Servants of Christ ought to be quickened to Diligence, Zeal, and Faithfulness in their Work, because they must shortly die. A Discourse at Mansfield, Sept. 23. 1742. The Day of the Interment of Eleazar Williams. Boston, 1743. pp. (4), 22. 8°. 18.57
 - The True State of the Question concerning The Qualifications Necessary to Communion. An Answer to Jonathan Edwards his humble Inquiry. Boston, 1751. pp. (2), vi, 144. 4°. 17.245
 - Reply to The True State of the Question. See Edwards, J. 26.61
 - A Vindication of the Gospel-Doctrine of Justifying Faith. An Answer to Andrew Crowwell's

- WILLIAMS, Solomon, *continued*. Shelf No.
- "What is Christ to Me, if He is not Mine?" [and] to his Answer to Giles Firmin's Eight Arguments. Boston, 1746. pp. 96. 4°. 26.05
- A Letter to the Rev. Mr. Prince. See Davenport, J. 23.23
- and Wheelock, Eleazar. Two Letters to The Rev. Mr. Davenport, Which were The principal Means of his late Retraction. With a Letter from Mr. Davenport. Boston, 1744. pp. 31. 8°. 23.51
- WILLIAMS, Stephen.
- Right Hand of Fellowship at the Ordination of John Sargent. See Appleton, N. 17.196, 233
- WILLIAMS, William, b. 1665, d. 1741.
- The Death of a Prophet. A Sermon at Northampton, Feb. 13. 1729. On the Interment of Solomon Stoddard. Boston, 1729. pp. (4), 28. 8°. 18.28
- The Duty and Interest of a People, among whom Religion has been planted, to Continue Steadfast and Sincere in it. With Directions for such as are Concerned to obtain a true Conversion. Added, Part of a Letter from Jonathan Edwards of Northampton. Giving an Account of the late wonderful Work of God in those Parts. Boston, M.DCCXXXVI. pp. (2), viii, 120, (3), 38, 19. 8°. 14.19
- Note.*— The "Directions" have a separate title-page and paging.
- An Essay to prove The Interest of the Children of Believers in the Covenant. And the Obligations of both Parents and Children. Boston, 1727. pp. (4), viii, 42. 8°. 23.31
- The Great Concern of Christians, And Especially of Ministers, To Preserve the Doctrine of Christ in It's Purity. A Sermon at Watertown, June 11. 1723. At the Ordination of Warham Williams. Boston, MDCCLXXXIII. pp. (4), 28. 8°. 18.173
- The Great Duty of Ministers To Advance the Kingdom of God. Boston, 1726. pp. (4), 28. 8°. 18.64
- The Great Salvation in the Gospel Explained, and an hearty Acceptance of It Urged. Several Sermons. Boston, 1717. pp. (2), vii, 195, (1), 8. 12°. 14.43
- Note.*— There is an address "To the Reader," pp. vii, signed "Benjamin Colman."
- The Honour of Christ Advanced by the Fidelity of Ministers. A Sermon at Westfield, at the Ordination of Nehemiah Bull, October 26. 1726. Boston, 1728. pp. (2), 22. 8°. 18.278
- A Painful Ministry the Gift of the Lord of the Harvest. A Sermon at the Ordination of Stephen Williams, in Springfield, October 17th. 1716. Boston, 1717. pp. (2), 25. 8°. 18.178
- A Plea for God, and An Appeal to the Consciences of a People Declining in Religion. [An Election] Sermon, May 27th, 1719. Boston, 1719. pp. 42. 8°. 18.94
- The Work of Ministers And the Duty of Hearers, a Sermon at Deerfield, Novemb. 8. 1732. Upon the Ordination of Jonathan Ashley. Boston, 1733. pp. (4), 26. 8°. 17.204
- Charge at the Ordination of John Sargent. See Appleton, N. 17.196, 233
- WILLIAMS, William, b. 1688, d. 1760.
- Christ living in the Saints, the Life of their Spirits, and the Pledge of the Resurrection of their Bodies. A Sermon, after the Death of Caleb Lyman. Boston, 1743. pp. 31. 8°. 17.36
- God the Strength of Rulers and People. [An Election] Sermon, May 27th. 1741. Boston, MDCCLXI. pp. (4), 52. 8°. 17.95

- WILLIAMS, William, *continued*. Shelf No.
- The Office and Work of Gospel-Ministers. A Sermon at Sutton, October 15. 1729. At the Ordination of David Hall. Boston, MDCCLXXIX. pp. (4), 34. 8°. 17.269 and 27.149
- The serious Consideration, That God will visit and judge Men for Sin. A Sermon at Cambridge, September 15th. 1738. On the Execution of Philip Kennison, For Burglary. Boston, 1738. pp. 23. 8°. 16.118
- WILLISON, J.
- A Letter to James Fisher, containing Expostulations concerning his Unfair-dealing in his Review of Mr. Bobe's Preface. Second Ed. corrected. Edinburgh, 1743. pp. 47, (1). 12°. 23.146
- Looking to Jesus. An Exhortation To fly to Jesus by Faith. Boston, 1743. pp. (2), 84. 8°. 18.245
- Note.*— Pages 33, 34 contain verses, "Looking unto Jesus. By another Hand."
- WILMOT, or Willmott, R. Reflections on Mr. Burchet's Account of Captain Wilmot's Expedition to the West-Indies. See Lillingston, L. 13.1
- WILSON, John.
- Preface to The Cause of God and His People. See Higginson, J. 18.1 and 26.139, 180
- WINDHAM County, Conn. A Letter from the Associated Ministers to the People. Boston, M,DCC,XLV. pp. 52. 8°. 26.57
- Note.*— Relates chiefly to the doctrines taught by Elisha Paine.
- WINSLOW, Edward.
- Address to all that are Faithful in Christ Jesus, etc. See Cambridge, Mass. Synod. Platform, etc. 27.82
- WINTER.
- See Cooper, W. (18.19); Mather, C. (18.36); Mather, L. (33.43).
- WINTHROP, John, and others.
- The Humble Request of his Majesty's loyal Subjects, the Governour and the Company late gone for New-England; To the rest of their Brethren, in and of the Church of England. For the obtaining of their Prayers, and the removal of suspitions, and mis-constructions of their Intentions. London, 1680. pp. (2), 10. 4°. 27.103
- Same. See Massachusetts or The first Planters of New-England. 23.60
- WINTHROP, Waite, and others.
- Letter "To Sir Edmond Andros Kt." See Byfield, N. 26.188
- WISE, Jeremia, d. 1756.
- A Funeral Sermon upon Charles Frost. Boston, 1725. pp. (2), 34. 8°. 18.23, 52
- Prayer for a Succession and full Supply of Gospel Ministers. A Sermon at the Ordination of James Pike, in Summersworth in Dover, October 28th, 1730. Boston, 1731. pp. 63. 8°. 18.164
- Note.*— "The Charge, Given by the Reverend Mr. Jonathan Cushing," pp. 59-61. "The Right Hand of Fellowship, By the Reverend Mr. Rogers," pp. 62, 63.
- Rulers the Ministers of God for the Good of their People. [An Election] Sermon, May 23. 1729. Boston, 1729. pp. 54, (1). 8°. 17.113
- Postscript to The Confession of Patience Sampson. See Boston, alias Sampson, P. 27.206
- WISE, John, d. 1725, Sermon On the Death of. See White, J. 18.50, 53
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WOLCOTT, Roger, b. 1679, d. 1767.		WORLD. Maps of the Terrestrial Globe, 1684.	
— Poetical Meditations. With a Preface By the Reverend Mr. Bulkley. New-London, 1725. pp. (2), vi, ii, 78, (4). 8°	24.9	Paterson, J.	32.25
Note. — The last three pages contain an "Advertisement," — hints in regard to the making of cloth, signed "Joseph Dewey."		WORTHINGTON, William, b. 1695, d. 1756.	
WOMAN. A Discourse Which Directs the Female-Sex how to Express the Fear of God. See Mather, C.	13.36	— The Duty of Rulers and Teachers in Unitedly Leading God's People. [An Election] Sermon, at Hartford, May 10th, 1744. N. London, 1744. pp. (2), 43. 8°	18.190
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— Jesus Christ doth Actually Reign on the Earth. [An Election] Sermon. At Hartford, May 11th. 1727. N. London, 1727. pp. (4), 33. 8°. 18.267		Note. — With "An Abstract of the Proceedings of the Society from the 21st of February, 1723, to the 19th of February, 1724;" "A List of the Missionaries, and of the Members."	
WOODWARD, John, d. 1746, aged 74.		YOUNG, The.	
— Civil Rulers are God's Ministers, for the Peoples Good. [An Election] Sermon, at Hartford, May, 8th. 1712. Boston, 1712. pp. (2), 46. 12°. 18.189		See Adams, E. (18.245); Barnard, J. (18.123); Cook, W. (16.219); Cooper, W. (28.193); Cotton, J. (14.51); Emerson, J. (18.263); Foxcroft, T. (12.20, 37); Haven, E. (18.253); Mather, C. (23.41); Moody, S. (15.45); Smith, J. (16.223); Wheeler, M. (38.51). See also: Children, Parents.	
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— — — Harmonia ex evangelistis tribus composita, Matthæo, Marco, & Luca, commentariis I. Calvini exposita. Eisdem in Iohannem evangelistam commentariis. Genevæ, M. D. LXXII. f°	53.15
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— <i>John. Latin.</i> In evangelium secundum Iohannem, commentariis R. Rollock. Acc. harmonia in historiam mortis, resurrectionis, & ascensionis Domini. n. p., M. DCVIII. 8°	47.18
— — — Analysis logica evangelii secundum Iohannem: cum scholiis et observationibus locorum doctrinæ. Auctore J. Piscatore. Ed. 4a. Herbormæ Nassoviorum, M. DC. IX. 16°	48.3
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— A second treatise of the Sabbath. Oxford, 1632. 4° [Imperfect]	66.11	<i>Note.</i> — "The 1st edition, with a different title-page, printed in 1588." This has "A map of the earth with names (the most) from Scripture."	
BRIDGE, W. The saints hiding-place. A sermon to the house of lords, October, 28. 1646. the day of their monthly fast. London, 1647. pp. (4), 83. 8°	55.20	— A revelation of the Apocalyps. n. p., 1610. 4° .	47.7
— A sermon before the house of commons, at their fast, Novemb. 29. 1643. London, M. DC. XLIII. pp. (8), 32. 4°	56.20	BROWN, J. De causa Dei contra antisabbatarios. Rotterdami, c10 LCC LXXIV-VI. 2v. 4° . . .	66.5
— Elegy on the death of. See Jessie, H.	79.22	<i>Contents.</i> — T. I. De legibus divinis; De cultu ac tempore solenni; De sabbati naturâ & origine. II. De decalogo, & specialim de quarto præcepto; De die dominico; De sanctificatione diei dominici.	
BRIEF account of the gracious dealings of God. Dutton, A.	27.191	BROWNISTS. Apologie or defence of.	78.109
BRIEF instruction, A, in the worship of God, and discipline of the churches of the New Testament, by question and answer. n. p., 1667. 8° .	69.22	— Hall, J. Apologie of the chvrch of England against the	59.50a
BRIEF answer, A, to the principall pointes in the archbishops articles. Also reasons against subscription to the booke of common prayers, and the booke of articles: written about 1583. [No title-page.] pp. 6. 4°	59.59		
BRIEF discourse, A, of the troubles begun at Frankesford, 1554, about the booke of common prayer and ceremonies. Published in 1575. And now reprinted. London, 1642. 4° . . .	59.17		

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— Jacob, H. Defence of the churches of Englande against the	78.104	
— Robinson, J. Apologie of Christians called. 66.25 and 68.19		
— True state of the. See Ancient truth revived	66.16	
— Wall, T. More work for the dean	66.19	
BROWNIG, R., <i>bp</i> . Fourty sermons. Published by W. Martyn. London, c1610. f ^o	62.17	
BRUEL or Brant, W. [Praxis medicinae theoretica et empirica. [No title-page. Lugd. Bat., 1647.] 8 ^o	35.12	
BUCEK, M. Concernyng apparel of ministers. See Melancthon, P.	68.1d	
BUCHANAN, George, b. 1506, d. 1582. Opera omnia. Curante T. Ruddimanno. Edinburgi, m.dcc. xv. 2v. f ^o	80.4	
<i>Note.</i> —For contents, see the Index to the Catalogue of Bates Hall.		
— De Maria Scotorum regina, tragica historia. n. p., [circa 1567]. 8 ^o	79.24	
— Rerum Scoticarum historia. Accessit de jure regni apud Scotos dialogus. Amstelredami, m.dcc.xcvi. 8 ^o	78.120	
— Paraphrasis Psalmorum; Jephthes et Baptistes. See Bible. O. T. Psalms	46.34	
— Psalmorum Davidis paraphrasis poetica. See Bible. O. T. Psalms	46.36	
BUCHANAN, George, of <i>Clydesdale</i> . Dissertatio philosophica inauguralis de vacuo. Glasguae, m.dcc. xix. pp. 12. 4 ^o	36.5	
BUCHANAN, Gilbert. Logica. Londini, m.dcc.xxxvii. pp. (2), 68. 8 ^o	34.10	
BUCHLER, J. Phrasium poeticearum thesaurus. Auctus à Nicasio Baxio. Insuper Reformata poetice institutio. Ed. 16a. Londini, 1664. 12 ^o	76.26	
BUDDEUS, J. F. Historia ecclesiastica Veteris Testamenti. Halae Magdeburgicae, mdccxv-mdccxix. 2v. 4 ^o	45.3	
BULL, G., <i>bp</i> . A companion for candidates of holy orders. London, 1714. pp. 68. 8 ^o	28.22	
BULLINGER, H. Antithesis et compendium evangelicae et papisticae doctrinae. [Tigvri], m. d. li. pp. (20). 8 ^o	67.27	
— Ecclesias evangelicas neque haereticas neque schismaticas, casu. [Tigvri], 1552. pp. (2), 93. 8 ^o	67.26	
— The end of the world, and iudgement, two sermons preached in Latine, englished by T. Potter. London, 1570. 8 ^o	70a.32	
<i>Note.</i> —On the reverse of the title-page of this work is written: "Edward Burchard his booke given to the church of plimouth in New England. Anno Dni. March. 1628."		
— Festorum dierum sermones ecclesiastici. Tigvri, m. d. lviii. f ^o	53.18	
— Sermonum decades quinque, de potissimis religionis capitibus. Tigvri, m. d. lxxvii. 3v. in 1. f ^o	62.10	
— In Acta apostolorum commentariorum libri vi. See Bible. N. T. Acta	53.18	
— In Apocalypsem conciones centum. See Bible. N. T. Revelation	44.2 and 53.19	
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BUNNY, E. The scepter of Iudah: or [the] government [of] the church of Israel. London, 1584. [No title-page.] 8 ^o	68.2	
BURGERSDIJK, F. P. <i>Ἐρμηνεία</i> logica, seu synopsos logicae Burgersdicianae explicatio. Ed. nova. Accessit ejusdem Praxis logica. Cantabrigiae, 1670. 8 ^o	37.9	
— Institutionum logicarum libri duo. Londini, mdcli. 8 ^o	37.11	

BURGERSDIJK, F. P., <i>continued</i> .		Shelf No.
— Institutionum metaphysicarum lib. ii. Ed. 3a. Londini, 1653. 12 ^o	36.33	
BURGESS, Burgess, or Burgesse, A. The doctrine of original sin, vindicated. London, 1639. f ^o	60a.11	
— Publick affections, a sermon before the house of commons: upon the day of humiliation, Febr. 25. 1645. London, m.dcc.xlvi. pp. (7), 23. 4 ^o	55.8	
— Romes cruelty & apostacie: a sermon fifth of November, 1644. Before the house of commons. London, 1645. pp. (4), 21. 4 ^o	56.14	
— The true doctrine of ivstification. London, 1648. 4 ^o	70a.12	
— Vindiciae legis: or, a vindication of the morall law and the covenants. Second ed. London, 1647. 4 ^o	70a.11	
BURGESS, J. A triplication unto his rejoinder for D. Morton. See Ames, W.	49.74	
BURGUNDY. Rerum Burgundicarum libri sex. Heuter, P.	79.2	
BURNET, G., <i>bp</i> . History of his own time. Vol. 1. London, 1724. f ^o	90.3	
— Sermon before the house of commons, 31st of January, 1688. The thanksgiving-day for the deliverance of this kingdom from popery and arbitrary power. London, mdclxxxix. pp. (2), 35. 4 ^o	17.3	
— Speech in the house of lords, on the impeachment of Henry Sacheverell. London, 1710. pp. 16. 8 ^o	26.106	
— Vindication of the late Bishop Burnet from A specimen of some free and impartial remarks, &c. occasioned by Burnet's History of his own times, by John Cockburn. London, mdccxxiv. pp. 40. 8 ^o	27.125	
BURROUGHS, J. Gospel-fear. Sermons from Isa. 66. 2. and 2 Kings 22. 14. London, 1674. 8 ^o	57.3	
— Sermon before the house of commons, at their fast, August 28. 1646. London, 1346. pp. (7), 38. 4 ^o	55.17	
BURTON, H. Petition to parliament. See Bastwicke, J.	78.88	
— Apology against his Trvth still trvth, though shut out of doore. See Calamy, E.	55.101	
— How H. Burton shut himself out of the church-doors of Aldermanbury. See Calamy, E.	55.100	
BURTON, R. The anatomy of melancholy. Fourthed. Oxford, 1632. f ^o	00.8	
BUSHELL, T. Extract of his late abridgment of Lord Bacons Philosophical theory in mineral prosecutions. London, 1600. 4 ^o	26.206, 207	
BUXTORF, Johann, <i>the elder</i> , b. 1564, d. 1629. Concordantiae Bibliorum Hebraicarum. Accesserunt novae concordantiae Chaldaicae: cum praefatione, per J. Buxtorfium fl. Basileae, mdc xxxii. f ^o	60.2	
— Eptome grammaticae Hebraeae. Adjecta textuum psalmorumque aliquot Hebraicorum Latina interpretatio. Londini, 1653. 8 ^o	50a.25	
— Same. Aucta per I. Buxtorfium filium. Accessit C. Schotani appendix. Ed. 9a. Londini, 1666. 8 ^o	50a.15	
— Grammaticae Chaldaicae et Syriacae libri iii. Ed. 2a, emendator. Basileae, m. dc. l. 8 ^o	50a.14	
— Lexicon Hebraicum et Chaldaicum. Accessit lexicon brove Rabbiniico-philosophicum. Ed. 6a. Londini, m.dcc.xlvi. 8 ^o	50a.4	
— Masora. A collection out of the Commentarius Masorethicus. By Clement Barkadale. London, 1665. pp. (6), 64. 8 ^o	50a.23	
— Synagoga Iudaica, Iudaeorum nativitas, institutio, religio, vita, mors, sepultvraqve. Addita est Ivdai cum Christiano disputatione de Messia nostro. Accessit L. Carreti epistola de con-		

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BUXTORF, Johann, <i>the elder, continued</i> .	
<i>versio eius ad Christum. Ed. 3a. Hanoviae, M.DC.XXII. 12°.</i>	50a.35
<i>Thesaurus grammaticus linguae Hebraeae. Ed. 6a. Recognita à J. Buxtorffo, filio. Basileae, M.DC.LXIII. 8°.</i>	50a.1
BUXTORF, Johann, <i>the younger, b. 1599, d. 1664. Lexicon Chaldaicum et Syriacum. Basileae, MDC.XXII. 4°.</i>	40a.9
<i>Tractatus de punctorum vocalium, et accentuum, in libris Vet. Test. Heb., origine, antiquitate, & autoritate: oppositus Arcano punctationis revelato, L. Cappelli. Basileae, M.DC.XLIX. 4°.</i>	40a.12
BYFIELD, N. <i>Answer to Brerewood. See Brerewood, E.</i>	66.10
BYTHNER, V. <i>Clavis linguae sanctae universas voces pentateuchi sententias biblicas comprehendens, earumq; analysin criticè exhibens. Cantabrigiae, 1648. 8°.</i>	50a.16
<i>Lyra prophetica sive analysis critico-practica Psalmorum. Insuper harmonia Hebraei textus cum paraphrasi Chaldaea, & versione Graeca LXXII in locis discrepantibus. Addita est brevis institutio linguae Hebraeae & Chaldaeae. Londini, MDCLXIV. 4°.</i>	40a.4
<i>Note.—The Brevis institutio has a separate title-page and paging.</i>	
<i>— Same. Londini, MDCLXXIX. 4°.</i>	40a.1
CÆSAR, C. J. [Commentarii, ed. a J. Jucundo.] <i>Basileae, [1521]. 8°.</i>	73.23
<i>Commentarii. I. Iocundi opera [ed.] Matvra. Lygviui, M.D.LXXVI. 8°.</i>	74.21
<i>— Caesaris quae exstant, interpretatione et notis illust. J. Godolini in usum Delphini. Juxta editionem Parisiensem. Londini, MDCXCIII. 8°.</i>	73.2
CALUS. <i>See Galus.</i>	
CALAMY, E. † <i>The door of truth opened: or, narrative how H. Burton shut himself out of the church-doors of Aldermanbury: in answer to 'Truth shut out of doors. London, 1645. pp. (2), 18.</i>	55.100
<i>Note.—This is attributed by Burton to Calamy, who does not deny it.</i>	
<i>— Englands antidote, against civil vvarre. A sermon before the house of commons, on their fast, October 22. 1644. London, 1645. pp. (6), 45. 4°.</i>	55.65
<i>— Same. London, MDCLII. pp. (8), 44. 4°.</i>	55.97
<i>— Englands looking-glasse, a sermon, before the house of commons, at their fast, December 22. 1641. London, 1642. pp. (6), 30. 4°.</i>	55.94
<i>— Gods free mercy to England: a sermon before the house of commons, at their fast, Feb. 23. 1641. London, 1642. pp. (8), 51. 4°.</i>	55.95
<i>— The great danger of covenant-refusing, and covenant-breaking. A sermon before the lord mayor, Jan. 14. 1645. London, 1646. pp. (8), 40.</i>	55.99
<i>— An indictment against England because of her divisions. A sermon before the house of lords; at the fast, December 25. 1644. London, 1645. pp. (8), 41, (3).</i>	55.76, 98
<i>— Jus divinum ministerii evangelic. London, 1654. 4°.</i>	59.41, 43
<i>— Just and necessary apology against an invective, by H. Burton in his Truth still truth, though shut out of doors. London, 1646. pp. 12. 4°.</i>	55.101
<i>— Memoirs of J. Howe. London, 1724. 8°.</i>	10a.5
<i>— The noble-mans patterne of thankfulness. A sermon before the house of lords; at their thanksgiving, June 15, 1643. London, M.DC.XLIII. pp. (8), 59. 4°.</i>	55.96

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CALAMY, E., <i>continued</i>	
<i>— A patterne for all. A sermon at the interment of Robert earle of Warwick. London, 1658. pp. (8), 39. 4°.</i>	55.102
<i>— Truth and love. A discourse from Ephesians iv. 15. at the merchants-lecture, November 29. 1720. London, 1720. pp. 36. 8°.</i>	16.134
<i>— Answer to Bishop Hall's Humble remonstrance. See Marshall, S.</i>	59.6
<i>— Vindication of the dissertations concerning episcopacy against the Jus divinum, etc. See Hammond, H.</i>	59.4
CALENDAR. <i>De consecratione calendarum et de ratione intercalandi. See Moses Ben Maimon.</i>	40a.2
CALEPIO, A. da. <i>Dictionary vndeclm lingvarum, septimo emendatione. Basileae, [MDCXXVII]. f°.</i>	71.5
CALVIN, J. <i>Opuscula omnia. Genevæ, M.D.LII. f°.</i>	62.4
<i>Contents.—Psychopannychia, etc.; Epistolæ duae; I. Sadoleti epistola ad senatum populūque Genevensium; Cum Caluini ad eam epistolam responsione; De cœna Domini; Epinicion Christo cātatum; Catechismus ecclesiae Genevensis; Formula sacramentorum administrandorum, in usum ecclesiae Genevensis conscripta; Defensio doctrinae, de seruitute & liberatione humani arbitrij, adversus cëlūm A. Pighij; Admonitio Pauliterij Romani pōdificis ad inuictissimum Cæsarem Carolum quintum, cum scholijs I. Caluini in eandem epistolam; Articuli à facultate sacrae theologiae Parisiensis determinati super materijs fidei nostrae, hodie controuersis; cum antidoto; De necessitate reformandae ecclesiae; Brevis instructio muniēdis fidelibus adversus errores sectae Anabaptistarum; Item, adversus sectam Libertinorum, qui se spirituales vocant; Item, epistola, adversus Fraciscanum quendam Libertinorum erroris sectatorem; Admonitio qua ostenditur quā à re Christiana resp. foret, sanctorum corpora & reliquias velut in Inuentarium redigi; De vitandis superstitionibus; Acta Synodi Tridentinae; cum antidoto; Vera Christianae pacificationis & ecclesiae reformandae ratio; Admonitio adversus astrologiam; Consensio mutua in re sacramentaria ministerium Tigurinae ecclesiae & Caluini; De scandalis; De aeterna Dei praedestinatione; De proudētia qua res humanae gubernat.</i>	
<i>— Abridgement of the institvion of Christian religion. [With] answers to objections. By VVilliam Lawne. Translated by C. Fetherstone. Edinburgh, 1585. 8°.</i>	68.1
<i>— Epistolarum et responsorum ed. 2a. Calvini vita a T. Beza. Lavsaunus, c15 15 LXXVI. 8°.</i>	10a.16
<i>— Institutio Christianae religionis. Genevæ, M.D.XC. f°.</i>	70.2
<i>— Same. Genevæ, M.DC.XVII. f°.</i>	61.3
<i>— Institution de la religion chrestienne, en quatre liures. Caen, M.D.LXII. f°.</i>	62.20
<i>— Institutvion of Christian religion; transl. by T. Norton. London, 1582. 4°.</i>	64.2
<i>— Commentarii, Praelectiones, etc. See Bible. O. T. Pentateuch (53.1,8); Joshua (46.5, 53.1,9); Job (53.4,17); Psalms (53.5); Isaiah (53.6); Jeremiah (53.13); Ezekiel (53.11); Daniel (53.12); Minor prophets (53.7,14); N. T. Gospels (53.2, 13, 15); Acts (53.3, 16); Epistles (53.10).</i>	
CALVINISM. <i>Evangelical truths restored. Edwards, J.</i>	64.12
CALVISIUS, S. <i>Chronologia. Praemissa est isagoge chronologica. Lipsiae, M.D.CV. 4°.</i>	69a.43
<i>— Opus chronologicum. Ed. altera. Francofurti ad Oderam, M.DC.XX. f°.</i>	90.17
CAMBRIDGE, <i>Eng., History of the university of. Fuller, T.</i>	10.7
CAMBUSLANG, <i>Scotland, Testimony unto the extraordinary work of God at. Currie, J.</i>	27.206
CAMDEN, W. † <i>Institutio Graecae grammatices [sic] compendiaris. Ed. auctior. Londini, 1656. 8°.</i>	77.31
<i>— Same. Londini, 1684. 8°.</i>	77.22

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CAMERARIUS, J. In novum fœdus commentarius. See Bible. N. T.	62.4, 10
CAMERON, J. The sovereigne judge of controversies in matters of religion. Translated [from the French] by John Vernevil. Oxford, 1623. pp. 48. 4°.	66.31
— The threefold covenant of God with man. See Bolton, S.	68.14
CAMPION (Lat. Camplanus), E., Answer to the ten reasons of. See Whitaker, W.	70a.14
CAMPION, T. The art of descent. See Playford, J.	88.14
CANDIDUS (Germ. Weiss), P. Tabulæ chronologicæ. Addita Epigrammata historica. Argentiniæ, M.D.XCVII. 4°.	69a.45
CANINI, A. Dialectorum canones. [Scot. Univ. gram. Gr.]	77.6
CANNE, J. A necessity of separation from the church of England proved by the nonconformists principles [against] Dr. Ames. n. p., 1634. 4°.	59.52
— Rejoinder against his Necessitie, etc. See Bradshaw, W.	32.13
CANON law. Analysis institutionum iuris canonici. Würner, J.	79a.15
CAPITAL punishment for theft. Childley, S.	20.200
CAPPEL, L. Arcanum punctationis revelatum. Sive de punctorum vocalium & accentuum apud Hebræos vera antiquitate, distributa, ed. à T. Erpenio. Lugduni Batavorum, 1624. 4°.	40a.11
— Critica sacra: sive de variis quæ in V. T. libris occurrunt lectionibus libri sex. Lutetia Parisiorum, MDCL. [No title-page.] f°.	50.8
Note.—The printed title-page and the first leaf of the dedication are wanting, but they have been supplied in manuscript.	
— Chronologia sacra.	v. 1 of 40.1
— Punctorum Hebræorum antiquitas. See Cooper, J.	40a.23
— Templi Hierosolymitani triplex delineatio. v. 1 of 40.1	
— Tractatus oppositus Arcano punctationis. See Buxtorf, J., the younger	40a.12
CARDINALIS Hugo. See Hugo de S. Caro.	
CAREY, or CARY, H., earl of Monmouth. Speech in the house of peers, the 13. of January. 1641. Upon the present distractions. London, 1641. pp. (7). 4°.	78.36
CARIO, J. Chronicon avetum a P. Melantheone et C. Peverero. VVittebergæ, M.D.LXXX. f°.	90.10
— Same. Aurellæ Allobrogum, c. 1300. 8°.	79.5
CARLETON, G., bp. Examination of those things wherein the author of the late Apocale [R. Mountagu] holdeth the doctrines of the Pelagians and Arminians, to be the doctrines of the church of England. London, 1626. 4°.	66.20
CARMICHAEL, F. Of Christian zeal. A sermon in Edinburgh, January 7. 1751. before the society for propagating Christian knowledge. Edinburgh, M.DCC.LIII. pp. 41. 8°.	11.29
CARPENTER, N. Philosophia libera. Ed. 2a. Oxoniæ, 1622. 8°.	34.22
CARPUS, J. See Berengario, J., of Carpi.	
CARRANZA, B. Symma conciliorum et pontificum. Genevæ, 1600. 8°.	68.36
CARTARI, V. Imagines Deorum, qui ab antiquis colebantur: Italica lingua expositæ: nunc Latino sermone ab A. Verderio expressæ. Lvgduni, M.D.LXXXI. 4°.	77.34
CARTER, J. The nail and the wheel. Two sermons. London, [1647?]. 4°.	56.20
CARTER, W. The covenant of God with Abraham, opened. London, 1654. 4°.	27.52 and 54.31
CARTWRIGHT, T. Commentaria practica in totam historiam euangelicam, ex quatuor euangelistis harmonicè concinnatam. n. p., M. DC. XXX. 3v. in 1. 4°.	47.15

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— Confytation of the Rhemists translation, glosses and annotations on the New Testament. n. p., 1618. f°.	53.21
— Harmonia evangelica per analysin logicam, et metaphrasin historicam. Amsterodami, 1627. 4°.	47.11
— † Replye to An answer of VVhitegifte agalnste the Admonition to the parliament. n. p., n. d. 4°. [Black-letter]	49.63
— Second replie agaynst Whitgiftes second answer touching the church discipline. n. p., M. D. LXXV. 4°. [Black-letter]	49.67, 68a
— The rest of the second replie agaynst Vvhitgiftes second answer, touching the church discipline. n. p., M. D. LXXVII. 4°.	49.68b
— Commentarij in Proverbia. See Bible. O. T. Proverbs	45.4, 9
— Metaphrasit et homiliæ in Ecclesiastem. See Bible. O. T. Ecclesiastes	45.10
CARY, L., viscount Falkland. Speech upon the articles against Lord Finch. London, 1641. pp. (2), 9. 4°.	78.20
CARYL, J. Heaven and earth embracing; or, God and man approaching: a sermon before the house of commons upon their fast, Jan. 28. 1645. London, 1646. pp. (4), 44. 4°.	18.15
— Same. London, 1646. 4°. [Imperfect, ending at p. 40]	55.4
— The saints thankfull acclamation. A sermon before the house of commons, the day of their thanksgiving for the victory in Yorkshire and in Pembrokehire, April 23d, 1644. London, 1644. pp. (6), 50. 4°.	56.9
CARABON, I. Novi Testamenti libri, cum notis. See Bible. N. T. Greek	48.15
CASE, T. Deliverance-obstruction: a sermon before the house of peers, upon the monthly fast, March 25. 1646. London, 1646. pp. (6), 40. 4°.	56.9
— Gods waiting to be gracious vnto his people: with Englands encouragements to wait on God. London, 1642. 4°. [Very imperfect].	32.35
CASSIODORUS, M. A. Historia ecclesiastica tripartita. See Nicephorus Callistus	20.2
CASTANEUS, H. L. See La Rochepey, H. L. C. de.	
CASTELL, E. Lexicon heptaglotton, Hebræicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim; et Persicum [opera J. Golii et E. Castellii] separatim. Londini, c. 1600. LXIX. 1v. in 2. f°.	50.1
CASTRO, A. de. Adversus omnes hæreses, libri XIII. Antverpiæ, M. D. LXV. f°.	62.5
CATALOGUES. [Four bookseller's catalogues, without title-pages. About 1740.] 8°.	38.3
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EDWARDS, T. The casting down of the last and strongest hold of Satan. Or, a treatise against toleration and pretended liberty of conscience. The first part. London, 1647. 4°.	59.12	Note. — Publications of the government are entered, and works of an historical or political character are referred to, under Great Britain. See also: Cambridge, Chester, Cornwall, Kent, Lancaster, Lincoln, London, Norfolk, Yorkshire.	
— Gangrena: or, a catalogue of many of the heresies and pernicious practices of the sectaries of these four last years. London, M. DC. XLVI. 4°.	10a.10	ENGLAND, Church of. Articles agreed [upon] in the conuocation at London 1562. [London, 1593.] pp. 23. 4°.	27.18
EFFICACY, The, of the fear of hell, to restrain men from sin. [No title-page.] 8°.	57.18	Note. — On the fly leaves are MS. memoranda to the effect that these articles were on two Sundays in 1600 read aloud in the parish church of Stebbing (Essex, England,) "by me Thomas fuller vicar," and subscribed, as witnesses, by those present. The signatures follow this statement.	
Note. — This is the title of the first sermon; the rest of the volume contains seven sermons entitled The benefit of the gospel, to the wounded in spirit.		— Constitutions and canons ecclesiasticall, agreed vpon at London, 163 [1603]. [No title-page. London, 1603?] 4°.	26.236
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— Composita verborvm & nominum Hebraicorum. Opus per S. Munsterū Latinitate donatum. Basileæ, M. D. XXV. 8°.	50a.10	— Barlow, W. Conference at Hampton court, 1603, on the millenary petition.	59.22
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- Note.* — Each sermon has an independent title-page.
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- Note.* — 190 leaves, Roman characters. Hain enumerates 34 editions apparently published before this, and 33 between 1476 and 1560.

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<i>Note.</i> — Smectymnvs is made up of the initial letters of the names of the authors, S. Marshall, E. Calamy, T. Young, M. Newcomen, and W. Spurstowe.	
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<i>Note.</i> — The Grammatica Chaldaea has a separate title and paging.	
— <i>Grammatica Hebræa, emendata; notis illustrata à G. Coddæo. Cum ejusdem Technologia, item Grammatica Chaldaea, quatenus ab Hebræa differt. Accessere commentariolus de recta lectione lingvæ Ebrææ, & regularum textuallium syllabus Sixtini Amama. Amstelrodami, 1621.</i> 8°	50a.5
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<i>Note.</i> — The "practize" and "dictionary" are separately paged.	
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— Confessio fidelis; cum catechismo, majori, minori-que; e sermone Anglicano in Latinum versa. Cantabrigiæ, MDCLIX. 8°	60.11, 15	WHITAKER, W. Adversus Thomæ Stapletoni Anglopapistæ defensionem ecclesiasticæ authoritatis, quam ipso loculentam & accuratam inscripsit, tribusque libris digressit, duplicatio, pro autoritate atque auctoritatē S. Scripturæ. Cantabrigiæ, M. D. XCIV. f°	70a.1
— The confession of faith, with the larger and shorter catechisms. With the Directory. Fourth ed. Edinbvrgh, 1708. 8°	69.1	— Answer to the ten reasons of E. Camplan. Added notes, in defence of those reasons by I. Dyræus. Written in Latine. Translated by R. Stocke. London, 1606. 4°	70a.14
— [The confession of faith, with the larger and shorter catechisms. No title-page.] 8°	69.10	— Disputatio de sacra scriptura, contra papistas, imprimis R. Bellarminum, & T. Stapletonum. Cantabrigiæ, 1588. 4°	49.6
— <i>Same</i> . [No title-page. Imperfect.] 12°	69.29	WHITBY, D. The absurdity and idolatry of host-worship. Also an appendix against transubstantiation; with reflexions on a popish book called The guide in controversies. London, 1679. 8°	70a.16
		— Answer to the Reverend Dr. Snape's Second letter to the bishop of Bangor. London, MDCCXVII. pp. 40. 8°	27.142
		WHITE, F., <i>bp.</i> Examination and confutation of A briefe answer to a late treatise of the Sabbath-day. London, 1637. 4°	26.241
		WHITE, J. Speech concerning episcopacy. MS. pp. 29	78.19

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— A short narrative of the extraordinary work at Cambuslang. Glasgow, 1742. pp. 32. 16°	27.177	— Wilkinson, H. De impotentia liberi arbitrii	67.3
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— Friendly caution to seceders	28.59	WILLIAMS, D. A defence of gospel-truth. Being a reply to Mr. Chaney's First part. London, 1693. pp. (8), 48. 4°	63.13
— The spirit of the martyrs revived in the doctrines of. See Warne, J.	64.4	— Veritas evangelicæ definitæ et affirmatæ; in qua quedam doctoris Crispii opiniones considerantur. Et oppositæ veritates perspicue explicantur et confirmantur. Ex Anglicano in Latium convertit. Q. A. Londini, M.DCC.XL. 12°	67.14
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— The rest of the second replie agaynst Whitgifts second answer. See Cartwright, T.	49.68b	WILSON, Thomas, <i>of Canterbury.</i> A Christian dictionary: annexed, A particular dictionary for the Revelation, Canticles, Epistle to the Hebrews. Fifth ed. London, 1648. f°	51.3
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WHOLE duty of man, Animadversions on the. Edwards, J.	49.41	WINGATE, E. The exact constable. Also the office of church-wardens, overseers of the poor, [etc.]. Sixth ed. London, 1682. 12°	79a.18
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WILCOCKS, J., <i>bp.</i> A sermon before the society corresponding with the Incorporated society in Dublin, for promoting English protestant working-schools in Ireland, March 17. 1738-9. London, M.DCC.XXXIX. pp. 32. 4°	16.3	WISHOFF, G. Catalogus librorum. Quoæque publica auctione distrahet G. Wishoff, 29, 30 & 31, Octobris 1739. Lugduni Batavorum, [1739]. pp. (2), 46. 8°	33.12
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— In totam Genesim, enarrationes. See Bible. O. T. Genesis	46.7	WOODBIDGE, B. The method of grace in the justification of sinners. A reply to a book by W. Eyre: entitled Vindiciæ justificationis gratulæ. London, 1656. 4°	64.19
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— The gainfull cost. A sermon before the house of lords, 27 of November, the day for publicke humiliation. London, 1644. pp. (4), 32. 4°	55.71		

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— Taylor, A. Necessity and advantage of the pub- lic worship of God	16.249	ZANCHI, G. Operum theologicorum tomus primus [—octavus]. Excudebat S. Camonetus, M. DC. XIII. 8v. In 3. f°	61.2
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— Speech at the impeachment of. See Widdring- ton, Sir T.	78.27	— Politia ecclesiastica. Editio secunda. Herbor- næ, c1o 1o C VII. 8°	58.7
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XENOPHON. Opera quæ extant, omnia, tam Græca quam Latina. Basilicæ, M. D. XLV. f°	72.3	ZURICH. Orthodoxa Tigvrinæ ecclesiæ ministrorum confessio: una cum responsione ad M. Lytheri calumnias cōdemnationes & conuita: à Ger- manico Latinitate donata, R. Gualthero in- terprete. Tigvri, 1545. 8°	67.26
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— De Cyri institutione libri octo. Græce. Cum Latina interpretatione J. Leinclauii. [Gr.] Londini, M. DC. XLVIII. 8°	75.14		
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YESHUAH Ben Joseph, of Tlemsan. Clavis talmydica. Complectens formulas, loca dialecticæ & rhe- torica præcorum Judæorum. [Acc. Introduc- tio in Gemaram Samuelis præfecti. Hebraice ed. Judas filii Bolati.] Latine reddita per Con- stantinum P'Emperevr. Lvgydni Batavorum, c1o 1o XXXIV. 4°	40a.13		

III. MANUSCRIPTS.

MATHER papers, 1632-1689. 7v. f.

Note.—When Prince received these papers they were in a miscellaneous mass, and, being by him arranged chronologically, they were annotated in his careful hand, and fastened together in parts. When they were deposited, in 1814, with the Massachusetts historical society, they were bound in seven folio volumes, in plain boards, under the society's direction, with manuscript indexes inserted. This binding was badly broken when the Public library received them. Before the Historical society surrendered them, transcripts of the most important were made under the supervision of the Rev. Chandler Robbins, D. D. At the time of the transfer of the Prince library to the Public library, these volumes were again in the keeping of the society, having been borrowed, to use in correcting the press for Vol. VIII. of the Fourth series of the society's Collections, which was devoted to these papers, and was published under the editorship of Dr. Robbins, in 1838, and rendered doubly valuable by a carefully prepared index. Dr. Robbins says in his preface, that "all the papers in the collection are here printed, with the exception of such as are much mutilated, the few which had before appeared in print, some of those which contain only foreign intelligence, and such as possess little or no historical value." The order of the printed letters is mainly one of grouping by writers, and so differs from that of Prince's arrangement, as here followed, which is chronological. A comparison of the following table of contents with the printed volume will show that the latter omits a considerable portion of the correspondence, some of the letters which are left out being of very illegible chirography.

*. The letters referred to below as those of Walter and Frances Goldsmith are the correspondence under those assumed names between the regicide William Goffe and his wife—not mother—Frances Goffe; the letters signed T. D. are from William Goffe; the letters signed D. G. are from William Hook; and the letters signed James Davids are from Col. John Dixwell the regicide. Goffe usually called his place of concealment Ebenezer.—"Prince" signifies a MS. note by the Rev. Thomas Prince.

Contents.—Vol. I. 1. *Rev. John Cotton* to his wife, Oct. 3, 1632. 2. *Vote of Boston*, granting a farm at Muddy river (Brookline) to *Rev. John Cotton*; Agreement of the selectmen of Boston, Nov. 5, 1636, in relation to the same grant. 3. *Notes* on church government. 4. *Rev. Samuel Stone* (Hartford) to *Rev. Thomas Shepard* (Cambridge), 14 July, 1647, containing an account of the death of *Rev. Thomas Hooker*, etc. 5. List of books borrowed by *Rev. Richard Mather* from *J. Johnson* and *W. Parks*, of Roxbury, 10 Jan., 1647. 6. *Nathaniel Mather* (London) to a friend in New England, showing that New England men were in high esteem in England, Dec. 23, 1651. 7. Same to *Rev. John Rogers* (Ipswich) [afterwards president of Harvard college], 23 March, 1651. 8. Copy of a letter sent by the lord general [Oliver Cromwell] to *Rev. John Cotton*, of Boston, N. E., 2 Oct., 1651. [In Hutchinson's collection.] 9. Notes respecting justification, etc., containing Mr. Cotton's ideas as interpreted by *Mr. Eliot*, and explained by *Mr. Cotton*. 10. Fragment of an order of court (Massachusetts), signed by Edward Rawson, secretary, for a day of humiliation, Boston, 4 March, 1653. 11. *William Heyford* to *Thomas Lake*, London, 18 April, 1653. 12. Receipt from *Robert Brewster* for moneys received according to an act of parliament for promoting the Gospel in New England, 5 May, 1653. 13. Letter from *Walter Fyler* (Windsor), 27 June, 1653, directed to *Mr. John Mather* (Dorchester); on same sheet, letter from *Rev. Richard Mather* to ———, upon baptism, etc., Dorchester, 2 July, 1653. 14. *Rev. John Davenport* to *Mrs. Cotton*, New Haven, 25 Aug., 1653. 15. *Rev. Richard Mather* to ———, concerning the frequency of the administration of the Lord's supper, 9 Jan., 1655. 16. *Rev. S. Mather* to *Rev. John Mather*, April 20, 1659. 17. *Rev. I. Mather* to *Rev. John Mather*, stating that the new commissioners have decided there shall be but four ministers, and that the churches are in arrears on account of salaries, etc., [Dublin], Sept. 10, 1659. 18. *Old Piow's* Protestation before he came into England in the year 1680, (verses) by the duke of Buckingham. 19. *Senhorn Cotton* to his mother, *Mrs. Sarah Mather*, Hampton, 27 Jan., 1661. 20. Fragment of a letter from *William Jackson* to *Samuel Bellingham*, [1677]. 21. *Rev. John Cotton* to *Rev. Cotton Mather*, Plymouth, Dec. 11, 1677. 22. *Rev. Solomon Stoddard* to *Rev. Increase Mather*—speaking of Indian enemies, and of *Rev. Mr. Miles's* preaching in Boston, expressing fears for its effects, N. Hampton, Nov. 29, 1677. 23. Propositions

agreed upon by the assembly at Boston to be discussed on the 10th of June, with Mr. D's judgment thereupon,—besides letters, etc., relating to the regicides. 24. *Rev. John Davenport* to *William Goffe*, containing news from England, etc., 3 July, 1662. 25. *Joseph Buskrod* to *Rev. Increase Mather*, Dorchester, 7 July, 1662. 26. *Rev. John Russell* and others to *Mrs. Sarah Mather*, concerning the proposed settlement of *Rev. Increase Mather* at Hadley [Aug. 13, 1663]. 27. Extracts from the letters patent granted to "the company for the propagation of the Gospel in New England," etc., 1662. 28. Letter, dated 10 June, 1662, from *Rev. John Whiting* to *Rev. Increase Mather*, giving "an account of a Remarkable passage of Divine Providence" [witchcraft] in Hartford, 1662. 29. *Rev. John Davenport* to *Rev. John Cotton*, New Haven, 23 March, 1662-3. 30. "Some few questions, and answers together with their Explication, taken out of Mr. Stone's Catechisme." 31. *Rev. John Davenport* to *William Goffe*, containing news from England, etc., 1 Jan., 1662. 32. Letters, etc., relating to the regicides. 33. Request from *Richard —, Robert —* and others, that his majesty's commission to them, etc., may be printed and published, Boston, May 24, 1663. [Signatures mutilated.] 34. *Rev. Nicholas Street* to *Samuel Bache*, New Haven, 15 May, 1665. 35. Extract from the Gazette, stating that *John Desborough* and twelve others are ordered to return to England, or be attainted of high treason; also, that *John Bathbone* and seven others have been executed for the same crime, etc. 35a. Copy of a letter from *Mr. Whitney* to *Mr. Goodwin*, 13 Aug., 1668. 36. Proclamation of *Gov. Bellingham* in relation to the profanation of the Lord's day, Boston, 13 July, 1667. 37. ——— [signature destroyed] to *Rev. Increase Mather*, Barbadoes, 28 Nov., 1667. 38. *Rev. Richard Mather* to *Rev. Increase Mather*, 25 July, 1668. 39. "Sum memorable Passages of gods wonderful Deliverances at Sea," by *John Grafton*, of Salem, who was cast away, Sept. 6, 1669. 40. Memorandum of a lease at Muddy river (Brookline) from *Sarah Mather* to *James Pemberton*, 25 March, 1670. [This James Pemberton was father to y^e Rev. Mr. Ebenezer Pemberton, & This Sarah Mather I conclude was at 1st wife & widow of y^e Rev. Mr. John Cotton of Boston, & then of y^e Rev. Mr. Richard Mather of Dorchester: we Mr. Mather died Apr. 22, 1699."—MS. note in Prince's handwriting.] 41. Copy of the last will and testament of *Sarah Mather*, of Boston, 3 May, 1670. 42. *Rev. Increase Mather* to *Rev. John Mayo*, explaining the reason of Mr. Mather's absence from the intended church meeting, 8 Aug., 1670. 43. *Rev. John Cotton* to his mother, Plymouth, Dec. 7, 1670. 44. Same to *Rev. Increase Mather*, Plymouth, 19 Jan., 1670. 45. Notes, apparently of a discourse, cancelled and imperfect. 46. *Richard Chiswell* to *Rev. Increase Mather*, inclosing a copy of an invoice of books, etc., London, 16 Feb., 1670. 47. *Rev. Nathaniel Mather* to *Rev. Increase Mather*, discussing infant baptism, etc., Dublin, 25 Feb., 1670. 48. *Rev. John Bishop* to *Rev. Increase Mather*, speaking of the great fire in which the house of the latter was destroyed, Stamford, 25 March, 1670. 49. *Rev. Nathaniel Mather* to *Rev. Increase Mather*, sending and highly commending "Cotton Brachygraphie," Dublin, 27 Feb., 1670. 50. *Rev. John Cotton* to *Rev. Increase Mather*, sympathizing with Mr. Mather in his loss by the fire, etc., 16 March, 1670-7. 51. *Rev. Thomas Thornton* to *Rev. Increase Mather*, referring to his loss of a meeting place by the fire, 6 March, 1670-7. 52. *Rev. John Cotton* to *Rev. Increase Mather*, returning a book [note in Massachusetts historical society's Collections—"evidently Hubbard's Narrative of the Indian wars"], and speaking of a boy obtained for *Rev. Mr. Mather's* service, Plymouth, March 19, 1670-7. 53. *Rev. Thomas Jollie* to *Rev. Increase Mather*, introducing himself and soliciting a correspondence, etc., "Pendleton, nigh Clitheroe," 3 April, 1677. 54. *Richard Blinman* to *Rev. Increase Mather*. "The convocation summoned by the prelates procurer who went up with high expectations of straining the Non-Conformity, & providing for y^e same: had no commission given them to convene as they came up," etc., 13 April, 1677. 55. *Rev. John Bishop* to *Rev. Increase Mather*, congratulating him on the preservation of his library from the fire, and speaking of the "History of N. E.," etc., Stamford, 13 April, 1677. 56. *Rev. John Cotton* to *Rev. Increase Mather*, complaining that Mr. Mather had disclosed the contents of certain private letters concerning Hubbard's book, etc., Plymouth, April 14, 1677. 57. "The heads of the Arguments alledged by some in the house of Commons against the address that house presented to his majesty," April 14, 1677. 58. A letter, without address, date, or signature, commencing

"Reverend s^r," and signed "A mourner for ye Apostacy of Slon and ye fellow servant," concerning parliamentary affairs, papacy, etc. 59. *Rev. John Russell to Rev. Increase Mather*, speaking of the severe sickness in Hadley; of the great fire of Mr. Mather's history, etc., Hadley, April 18, 1677. 60. *John Westgate to Rev. Increase Mather*, speaking of the great fire, of the persecution of the quakers, baptists, etc., Charlestown, 8 May, 1677. 61. Letter of Collins (now missing, and missing Feb., 1688, as appears from a slip bearing that date). 62. *Rev. James Forbes to Rev. Increase Mather*, Gloucester, 29 May, 1677. 63. Report of the king's address to the house of commons, etc., Whitehall, 28 May, 1677. 64. Letter, without address, date, or signature, written on reverse of No. 63, on the same subject. 65. Remarks on his majesty's speech, 29 May, 1677. 66. *Rev. S. Hooker to Rev. Increase Mather*, June 5, 1677. 67. To *Rev. Increase Mather* (?) (without signature), referring to his loss by the fire, etc., Ebenezer, 12 June, 1677. 68. *Rev. Seaborn Cotton to Rev. Increase Mather*, giving an account of an engagement with the Indians, Hampton, 16 June, 1677. 69. *Rev. John Cotton to Rev. Increase Mather*, speaking of Rev. Mr. Arnold's approaching death, propounding certain theological questions, speaking highly of Rev. Mr. Walley, and complaining of the conduct of Rev. Gershom Hobart. Plymouth, 19 June, 1677. 70. *Rev. John Cotton to Rev. Increase Mather*, referring to H.'s history, and giving Rev. Mr. Shove's opinion of it, Plymouth, 23 June, 1677. 71. "An account of what happened unto Thomas Berry by thunder and lightnings in the pink Hopwell," 17 July, 1677. 72. *Rev. William Hook to Rev. Increase Mather*, containing "The names of the ministers who dyed of late years in the City London," 7 August, 1677. 73. *Mrs. Jane Hook to Rev. Increase Mather*, 8 August, 1677. 74. *Rev. Richard Blinman to Rev. Increase Mather*, expressing fears with regard to the N. E. patent, giving English news, cautioning against "one Rigby," and speaking highly of Mr. Eleathan Chauncy as a physician, etc., Aug. 14, 1677. 75. *Rev. Samuel Peto to Rev. Increase Mather*, about a book, etc., Aug. 31, 1677. 76. A letter, without date, address, or signature. ["A letter (from) y^e Rev. Mr. Thomas Cobbet of Ipswich to the Rev. Mr. Increase Mather in 1677, before Aug. 16."—M^s. note of T. Prince.] 77. *Rev. John Bishop to Rev. Increase Mather*, concerning the importance of settling a minister for East and West Chester, Stamford, 10 Sept., 1677. 78. *Captain John Allin to Rev. Increase Mather*, referring to the publication of the "Narrative of the pequot war," Hartford, Sept. 17, 1677. 79. Account of the captivity of — among the Indians. 80. *Rev. Samuel Wake-man to Rev. Increase Mather*, inclosing letter and money for Rev. William Hooke, Fairfield, 27 Sept., 1677. 81. *Rev. Samuel Whiting to Rev. Increase Mather*, urging him to write a history of New England, etc., 1 Oct., 1677. 82. *Rev. John Bishop to Rev. Increase Mather*, concerning a minister for West Chester, Stamford, 2 Oct., 1677. 83. *Rev. John Cotton to Rev. Increase Mather*, requesting Cotton Mather to pass the winter with Mr. Cotton as tutor to his two sons, Plymouth, Oct. 20, 1677.

VOL. II. 1. Copies of three letters, without signature, "arriving 19th Apr. from Lond. in 6 weeks," one to Mr. Usher, one to Mr. Ozenbridge, and a "34 letter," not addressed; all containing English news. 2. *Mrs. Frances Goldsmith* to her son, *Walter Goldsmith*, 13 Oct., 1671. 3. Record of the case [witchcraft] of *Elizabeth Knapp* at Groton from Oct. 30, 1671, to Jan. 12, 1671-2, by *Rev. Samuel Willard*. 4. Items of news from England, without address or signature, Jan. and Feb., 1671-2. 5. Letter, without address or signature, concerning papacy in England, Aug. 15, 1672. 6. *Edward Collins* "for the Hob gentlemen at their lodgings whosoever," "*William Goffe* and *Edward Whalley*," concerning a gift of *William Saltonstall* to their use, Charlestown, 1 June, 1673; reply thereon endorsed, 5 July, 1672. 7. *Walter Goldsmith* to his mother, Ebenezer, 5 July, 1672. 8. *Jane Hooks to Mrs. Rebecca Russell*, 24 July, 1672. 9. *D. G. to Walter Goldsmith*, concerning the war against the Dutch, etc., 2 Aug., 1672. 10. Copy of the magistrate's plea upon the Massachusetts patent, upon occasion of and answer to three votes sent up from the house, 8 July, 1673. 11. Copy of the last will and testament of *Gov. Richard Bellingham*, 28 Nov., 1673. 12. *Mrs. Mary Hoare to Mrs. Bridget Hoare*, requesting her to take her son John into her family, Hull, 9 April, 1673. 13. — to —, containing questions relating to the war against the Dutch [No date, address, or signature]. 14. An imperfect and mutilated letter in the same handwriting as the foregoing, 2 —, 1673. 15. Copy of the last will and testament of *Rev. John Orenbridge*, in which he bequeaths certain books to the "public Library in Boston," Boston, 19 March, 1673-4. 16. *D. G. to Walter Goldsmith*, mentioning the stagnation of trade, short crops and sickness in England, 4 April, 1674. 17. *Walter Goldsmith* in reply to No. 16, Ebenezer, Aug. 5, 1674. 18. Statement of *Rev. John Higginson* concerning the *Rev. Charles Nicolet* [controversy in the church at Salem], 24 Aug., 1674, at Mr. Mather's in Boston. 19. Apology of *Rev. John Higginson* to the committee of the general court on the same subject, Salem, June 8, 1675; also dated 1675. 20. *Habakkuk Glover to Rev. Increase Mather*, concerning redemption, Newport, 30 Dec., 1675. 20a. Copy of a letter from *Rev. Increase Mather to Habakkuk Glover*, in answer to No. 20, Boston, 3 Dec., 1675-6. 21. *Rev. John Cotton to Rev. Increase Mather*, mentioning the death of *Rev. John Holmes*, the disaster to the army, and expressing his fears lest Capt. Bradford's wound should prove fatal, Plymouth, 3 Jan., 1676. 22. *Habakkuk Glover to Rev. Increase*

Mather, criticising a manuscript sent him by Mr. Mather, Newport, 18 March, 1775-6. 23. Copy of a letter from *Rev. John Eliot*, *Rev. James Allen*, *Rev. Increase Mather* and *Rev. Thomas Thacher* to the churches in Dublin, acknowledging the receipt of their contributions for sufferers in the Indian war, Boston, 11 Jan., 1674-7. 24. *Rev. John Bishop to Rev. Increase Mather*, congratulating him upon his recovery from illness, speaking of much sickness in Stamford, and inquiring as to the origin of the war, etc., Stamford, 8 July, 1676. 25. (*William Goffe*) to *Rev. Increase Mather*, speaking of Mr. Nowell and his assistance to the writer in his removal, Ebenezer, 8 Sept., 1676. 26. Fragment of a letter, containing European news, from S. P. to —, Oct. 12, 1676-7. 27. *Samuel Hooker to Rev. Increase Mather*, stating that the Indian troubles were diminishing, and that there was then much sickness in Hadley, Oct. 12, 1676. 28. *Rev. John Cotton to Rev. Increase Mather*, concerning materials for Mr. Mather's history, and containing allusions to a young man who appears to have gone astray, Plymouth, 24 Nov., 1678. 29. Catalogue of books, Dec. 5, 1678. [Note in pencil: "This is a catalogue of the books selected by Mather, after his house was burnt, from the library of Mrs. Usher, once wife of President Hoar."] 30. *Rev. John Cotton to Rev. Increase Mather*, mentioning small-pox in Duxbury, and desiring to know what is good for it, etc., Plymouth, Jan. 1, 1677. 31. Fragment of a letter from *Rev. John Cotton to Rev. Increase Mather*. ["Pendleton nigh Clitheroe," 18 Jan., 1677-8. 32. *Rev. Thomas Jollie to Rev. Increase Mather*, concerning church matters, "Pendleton nigh Clitheroe," 18 Jan., 1677-8. 33. *Rev. Samuel Nowell to Mr. Jonathan Bull*, giving European war news, and expressing fears lest New England should have a general governor, etc., 25 Sept., 1678; on the reverse—a copy of the king's speech to parliament, 28 Jan., 1677. 34. *William Payne* to —, containing European news, London, Feb. 21, 1677-8; on the reverse—notes in the handwriting of *Rev. Increase Mather*. 35. *Rev. Nathaniel Mather to Rev. Increase Mather*, acknowledging the receipt of sundry letters and four books; discussing the nature of the office of deacon; mentioning *Messrs. Thorn, Aubry, and Eliot*; *Rev. Mr. Taylor's* dangerous illness, and the will of *Samuel Mather*, Dublin, Feb. 13, 1677. 36. Rough draught of notes for an answer to the question propounded by some of the brethren of the church in Woburn to the elders met at the lecture in Boston, 7 March, 1677. [In the handwriting of *Rev. Increase Mather*.] 37. "An answer to the Question propounded by some of y^e brethren of y^e Church in Woburn, to y^e Elders met at y^e Lecture in Boston," 7 March, 1677. [An enlargement of No. 36, and in a different handwriting.] 38. Extract from a letter, without date, address, or signature, containing European news; mentioning the death of Dr. Manton ["Dr. Manton Died Oct. 18, 1677."—M^s. note by T. Prince]; speaking of the infection in Boston, Charlestown, etc., and the adjournment of the court on that account. 39. *Rev. Nathaniel Mather to Rev. Increase Mather*, introducing Mr. Chetwode, and speaking of the persecutions in Scotland and the political complications in Europe, 12 March, 1677. 40. *Elizabeth Moulder to Rev. Increase Mather*, giving an account of her voyage to England, etc., London, 13 March, 1677. 41. *Rev. John Cotton to Rev. Increase Mather*, describing the death of *Rev. Mr. Walley*, Barnstable, 21 March, 1677-8; Postscript, Plymouth, March 25, 1678. On the reverse, notes in the handwriting of *Rev. Increase Mather*. 42. Report of the proceedings in parliament relating to the earl of Danby, etc., 27 March, 1678. 43. *Rev. Jonathan Tuckney to Rev. Increase Mather*, thanking Mr. Mather for his "Relation concerning the war," etc., Hackney, 3 April, 1678. 44. Letter from the elders and others "in the behalf of the church and Towne" to "the Reverend Elders to whom these Lines may com," speaking of the death of their pastor, and asking for "advice & furtherance" as to supplying his place, Barnstable, 7 April, 1678. 45. *Rev. Joseph Eliot to Rev. Increase Mather*, acknowledging the receipt of Mr. Mather's books, criticising the "Answer of prayers," and speaking of Mr. Mather's views of baptism, the death of Mr. Shepard, the prospects of the college, trouble feared from the Indians, etc., Guilford, 3 May, 1678. On the reverse, notes in the handwriting of *Rev. Increase Mather*. 46. *Rev. Joshua Moody to Rev. Increase Mather*, concerning the admission of Mr. Freyer to the church; also speaking of a renewing of the covenant, and expressing fears of a change of government in England, Portsmouth, 6 May, 1678. 47. *Rev. Nathaniel Mather to Rev. Increase Mather* (sent by "one Mr. Gilbert"), mentioning that parliament seems "set rather agt Popery y^e agt y^e N-Conformists," 13 May, 1678. On same sheet, notes in the handwriting of *Rev. Increase Mather*. 48. *Samuel Peto to Rev. Increase Mather*, acknowledging receipt of books and sending others, narrating the difficulties between the king and house of commons (occasioned by its action in relation to the war, and its requesting the removal of certain evil counsellors), also the prorogation of parliament from that cause (see No. 49), May 14, 1678. 49. Report of the proceedings in the house of commons in relation to the war, the disbanding of the army, and an address praying for the removal of the duke of Lauderdale, May 6 and 7, 1678. On same sheet, a letter without signature (endorsed "Mr. Richard Blinman"), referring to the preceding; also mentioning the discontent in Scotland, the favors shown to papists, etc., and predicting "that Earthquake, Revel[ation] 11th, is not far off," 20 May, 1678. 50. *Rev. Samuel Mather to Rev. Increase Mather*, mentioning *Rev. Mr. Newton's* illness and speaking of his own settlement, Milford, 20 May, 1678. On the reverse, notes in

the handwriting of Rev. Increase Mather. 51. *Rev. John Cotton to Rev. Cotton Mather*, mentioning a sermon of Rev. Mr. Treat, also Mrs. Mather's illness, etc., Plymouth, 11 July, 1678. On the reverse, note in the handwriting of Rev. Increase Mather. 52. *Mrs. Jane Hook to Rev. Increase Mather*, sending old clothes for poor ministers, etc., 27 June, 1678. 53. *Nathaniel Mather to Rev. Increase Mather*, 7 July, 1678. 54. *Rev. John Bishop to Rev. Increase Mather*, speaking of the noise of guns heard in the air, earthquakes, etc., Stamford, July 11, 1678. 55. *Rev. John Cotton to Rev. Increase Mather*, mentioning a fast appointed at Barnstable, "to beg of God to bow Mr. Thacher's heart to accept their call," also a false alarm of Indians, etc., Plymouth, 15 and 16 July, 1678. 56. *Rev. Joseph Eliot to Rev. Increase Mather*, acknowledging the receipt of a letter and criticizing some of Mr. Mather's works, Guilford, 17 July, 1678. 57. *Richard Blinman to Rev. Increase Mather*, containing European news, Aug. 9, 1678. On the reverse, *Rev. Increase Mather to Mr. Wigglesworth*, pastor of the church in Malden, concerning the proposed marriage of the latter with his servant maid, 8 May, 1679. 58. *Rev. Increase Mather to Rev. Michael Wigglesworth*, on his proposed marriage with his servant maid, Boston, 12 May, 1679. 59. *T. D. to Rev. Increase Mather*, acknowledging the receipt of a letter from the writer's wife, and mentioning the death of Mr. Hook, etc., Ebenezer, 30 Aug., 1678. 60. *Rev. John Cotton to Rev. Increase Mather*, speaking of family affairs, the death of Mr. Baker, the arrival of a privateer commanded by Capt. Daniel, small-pox, baptism, etc., Plymouth, 28 Aug., 1678. 61. *Rev. John Higginson to Rev. Increase Mather*, concerning the duty imposed upon ministers in regard to the public reading by them of certain laws, also concerning the controversy about baptism, Salem, Sept. 30, 1678. 62. *T. D. to Rev. Increase Mather*, speaking of his correspondence, etc., 23 Oct., 1678. 63. *Samuel Mather to —*, speaking of his settlement in Brainerd or Milford, etc., 4 Nov., 1678. 64. *Rev. Thomas Cobbet to Rev. Increase Mather*, concerning God's wrath and the renewing of the covenant by the united churches, and speaking of his own deafness, etc., Ipswich, 12 Nov., 1678. 65. *Rev. John Cotton to Mr. Cotton Mather*, congratulating him upon his recovery from illness, etc., Plymouth, 15 Nov., 1678. 66. Letter written on the reverse of No. 65 and in answer to it, from *Cotton Mather to Rev. John Cotton*, speaking of the small-pox in Boston and its visitation upon his own family, etc., [no date]. 67. *Rev. John Cotton to Rev. Increase Mather*, concerning business matters; also the spreading of the small-pox, and soliciting advice as to the treatment of that disease, Plymouth, 2 Dec., 1678. 68. *Rev. Nathaniel Mather to Rev. Increase Mather*, acknowledging the receipt of his letter by Mr. Chetwood, and of a letter and books from Mr. Eliot; also speaking of the papist plot, etc., 19 Dec., 1678. 69. Letter (in Latin, with Greek and Hebrew quotations) from "*Johannes Cottonius*" to *Rev. Increase Mather*, Plymouth, 26 Dec., 1678.

Vol. III. 1. *Samuel Petto to Rev. Increase Mather*, acknowledging the receipt of a letter and sermons, speaking of Rev. Mr. Humphreys, discussing the doctrine of the atonement, and mentioning the illness of Dr. Owen; also speaking of the papist plot, the activity of Mr. Oates, and the prorogation of parliament, 2 Jan., 1678-9. 2. Letter from *Rev. John Whiting*, containing a postscript by *John Almyne to Rev. Increase Mather*, in relation to a minister for Windsor, and speaking of Rev. Samuel Mather and Rev. Isaac Foster in that connection, Hartford, 27 Feb., 1678. On the reverse, copy of a letter from *Rev. Increase Mather* in reply to the same, Boston, 10 March, 1678-9. 3. *Rev. Thomas Waterhouse to Rev. Increase Mather*, speaking of his son, and referring to theological discussions, West Creeping, 24 Feb., 1678. 4. *Rev. Thomas Waterhouse to Rev. Increase Mather*, speaking at length of the papist plot, etc., West Creeping, 27 Feb., 1678. 5. "B. B." to *Rev. John Collins*, containing a copy of the letter of King Charles II. to the duke of York, requesting him temporarily to go beyond the seas, dated Whitehall, 28 Feb., 1678. 6. Fragment of a letter from — to *Rev. Nathaniel Mather*, speaking of the trial, etc., of the murderers of Sir E. Godfrey (without date or signature). 7. *Mrs. Jane Hook to Rev. Increase Mather* (spelled by the writer "Mader"), sending clothes and money to poor ministers, 5 March, 1679. 8. — to *Rev. Increase Mather*, containing English news, etc. [no signature], 8 March, 1678. Postscript, 18 April, 1678. 9. Report of proceedings in parliament on receiving the king's reply to their message concerning the choice of a speaker; Col. Titus's speech thereon, 11 March, 1678. 10. *Rev. John Cotton to Rev. Increase Mather*, speaking of business matters, the death of treasurer Southworth, the sickness of Major Cudworth, etc., Plymouth, 12 March, 1678-9. 11. *William Stoughton to Rev. Increase Mather*, discussing political prospects in Europe, and the difficulty between the king and commons; also mentioning the college [Harvard] and recent legacies to it, 13 March, 1678-9. 12. *Rev. Thomas Jollie to Rev. Increase Mather*, concerning baptism, and sending certain treatises, Pendleton-nigh-Clitheroe, March 15, 1678-9. 13. *Rev. Nathaniel Mather to Rev. Increase Mather*, containing English news, and mentioning the trial of the murderers of Sir Edmundbury Godfrey, and the military preparations in France and Spain, March 18, 1678-9. 14. Report of parliamentary proceedings, concerning the earl of Danby, the Romish plot, etc.; also the order to take the earl of Danby into custody. [Endorsed "For Mr. Collings."] 15. *Rev. John Bishop to Rev. Increase Mather*, concerning a minister for Westchester, acknowledging the receipt of a letter from Mr. Hook by

the hand of Mr. Mather, speaking of the deaths and sickness among ministers, and mentioning the condition of Rev. Messrs. Newton, of Milford, and Wakeman, of Fairfield; also of the desire of the writer to educate his son for the ministry, and making inquiries about the charitable endowments of the college [Harvard], Stamford, 25 March, 1678. 16. Report of the speech of *Sir Francis Winington*, in the house of commons, on the power of the king to pardon traitors, etc., March 20, 1679. 17. Report of the same speech in another handwriting, March 22, 1678-9. 18. *Mrs. Jane Hook to Rev. Increase Mather*, sending money and clothes for poor ministers, and referring to the death of Rev. Mr. Gale, 7 April, 1679. 19. Report of parliamentary proceedings, bill for granting writ of habeas corpus, etc., 2 April, 1679. 20. *T. D. to Rev. Increase Mather*, congratulating him upon the recovery of his family from the small-pox, etc., Ebenezer, 2 April, 1679. 21. *Rev. Joshua Moody to Rev. Increase Mather*, concerning baptism, the small-pox, and the death of the governor [Leverett], 7 April, 1679. 22. Copy of the proceedings at a meeting of the congregation in Windsor, relating to the call of Mr. [Rev. Isaac] Foster, and the resignation of Rev. Mr. Chauncey, Windsor, 16 May, 1679. On the reverse, votes on the same matters, Windsor, 2 June, 1679. Endorsed, "Copies of the Acts respecting Mr. Foster and of Mr. Chauncey his Resignation." 23. *Daniel Clarke, Henry Wolcott, Sen., and Benjamin Newbery to Rev. Mr. Oakes* and others (inclosing No. 23), Windsor, 21 May, 1679. 24. "Mr. Titus Oates Journal & Affidavit of his discovery taken before y^e K^t & counsell, written and subscribed by his own hand, 7th 2^d 1678." [12 pages badly mutilated.] 25. *Richard Montague* to the lord treasurer, Paris, 11 Jan., 1677-8. 26. On reverse of 25, *Richard Montague* to the same, Paris, 18 Jan., 1677-8, [the leaf badly mutilated]. 27, 28. "A Letter dropt upon y^e Exch^g," concerning the plot, etc., [without date and in the same handwriting with No. 24]. 29. "A Prophecie w^{ch} hath bene manuscript in my Lord Powis Familie above 60 yeares," no date. 30. On reverse of 29, Parliamentary proceedings, 11 May, 1679 [badly mutilated]. 31. Parliamentary proceedings, May 20, et seq., 1679. 32. *Rev. James Fitch to Rev. Increase Mather*, speaking of his own labors and the publication of his catechism, Norwich, 23 May, 1679, with notes in the handwriting of Rev. Increase Mather. 33. S. H. ["suppose Samuel Hooker," — Prince] to *Rev. Increase Mather*, concerning the settlement of Mr. Foster, and mentioning the death of Rev. Mr. Haines, May 28, 1679. An endorsement, in the handwriting of Rev. Increase Mather, signed by Urian Oakes, Sam. Nowell, Increase Mather, Sam. Torrey, and Thomas Graves, June 12, 1679, with notes in the handwriting of Increase Mather. 34. *J. Bartlett to Rev. Increase Mather*, concerning the prorogation of parliament, and the gloomy prospects in Ireland, Biddford, 4 June 1679. 35. P. T. to Mr. T. D., concerning affairs in England, July 30, 1679. 36. *Nathaniel Morton to Rev. Increase Mather*, bewailing the condition of New England, urging Mr. Mather to compile a general history of New England, and proffering aid in that matter, Plymouth, 8 Aug., 1679. 37. *Rev. John Bishop to Rev. Increase Mather*, speaking of the death of Mrs. Bishop, acknowledging receipt of books, and referring to a previous inquiry concerning aid in the education of his son at college, Stamford, 12 Aug., 1679. 38. *Rev. Nathaniel Mather to Rev. Increase Mather*, mourning over "poor Tims case," stating that his brother Samuel had no picture taken of him during his life, detailing English news and the tortures inflicted on the Scotch covenanters, etc., Dublin, 25 Aug., 1679. 39. *Rev. Jonathan Tuckney to Rev. Increase Mather*, sending books to Mr. Mather, Rev. Mr. Whiting, and Rev. John Cotton, Hackney, 9 Sept., 1679. 40. *Henry Wolcott, Jun., Jacob Drake, and John Moore*, "In y^e name of the Congregation in Windsor," to *Rev. Urian Oakes, Rev. Increase Mather, and Mr. Willard*, in relation to the settlement of Rev. Isaac Foster, and requesting their advocacy in the matter, Windsor, 23 Sept., 1679. 41. *John Whiting to Capt. Thomas Tucker, Q. D. G.*, speaking of affairs in England, — 5, 1679, [date mutilated]. "July Aug or Sep." — note in Prince's handwriting, from the Bull in Lawrence lane, London. 42. *Rev. Thomas Cobbet and Robert Payne*, "wth y^e consent of y^e brethren of y^e church at Ipswich," to *Rev. Increase Mather*, "to gether with y^e rest of y^e . . . B of y^e North church in Boston," commending Mrs. Judith Hay to communion, 12 Nov., 1675. 43. *Rev. Samuel Stone to Rev. Increase Mather*, acknowledging the receipt of the latter's Call to the rising generation, and discussing a confession of faith, covenants, etc., Middletown, 25 Nov., 1679. [Notes in handwriting of Rev. Increase Mather.] 44. *Rev. Increase Mather to Rev. Sampson Bond*, sending the results of the synod, and the Call to the rising generation, also discussing the acceptance by Mr. Bond of his "call from the old church" in Boston, Boston, 1 Dec., 1679. 45. "The testimony of *William Mors* and his wife," relating certain events, apparently the result of witchcraft, which occurred at his house, Dec. 3, 1679 [This appears to be the inclosure referred to in a letter from Rev. Joshua Moody to Rev. Increase Mather, 28 Aug., 1683.] 46. *Abraham Kink to Rev. Increase Mather*, speaking of the death of the Rev. James Williams, and the fire in Boston, drawing a parallel between the visitations of God upon England, Holland and New England, and hoping that they may all make a right improvement of them; also mentioning the call extended by the church in Amsterdam to Rev. Robert Ferguson, and proffering aid in regard to the book which

Mr. Mather is about to publish, Amsterdam, 15 Dec., 1679. On the reverse, notes in another handwriting on the healing miracles, etc. 47. *Rev. Nathaniel Mather to Rev. Increase Mather*, acknowledging the receipt of his letter of 7 Oct., and referring to the fire in Boston; also speaking of the proposed publication of Irenicum and other works by Samuel Mather, of Mr. Scott's estrangement, and of family matters; also of public affairs in England, the imprisonment of the earl of Tyrone, the ill-treatment of a Scotch minister after his arrest, a rising in Scotland, the murder of the archbishop of St. Andrews, the return of the duke of York to England, etc., London, 31 Dec., 1679.

Vol. IV. 1. *Rev. John Higginson to Rev. Increase Mather*, concerning a summons from the governor, requesting the attendance of the elders at the general court, and giving the writer's views with regard to sending an agent to England, etc. [without date]. 2. *Rev. Increase Mather to Mr. Samuel Willard*, speaking of Mr. Willard's discourse on the covenant, and suggesting amendments thereto, Boston, 1 Feb., 1680. 3. *Rev. Nathaniel Mather to Rev. Increase Mather*, acknowledging the receipt of sundry letters, books, and pictures, introducing Mr. Archibald Maglaine, giving English news, criticising the "Arguments for infant baptism," and announcing the expected death of his father Ben (perhaps his wife's father), 9 March, 1682. 4. *John Heart to Rev. Increase Mather*, acknowledging the receipt of sundry letters, discussing the confession of faith, baptism, etc., Londonderry, 17 March, 1680. 5. *Rev. Seth Fletcher to Rev. Increase Mather*, speaking of the non-receipt of letters, and making inquiry concerning a debt due him from Gershom Herbert; also describing his molestation by the quakers, and giving an account of a public discussion between himself and them, Elizabethtown, 28 March, 1681. 6. *Rev. John Russell to Rev. Increase Mather*, mentioning the death of Lieut. Smith, the comet, and other portentous warnings, the suspicious movements among the Indians, and discussing questions of church discipline, Hadley, 28 March, 1681. 7. *Rev. Nathaniel Mather to Rev. Increase Mather*, sending some sermons, speaking of his interest in his father's MSS., and desiring that some of them may be sent to him; also praising the abilities and industry of Mr. Mitchell, 7 April, 1681. 8. *Mrs. Jane Hook to Rev. Increase Mather*, in regard to the distribution of her charities, etc., Bishopgate, Half moon alley, 14 April, 1681. 9. *Rev. John Cotton to Sir (Cotton) Mather*, thanking him for his care and love for the writer's child, and discussing the case of John Cooke, an excommunicate, Plymouth, 19 April, 1681. 10. *Rev. Simon Bradstreet to Rev. Increase Mather*, thanking him for a letter and book, discussing the subject of the Christian Sabbath, speaking of Mr. Mather's sermon on the comet, and of public affairs, New London, 20 April, 1681. On the reverse, note in the handwriting of Rev. Increase Mather. 11. Narrative of the wreck of a ship from Dublin for Virginia, Andrew Bennett master, and the rescue of a portion of the crew by a ketch commanded by Edmund Henfield, which brought them to Salem, where a large contribution was taken up for them, 1681. 12. Draught of a proclamation by the general court for a day of fasting, Boston, 11 May, 1681. [Notes in the handwriting of Rev. Increase Mather.] 13. Invitation extended by the church in Milton to the Second church in Boston, to assist at the ordination of Rev. Peter Thacher, Milton, 17 May, 1681. 14. *Rev. Abraham Pierson to Rev. Increase Mather*, referring to a former letter and earnestly requesting a reply thereto, and commending the bearer, Rev. John Allen, Newark, N. J., 24 May, 1681. 15. "Proposals concerning the Recording of Illustrious providences," without date or signature. [Endorsements in handwriting of Rev. Increase Mather.] 16. *Benjamin Newbury, Daniel Clark, Christopher Saunders, Henry Wolcott, and John Loomis, Sen.*, a committee of the church at Windsor, to Rev. Increase Mather, requesting him to exert his influence to induce Mr. Samuel Mather to accept their call, Windsor, 8 June, 1681. 16a. *Rev. Increase Mather to Rev. Samuel Mather*, on the same subject, June, 1681. 17. *Mrs. Jane Hook to Rev. Increase Mather*, sending contributions for New England, and making suggestions as to their distribution, Bishopgate street, Half moon alley, no date. On the reverse, notes in handwriting unknown. 18. *Rev. Thomas Shepard to Rev. Increase Mather*, speaking of the dangers impending over the patent of the Hartford colony, July 24, ("1681."—*Prince*). On the reverse, notes in the handwriting of Rev. Increase Mather. 19. *Joseph Butcher to Rev. Increase Mather*, giving a narrative of sufferings at sea on board the pink John, bound from Bristol, England, to Boston, N. E., 1681. 20. *Eliphalet Jones to Rev. John Bishop*, relating wonderful providences, etc., Huntington, 2 Dec., 1681. 21. *Rev. Thomas Jollie to Rev. Increase Mather*, acknowledging the receipt of a letter and books, speaking of their sons, of the powers belonging to the "common of Churches," the business of the last synod, church discipline, etc., Pendleton, 5 Dec., 1681. 22. *Mrs. Hannah Jones to Rev. Increase Mather*, urging him to influence his son towards settling in New Haven, etc., New Haven, 19 Dec., 1681. 23. *Joseph Dudley to Rev. Increase Mather*, concerning the coldness between Mr. Mather and Mr. John Cotton, and urging its removal, Roxbury, 12 Dec., 1681. 24. *Rev. Thomas Cobbet to Rev. Increase Mather*, acknowledging the receipt of letters, and of Mr. Willard's book [No sutor ultra crepidam], animadverting upon the anabaptists, and the dangers to be apprehended from them, and speaking of the recommendation that Christians should spend one hour daily about noon in private prayer, etc., Ipswich, 18 Dec., 1681. 25. *William Jones to Rev. Increase Mather*,

urging the settlement of his son at Hartford, Hartford, 18 Dec., 1681. 26. Letter from ["This seems to be y^e Hand-writing of y^e Rev. Mr. Abraham Pierson."—*Prince*] to Rev. Increase Mather, discussing "the true interpretation of Daniel 12," no date, address, or signature. 27. Questions concerning the communion of churches, and the true office thereof in setting apart and ordaining ministers, with scriptural citations in reply to them. ["(Seems to be y^e Hand-writing of Mr. Tho. Jollie."—*Prince*.] 28. *Rev. Samuel Petteo to Rev. Increase Mather*, acknowledging the receipt of a sermon and letter, and mentioning that he had sent a sermon and Mr. Stockton's book, Consolation in life and death, to Mr. Mather, and speaking of affairs in England and the arrest and discharge of the earl of Shaftesbury and others, 10 Jan., 1681-2. 29. *Rev. John Whitney to Rev. Increase Mather*, acknowledging the receipt of a letter inclosing proposals, and expressing his pleasure at the prospect of having Mr. Mather's son settled near him; also, mentioning the death of the wife of Rev. Joseph Eliot and of Mrs. Garner, Hartford, 28 Jan., 1681-2. 30. *Rev. Samuel Torrey to Rev. Increase Mather*, sending the result of the transactions of the church in regard to himself, as contained in an address to the overseers, etc., Weymouth, 14 Feb., 1681. 31. *Abahod Chanany to Rev. Increase Mather*, acknowledging the receipt of a letter, etc., embracing the proposal for an annual correspondence, speaking of affairs in Europe, of the actions of the French king, the movements of the duke of York in relation to Scotland and his influence in appointments to place, the height to which religious feuds and persecutions had arisen, the prospect of a governor being sent over for New England, the floods in Holland, etc., Bristol, 17, 1681-2. ["Suppose Feb. 17."—*Prince*.] 32. *Rev. John Russell to Rev. Increase Mather*, mentioning the mildness of the winter, the meteorological phenomena on Jan. 15 and 16, and doubting what they may portend; also speaking of a mysterious gathering of Indians at Hadley and in the neighborhood, Hadley, 20 Feb., 1681. On the reverse, notes in the handwriting of Rev. Increase Mather. 33. *Abahod Chanany to Rev. Increase Mather*, concerning public affairs in England, the college, etc., [untitled], Bristol, 20 Sept., 1682. 34. *Jonathan Tuckney to Rev. Increase Mather*, acknowledging the receipt of letters, etc., and speaking of the probable miscarriage of others, Hackney, 28 Feb., 1681-2. 35. *Samuel Dache to Rev. Cotton Mather*, acknowledging the receipt of a letter, and speaking of the writer's friendship for Mr. Mather and his father, of the action of the church in refusing to consent to part with his father that he might become president of the college, reviewing Stillingfleet's "mischief of secession," and speaking of the pecuniary differences between himself and the transcriber of Mr. Davenport's manuscripts, Port Royal, 28 Feb., 1681-2. 36. *Rev. Nathaniel Mather to Rev. Cotton Mather*, acknowledging the receipt of two letters, speaking of Cotton Mather's relief from an impediment in his speech, of the entrance of Nathaniel and Warham Mather into college, of his uncle's sermon on the types, and recommending preaching without notes, March 8. ["I suppose—March 8. 1681/2."—*Prince*.] 37. Copy of a letter from Rev. Increase Mather, in the name of a committee appointed by the overseers of Harvard college, to the elders of the church in Weymouth, in relation to their unwillingness to allow Rev. Samuel Torrey to accept the office of president of the college, and suggesting a reference of the question to a council, Boston, 3 March, 1681-2. 38. *Rev. Nathaniel Mather to Rev. Increase Mather*, acknowledging the receipt of letters from him and from his son, denying an anabaptical or Brownist tendency, and discussing doctrinal points concerning baptism, the visible church, the Lord's supper, and the consecration of the churches; also, speaking of the distribution of the contributions from Ireland, and mentioning that he has been afflicted with jaundice, 28 March, 1682. 39. *Rev. John Bishop to Rev. Increase Mather*, expressing regret that Mr. Cotton Mather had not accepted the call to New Hampshire, speaking of the "Illustrious providences," and relating an instance of one, Stamford, 11 April, 1682. 40. *William Peck to Rev. Increase Mather*, speaking of the forlorn condition of the church in New Haven, in consequence of the want of a settled minister, and entreating Mr. Mather's aid in procuring one for them, 17 April, 1682. 41. *William Peck, Thomas Munson, Moses Mansfield, John Cooper, and John Winstone*, a committee of the church in New Haven, to Rev. Increase Mather and the Second church in Boston, lamenting the failure on the part of their own church to obtain the services of Rev. Cotton Mather, and urging the brethren to aid them in the imminent danger of their church, 17 April, 1682. 42. *Rev. Nathaniel Mather to Rev. Increase Mather*, introducing Mr. Edward Willey, etc., 9 May, 1682. 43. *Rev. Thomas Cobbet to Rev. Increase Mather*, thanking him for books and letters, speaking of additions to the church in Ipswich, and of his feeble health, the result of a fall from his horse, and his anxiety as to the life or death of his son John, etc., Ipswich, 18 May, 1682. 44. *Peter Seddon to Rev. Increase Mather*, acknowledging the receipt of the "Call to the rising generation," and speaking of having heard Mr. Mather's father preach, etc., Fikington, 28 May, 1682. 45. *Rev. John Bailey to Rev. Increase Mather*, introducing Mr. Edward Willey, bewailing the condition of the nations, and mentioning, that, in consequence of ill health, he is obliged to employ his brother as an amanuensis, Limerick, 2 May, 1682. 46. Letter from the church in Dorchester to the Second church in Boston, inviting them to assist in the ordination of Rev. John Danforth, signed by James Humphrey, ruling elder, Dorchester, 2 June, 1682. 47. *Rev. Samuel Hooper to*

Rev. James Fitch, inclosing a letter from *Mr. Higginson*, and referring to a proposed work [apparently the life of Hooker's father], 14 June, 1832. 43. *Joseph Butcher* to *Rev. Increase Mather*, referring to the sufferings at sea narrated in No. 19, Boston, 29 June, 1832. 49. *William Leete* to *Rev. Increase Mather*, thanking him for books and urging him to publish more, Hartford, 5 July, 1832. 50. *Rev. Nathaniel Mather* to *Rev. Increase Mather*, mentioning the falling state of the writer's health, etc., 6, 8 July, 1832. 51. *Thomas Hanford* to *Rev. Increase Mather*, asking for Christian sympathy, mentioning the writer's propinquity to *Rev. Messrs. Bishop and Wakeman*, as also a severe thunder-storm, the drought of the preceding year and the excessive rain of the present year, and expressing his earnest desire to give one of his sons an education, Norwalk, 15 July, 1832. On the reverse, notes in the handwriting of *Rev. Increase Mather*; and, in another hand, a notice of a severe thunder-storm. 52. *Rev. John Bishop* to *Rev. Increase Mather*, acknowledging receipt of a package, per captain Sellick, and of another, containing "de signo filij hominis," per skipper Alsop, and speaking of severe thunder-storms, Stamford, 8 Aug., 1832. 53. "Questiones in Philosophia disceptanda," etc., apparently a MS. programme for Harvard commencement, 1832. 54. *George Griffith*, *Matthew Barker*, *Obadiah Hughes*, *John Collins*, *Samuel Lee*, and *Richard Lawrence* to the representatives of a church, recommending *Mr. Thomas Bridges* for settlement over them as a minister, without date or address. ["I conclude betwix 1831 & Aug. 1832. Suppose 1832, abt July. See y^e next Letter."—*Prince*.] 55. *Samuel Backs* to *Rev. Increase Mather*, acknowledging the receipt of the latter's "Diatriba," discussing the fulfilment of the prophecies, and mentioning favorably *Mr. Thomas Bridges*, Port Royal, 18 Aug., 1832. No address; endorsed in handwriting of *Rev. Increase Mather*. "Re^d October. 9. 1832." 56. *John Richards* to *Rev. Increase Mather*, thanking him for his kindness to the wife and family of *Richards* during his absence, and narrating English news, London, 21 Aug., 1832. 57. *Rev. John Higginson* to *Rev. Increase Mather*, acknowledging the receipt of his book on prayer and the sacraments, and expressing the opinion that it would have been more generally acceptable without the preface; also speaking of the other literary works of *Mr. Mather*, and mentioning that the life of *Mr. Eaton* governor of New Hampshire, and some others, should be included in the "History of New England's Worthies"; also suggesting that *Mr. Moody*, from his collection of interlarded almanacs covering a period of thirty years, might furnish instances of illustrious providences, 22 Aug., 1832. 58. *Mrs. Hannah Jones* to *Rev. Increase Mather*, acknowledging the receipt of a letter and a book, speaking of *Mr. Mather's* not accepting a call to New Haven, and mentioning the earthquake, New Haven, 8 Sept., 1832. 59. *Daniel Cootin*, Sen., to *Rev. Increase Mather*, asking *Mr. Mather* to move the corporation to confer a scholarship at the college upon *John Elliot*, Sept. 12, 1832. ["I conclude this is y^e same *John Elliot* who took his 1st Degree in 1683."—*Prince*.] 60. *Rev. John Bishop* to *Rev. Increase Mather*, acknowledging the receipt of books for himself and for *Mr. Hanford*, and speaking of the visitations of the Lord upon "the meers on the L^{at} day," Stamford, 16 Sept., 1832. 61. *John Richards* to *Rev. Increase Mather*, acknowledging the receipt of letters, and thanking him for an introduction to *Dr. Oppy*, stating that things have come to a crisis in relation to the charter, speaking of the persecutions of dissenters in England, and of the election of president and treasurer of the college, etc., London, 28 Sept., 1832. 62. *Rev. John Whiting* to *Rev. Increase Mather*, thanking him for books, stating that the settlement of *Mr. Samuel Mather* at Windsor seems yet uncertain, because he "sticks somewhat about synod principles," and speaking of the sickness at Hartford, Hartford, 30 Oct., 1832. [Notes in the handwriting of *Rev. Increase Mather*.] 63. *Rev. Nathaniel Mather* to *Rev. Increase Mather*, sending the writer's picture, referring to the diminution of his main tenance, and speaking highly of *Rev. Mr. Wald*, 7 Nov., 1832. 64. *John Richards* to *Rev. Increase Mather*, acknowledging the constant kindness of *Mr. Mather's* the writer's family during absence, speaking of the persecutions of the dissenters, the troubles of corporations in relation to their charters, and other matters in England; also, proposing that a dismissal of himself and *Mr. Dudley* from further employment in the concerns of the colony be sent over, to be used if they should find occasion, London, 12 Dec., 1832. 65. *Rev. Thomas Shepard* to *Rev. Increase Mather*, containing extracts from the journal of *Mr. Shepard's* father in relation to the comet of March, 1683, Charlestown, 20 Dec., 1832. 66. *Thomas Danforth* to *Rev. Increase Mather*, concerning the retirement of the writer from the stewardship of the college, Cambridge, 26 Dec., 1832. 67. Same to the same on the same subject, an I giving the result of an interview with the president concerning his inauguration, 30 Dec., 1832. 68. *William Jones* to *Rev. Increase Mather*, containing an account of a thunder-storm in New Haven and vicinity ["1832."—*Prince*.] [No signature; endorsed, "Thunder-storm—in N. Haven Colony—1683. from Mr J."] 69. *John Fyfe* to *Rev. Cotton Mather*, acknowledging the receipt of a letter, speaking of the death of *Rev. Urban Oakes*, and trusting that the loss may be made good by his father [*Rev. Increase Mather*] taking the place; also, wishing *Mr. Cotton Mather* success in the ministry. ["the not ordained 4th May. 13. 1685."—*Prince*.] [No date or address. "Suppose. 1832."—*Prince*.]

Vol. V. 1. *Thomas Danforth* to *Rev. Increase Mather*, concerning the appointment of a treasurer for the [Harvard] college, etc., Cam-

bridge, 8 Jan., 1832. 2. *Samuel Baker* to *Rev. Increase Mather*, acknowledging the receipt of letters and books, speaking of theological publications, and of the college, cautioning the people of New England against the employment of strangers in preaching, narrating the increased persecution of dissenters, the appearance of a new comet in December, and mentioning a complaint of traders with New England that the failures there discourage further dealings, Watford, 30 Jan., 1832. [No address.] 3. *Israel Channoy* to *Rev. Increase Mather*, describing a tornado, etc., Stratford, 6 Feb., 1832-3. 4 and 5. *Rev. Thomas Cobbet* to *Rev. Increase Mather*, speaking of *Mr. Mather's* tract upon the comet, and describing the appearance of a cross through the moon on Christmas night, 19 Feb., 1832. 6. *Rev. Edward Taylor* to *Rev. Increase Mather*, describing a hail-storm, speaking of an unusual meteorological phenomenon, and of the judgment upon the rains upon the Lord's day; also asking advice as to the publication of a manuscript by the late *Rev. Daniel Denton*, Westfield, 23 March, 1832-3. 7. *Samuel Sewall* to *Rev. Increase Mather*, suggesting the propriety of printing the college laws, Boston, 23 March, 1832-3. 8. Communication [in handwriting of I. Mather] from the corporation of the college [Harvard] to *Samuel Nowell*, in relation to his duties as treasurer [not signed], Boston, 29 March, 1833. 9. *Rev. Simon Bradstreet* to *Rev. Increase Mather*, thanking him for verses and almanacs inclosing some papers from a gentleman in Barbadoes, and suggesting their publication; also requesting him to send the writer his discourse on the comets. [No date or address.] ["I suppose this dated about March or April 1683."—*Prince*.] [Notes in handwriting of *Rev. Increase Mather*.] 10. *Rev. Nathaniel Mather* to *Rev. Increase Mather*, introducing *Mr. Homer Jackson*, giving European news, speaking of the Diatriba, of the publication of *Samuel Mather's* "Notes on the types," and of the writer's name having been mentioned before the court of bishops as one of those non-conformists that the court would think of in due time, Dublin, 10 April, 1833. 11 and 12. *Rev. Andrew Jackson* to *Rev. Increase Mather*, introducing the brother of the writer, Dublin, 12 April, 1833. 13. *James Fitch*, Sen., to *Rev. Increase Mather*, inclosing some observable providences [now absent], and asking advice as to the publication of certain of the writer's works, Norwich, 16 April, 1833. 14. *John Richards* to *Rev. Increase Mather*, giving English news, speaking of the ill-health of *Rev. Dr. Owen*, of the instruments ordered for the town of Boston, and the books for the college; also bespeaking the continued kindness of *Mr. Mather* towards the writer's wife and family, and requesting him to put the president and fellows in mind to choose a new treasurer for the college, London, 20 April, 1833. 15. *Rev. Simon Bradstreet* to *Rev. Increase Mather*, acknowledging the receipt of letters and books for himself and *Mr. Fitch*, mentioning some MSS. sent by himself to *Mr. Mather*, and referring to the death of *Mr. Leete*, New London, 24 April, 1833. 16. *William Hubbard* to *Rev. Increase Mather*, inquiring concerning the conversion of *Mr. Davenport*, Ipswich, 29 June, 1833. 17 and 18. Letter in Latin from *Rev. Henry Schenck* to *Rev. Messrs. Willard, Allen, and Mather*, speaking of *John Wilson*, and craving sympathy and fellowship, etc., New York, 8/18 May, 1833 [undated]. 19. *Mrs. Jane Hook* to *Rev. Mr. Wilson*, sending contributions, etc., Bishopsgate street, Half-moon alley, 25 May, 1833. 20. *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of sermons etc., stating that the sermons on the types by his brother *Samuel* will probably be printed in Dublin by stealth, and discussing their contents, speaking of the increased persecution of the non-conformists in England and Scotland, the charter of London, etc., 21 May, 1833. ["I suppose at Dublin."—*Prince*.] 21. *Rev. Thomas Bailey* to *Rev. Cotton Mather*, acknowledging the receipt of a letter, and bewailing the state of the times, Limerick, 6 June, 1833. 22. *Rev. John Bailey* to *Rev. Increase Mather*, acknowledging the receipt of a letter and sermons etc., Limerick, 13 June, 1833. 23. *Thomas Hanford* to *Rev. Increase Mather*, thanking him for books, and bewailing the decline of Christian zeal, Norwalk, 23 Jan., 1833. [Notes in the handwriting of *Rev. Increase Mather*.] 24. Declaration of *Thomas Weston*, master, concerning the wreck of the ship "Swallow," Boston, 25 June, 1833. 25. *Rev. Nathaniel Mather* to *Rev. Increase Mather*, speaking of the writer's having previously acknowledged the receipt of letters, and of the forfeiture of the charter of the city of London, etc., 25 June, 1833. 26. *Rev. Joshua Moody* to *Rev. Increase Mather*, acknowledging the receipt of a letter by "cousin" Cotton, and speaking of the preaching of the latter, etc.; also, introducing the widow Whidden, who is seeking aid for the redemption of her son, a prisoner in Algiers, 14 July, 1833. 27. *Rev. Samuel Arnold*, Sen., to *Rev. Increase Mather*, giving an account of a very severe thunder-storm, and thanking *Mr. Mather* for books, Marshfield, 29 July, 1833. [See No. 26.] 28. Account of the death of *John Phillips* by lightning, in August, 1696. ["Y^e time, as I am since certainly informed, was the last day of July 1695."—*MS. note in a different hand*.] ["Morton (N. E. Memo) says, it was 'the last day of July.'" *MS. note, signed A. K.*] 29. *Rev. John Russell* to *Rev. Increase Mather*, narrating a strange persecution of *Nicholas Diborow*, apparently the result of witchcraft, Hadley 2 Aug., 1683. 30. *Samuel Backs* to *Rev. Increase Mather*, acknowledging the receipt of letters and books, etc., Port Royal, 4 Aug., 1683. [Mutilated.] 31. ["Abraham Kick."—*Prince*; signature mutilated.] 32. *Rev. Increase Mather*, introducing his son, John Kick, and giving European news, Amsterdam, 5 Aug., 1683. 32. "Jo. S." to *Rev. In-*

crease Mather, acknowledging the receipt of a book, speaking of affairs in England, etc., London, 12 Aug., 1681. 33. *Rev. Nathaniel Mather to Rev. Increase Mather*, acknowledging the receipt of letters, etc., speaking of the putting down of non-conformists, narrating foreign news, discussing the application of the prophecies in Revelation to the existing state of affairs, and the portents of earthquakes, comets, etc.; also speaking of the progress made in the printing of his brother Samuel's sermons, of his father's life, etc., 13 Aug., 1683. 34. *Rev. John Higginson to Rev. Increase Mather*, relating (as a contribution to his "Providences") instances of dealings with the Devil, Salem, 17 Aug., 1683. 35. *Rev. Nathaniel Mather to Rev. Increase Mather*, making inquiries concerning one Abraham Bell, and the Palmers of Salem, and stating that a writ of Quo warranto had issued against the New England patent, etc., 18 Aug., 1683. 36. *Rev. Joshua Moody to Rev. Increase Mather*, inclosing an account (now absent) of witchcraft troubles, and speaking of Mr. Fryer's admission to the communion, 23 Aug., 1683. 37. *Mrs. Rachel Anvey to Rev. Increase Mather*, thanking him for books, and giving European news, 16 Oct., 1683. 38. *Rev. John Whiting to Rev. Increase Mather*, acknowledging the receipt of a letter, and mentioning the sudden deaths of Governor Eaton and Governor Haines, and the terrible death of Samuel Stone, Hartford, 17 Oct., 1683. 39. *Rev. Joshua Moody to Rev. Increase Mather*, speaking of witchcraft, and giving an account of a remarkable birth, 23 Oct., 1683. 40. *Joshua Scitow to Rev. Increase Mather*, narrating the death of the sachem Squando, and of other Indian chieftains, etc., Back Point, 30 Oct., 1683. [No address, mutilated.] 41. *Rev. John Higginson to Rev. Increase Mather*, conveying an informal invitation to attend the ordination of Mr. Noyes, Salem, 1 Nov., 1683. 42. *Thomas Cullen to Rev. Increase Mather*, speaking of the writer's passage, the failure of the crops, etc., Chowan, 7 Nov., 1683. 43. *William Avery to Cotton Mather*, speaking of the writer's illness, and asking Mr. Mather to visit his wife, etc., Dedham, 10 Nov., 1683. 44. *President John Rogers to Rev. Increase Mather*, concerning a meeting of the corporation of the college, Cambridge, 24 Nov., 1683. [Notes in handwriting of Rev. Increase Mather.] 45. *Benjamin Thompson to Rev. Increase Mather*, applying for a position as a schoolmaster, 23 Nov., 1683. 46. Copy of a letter [imputed to Rev. Increase Mather, but the authorship denied by him], to Mr. Gouge, concerning Edward Randolph, etc., Boston, 3 Dec., 1683. 47. ——— to ["John Battey?"—*Massachusetts Historical Society*], speaking of the brightening prospects of the dissenters, 6 March, 1683-4. 48. *John Rogers, Samuel Andrews and Rev. John Cotton to Rev. Increase Mather*, requesting him to urge the overseers to change the day of commencement, as the great eclipse would occur on the day then appointed, Cambridge, 9 Dec., 1683. 49. ——— to ———, containing an account of the last hours of Algernon Sidney, and giving European news, London, 10 Dec., 1683. [Without address or signature.] 50. *Edward Randolph to Rev. Increase Mather*, concerning a compass for Mr. [R.] Boyle, Boston, 13 Dec., 1683. 51. *Rev. John Higginson to Rev. Increase Mather*, thanking him for a book, hoping that nothing but Christian love may exist between them, speaking of Mr. Torrey's case, and proposing a tract on Christian liberty, etc., Salem, 5 Feb., 1683. 52. *Thomas Cullen to Rev. Increase Mather*, expressing sympathy for the sufferings by fire, etc. in Boston, Chowan, 30 Jan., 1683-4. 53. *Jo: Jackson to Rev. Increase Mather*, thanking him for his kindness to the writer's brother, etc., Port Royal, 6 March, 1683-4. 54. ——— to John Peter, waiter and searcher, Portland, giving European news, etc., Whitehall, 6 March, 1683. 55. *Rev. John Cotton to Rev. Cotton Mather*, acknowledging the receipt of letters, and speaking of the troubles in the church, Plymouth, 11 March, 1683-4. 56. *Rev. Joseph Eliot to Rev. Increase Mather*, acknowledging the receipt of a letter, an almanac, and some verses, discussing the book of Revelation, etc., Guilford, 16 March, 1683. 57. *Rev. Joshua Moody to Rev. Increase Mather*, concerning his prospect of getting out of prison, and his future movements, and introducing Mr. John Rowlings, etc. ("Joshua Moody was committed to Prison at Portsmouth. Feb. 5, 83/4,—so this was wrote abt Mar. 20, 83/4."—*Prince*). 58. ——— to Mr. Edwards of Weymouth, giving European news, narrating the surrender of the charter of Plymouth, etc. [without signature], London, 20 May, 1683. 59. *James Davids* [the pseudonym of John Dixwell], to Rev. Increase Mather, mentioning having sent letters to him, and speaking of the preaching of Mr. Wilson, 22 March, 1683-4. [Notes in the handwriting of Rev. Increase Mather.] 60. *Rev. Nathaniel Mather to Rev. Increase Mather*, introducing Mr. Joseph Allen, sending some sermons, speaking of the laying on of hands in ordination, of the troubles of the dissenters, of the ill-health of the writer's wife, and of the book on comets; also expressing fears that Increase Mather and others were turning towards presbyterianism, asking for all the catechisms of New England divines, and stating his belief that Massachusetts is more whiggish than her neighbors, 30 March, 1684. [Mutilated.] 60 a. Notes of a letter in the handwriting of Rev. Increase Mather. 61. *Rev. Timothy Woodbury to Rev. Cotton Mather*, acknowledging his debt (apparently for the receipt of "Remarkable providences"), speaking of a suit brought by Mr. Whitney to recover a parcel of land, mentioning that Mr. Nathaniel Chauncey is to be ordained at Hatfield, that there is a probability of a sickly summer, and that the writer's cousin, J. Cotton, has an invitation to New London, Hartford, 14 April, 1684. 62. Letter (in Latin) from Rev. Henry Selwyn to Rev. Increase Mather, ac-

knowledging the receipt of letters and books, sending a book in return, etc., New York, 17 April, 1684. 63. *John Rogers to Rev. Increase Mather*, thanking him for a book, and informing him of the time appointed for the examination of candidates for the bachelor's degree, Cambridge, 26 April, 1684. 64. *Rev. Nathaniel Mather to Rev. Increase Mather*, introducing Rev. Mr. Bailey, speaking of the condition and prospects of the non-conformists, and of the progress made in printing his brother's book, 10 May, 1684. 65. Copy of a Latin letter from Rev. Increase Mather to Rev. Henry Selwyn, acknowledging the receipt of letters to himself and other Boston ministers, speaking of Rev. John Wilson, Rev. John Norton, his son, Rev. Cotton Mather, Rev. Samuel Willard, and the condition of the churches, etc., Boston, 13 June, 1683. [Apparently a rough draught, on a blank half sheet addressed to Rev. Increase Mather.] 66. *Rev. John Bishop to Rev. Increase Mather*, thanking him for the book of Remarkable providences, and speaking of the charter, and of Mr. Moody's enlargement from prison, New Haven, 10 June, 1684. [Notes in the handwriting of Rev. Increase Mather.] 67. *Rev. James Fitch to Rev. Increase Mather*, returning thanks for books, regretting that the "Remarkable providences" was not longer, relating an instance of God's pity to an afflicted soul, and stating that the madness of John Rogers was now apparent to all, 1 July, 1684. 68. *Edward Randolph to Mr. Samuel Shrimpton*, thanking him for his letter and for his care of the writer's affairs, speaking of an indiscreet letter from Mr. John Nelson, of the political madness of Mr. Mather and others, of M^r. Mather's letter to Mr. Gouge, requesting Mr. Shrimpton to keep a strict eye upon the writer's two daughters, etc., Whitehall, 18 July, 1684. 69. Same to same, thanking him for a letter, saying he is prepared to answer governor Cranfield's and Mr. Dyer's reports at home, promising to promote Mr. Dudley's interest, and protesting, that, if the New England ministers do not preach up rebellion "they may preach till they and all their hearers are tired," 26 July, 1684. 70. ——— to Rev. Increase Mather, narrating the writer's voyage and present temporary settlement, etc., Elizabeth river, 22 July, 1684. 71. Fragment of a letter, without signature or address, mentioning the war with the Turks, the eclipse, etc., Amsterdam, 18 Aug., 1684. 72. *Rev. Joshua Churchill to Rev. Increase Mather*, speaking of hearing of Mr. Mather's illness, and expressing his pleasure at the receipt of books, etc., Dorchester in Dorset, 25 Aug., 1684. 73. *Rev. Jonathan Tuckney to Rev. Increase Mather*, acknowledging the receipt of a letter and books, and sending a book to Mr. Mather, Hackney, 29 Aug., 1684. 74. Postscript to No. 73, sending another book, 3 Sept., 1684. 75. ["I suppose this Lettr is a Samuel Baker Esq of Wattsfield Hall, in Suffolk."—*Prince*] to Rev. Increase Mather, acknowledging the receipt of two letters and a book, speaking of the coldness among Christians, and the persecution of the dissenters, and giving a list of other books ordered for Mr. Mather, 3 Sept., 1684. [Signature erased.] 76. *Edward Randolph to Simon Bradstreet*, acknowledging the receipt of a letter, and pouring forth a tirade against Mr. Mather and the other leading colonists, 4 Sept., 1684. 77. *Rev. Samuel Crockett to Rev. Increase Mather*, acknowledging the receipt of a letter and treatises, expressing great interest in New England, giving European news, and sending a book of his own to Mr. Mather, Wickham-Brook, 23 Sept., 1684. 78. *Rev. Samuel Peto to Rev. Increase Mather*, acknowledging the receipt of books, speaking of the depravity of the times, of the severe cold of the preceding winter, of strange signs in the heavens, of the death of Mr. Westgate, and sending two books, 8 Oct., 1684. 79. *Rev. Michael Wigglesworth to Rev. Increase Mather*, declining to be a candidate for the presidency of [Harvard] college, Malden, 27 Oct., 1684. 80. Copy of a letter from Rev. Increase Mather to Gov. Thomas Dudley, criticising and dissecting the forged letter attributed to him by Edward Randolph, Boston, 10 Nov., 1684. ["Superscribed, in handwriting of Randolph, 'Copy of Mr. Mather's letter to Mr. Dudley.'"—*Massachusetts Historical Society*.] 81. Letter (in Latin) from Rev. Henry Selwyn to Rev. Increase Mather, saying that he had been surprised but not angry at his silence, wishing he had Mr. Mather's force and virtue for the service of God and the church, expressing his thankfulness at Mr. Mather's recovery from his fever, speaking of European news, acknowledging the receipt of Mr. Mather's letter, catalogues, etc., New York, 10 Nov., 1684. [On reverse, reply in Latin, of Rev. Increase Mather.] 82. *Gov. Simon Bradstreet to Edward Randolph*, acknowledging the receipt of his letter of the 4th of Sept., speaking of his fears concerning the charter, of the condition of the provinces, of the [forged] letter attributed to Mr. Mather, of Mr. Dyer's commission in relation to the customs, etc., Boston, 8 Dec., 1684. 83. *Hon. Samuel Sewall to Rev. Cotton Mather*, requesting him to send him Mr. Owen's book, and to present reasons why the heart of America may not be the seat of the New Jerusalem, Boston, 25 Nov., 1684. 84. *Rev. Nathaniel Mather to Rev. Increase Mather*, congratulating him on his recovery from illness, acknowledging the receipt of "Remarkable providences" and other books, mentioning cases which should have been inserted therein, speaking indignantly of the forged letter, introducing Mr. Penhallow, etc., 31 Dec., 1684. 85. Fragment of a letter from Samuel Backe to Rev. Increase Mather, discussing the subject of witchcraft, etc., 1684. [Much mutilated.]

Vol. VI. 1. *Rev. John Cotton to Rev. Cotton Mather*, acknowledging the receipt of a letter and almanacs, speaking of the good effects from Mr. Mather's having been in Plymouth, of anxiety in relation to the charter, and of Mr. Mather's "Catechetical work," etc., Plymouth, 21 Jan., 1685. 2. Fragment, without address or signature, concerning the sending of a frigate with a commission for a change of government, etc., Boston, 30 Jan.

1683-4. 3. *John Butterworth and William Ingraham to Rev. Increase Mather*, requesting his influence toward the settlement of Mr. James Browne at Swansea, Swansea, 3 March, 1683-4. 4. *Richard Lobb to Rev. Increase Mather*, acknowledging the receipt of a letter and books, requesting aid at the college for Mr. Penhallow, asking about the church and the charter, and about the prospects for trade, etc., London, 8 April, 1683. [Notes in the handwriting of Rev. Increase Mather.] 5. *Gov. Joseph Dudley to Rev. Increase Mather*, introducing the writer's son for admission to the college, 26 April, 1683. 6. *Rev. Nathaniel Mather to Rev. Increase Mather*, sending books, and speaking of the difficulty of passing them through the custom house, giving English and family news, etc., 26 April, 1683. [Mutilated.] 7. Latin letter from *Rev. Peter Daille to Rev. Increase Mather*, thanking him for having remembered the writer in his letters to Rev. Mr. Selyns, and asking friendship and sympathy for the church in New York, New York, 2 March, 1683. [On reverse, notes of a Latin reply in the handwriting of Rev. Increase Mather.] 8. Latin letter from *Rev. Henry Selyns to Rev. Increase Mather*, acknowledging the receipt of letters, catalogues and philosophical theses of Harvard college, excusing his neglect to write by informing Mr. Mather of the death of his wife, stating that he has sent catalogues, and written concerning the usefulness of the college to the professors at Amsterdam, some of whom promise to remit copies of their works to the college, etc., New York, 4 May, 1683. 9. *John Walley, Nathaniel Byfield, John Cury, Hugh Woodberry, Nathaniel Reynolds, and Nathaniel Donworth to Rev. James Allen, Rev. Increase Mather, and Rev. Samuel Willard*, opposing the settlement of Rev. Benjamin Woodbridge at Bristol. ["By ye Lettr following. This seems to be wrote on May. 11. 1683, or a little before." "1681. The Town of Bristol was Granted. 1684/5. Feb. 2. Mr Woodbridge in his Lettr to Govr Hinckley, says ye is fallen a unhappy Disfow etc. 1687. May. 3d. the Chh There 1st Gathd. & probably ye R Mr Lee y installed ye 1st Pastor 169 [-], R Mr Lee left ye. 1693. June. 12. Mr John Sparhawk ordained ye 2d Pastor."—*Prince*.] 10. *John Walley to Rev. James Allen, Rev. Increase Mather, and Rev. Samuel Willard*, referring to another communication signed by himself and others [see No. 9.] opposing the staying of Mr. Woodbridge among them, and speaking at large on that subject, Bristol, 11 May, 1683. 11. *Jonathan Edwards to Rev. Increase Mather*, speaking of the unsettled condition of the church in Weymouth, and appending some Latin verses on the Rev. Mr. Clarke, Weymouth, 11 May, 1683. 12. *Rev. John Cotton to Rev. Increase Mather*, concerning the admission of a son of Major Dudley to the college, etc., Cambridge, 17 May, 1683. 13. *Governor Joseph Dudley to Rev. Increase Mather*, requesting an early interview, 17 May, 1683. 14. Draught of a letter (in Latin) from *Increase Mather to John Leuden*, informing him that the writer had had forwarded to him two copies of the Indian Bible, one for himself, and the other for the university library at Utrecht, and expressing a desire to receive a copy of Leuden's Hebrew grammar and of his dissertations concerning the Talmud and Septuagint, Boston, 25 May, 1683. [Note.—This letter was written, and the books sent, at the suggestion of Henry Selyns. See No. 8. On the reverse is a rough draught of a letter in English in the handwriting of Rev. Increase Mather, without date or address.] 15. *Thomas Bridge to [no address]*, introducing Mr. Nathaniel Overton, Port Royal, 3 June, 1683. 16. *Daniel Hemmingway to Rev. Increase Mather*, claiming affinity through the wife of the writer and giving her genealogy, inquiring as to church discipline in America, the prospects of success in various occupations there, and signifying some intention of emigrating thither, Bolton, 4 June, 1683. 17. *Jacob Jenson to [no address]*, introducing Mr. Lowry, a minister, London, 19 June, 1683. 18. *Rev. Jeremiah Peck to Rev. Increase Mather*, requesting his favor towards the son of Captain Jonathan Sellick, who proposes to enter at the college, Greenwich, 21 June, 1683. 19. *John Walley, Nathaniel Byfield, Nathaniel Reynolds, Nathaniel Donworth, John Cury, and Hugh Woodberry*, for themselves and in behalf of sundry others, to *Rev. Increase Mather*, to be communicated to the church, speaking of the difficulties at Bristol, and requesting their counsel and advice at a meeting to be held at Bristol on the third Wednesday of the ensuing July, Bristol, 23 June, 1683. 20. Latin letter from *Rev. Peter Daille to Rev. Increase Mather*, speaking unfavorably of Rev. Mr. Vanderbeck, New York, — July, 1683. 21. *Rev. Nathaniel Mather to Rev. Increase Mather*, criticizing the theses [from the college], giving English news, the progress of papacy, etc., 10 Aug., 1683. 22. *Rev. Increase Mather to Rev. James Allen*, objecting to the admission of Richard Tout to the church, 22 Aug., 1683. 23. *Jeremiah Hobart to Rev. Increase Mather*, congratulating him that he is not impeded in his studies, etc., as the writer is, by the urgent necessity of providing for his family, and requesting Mr. Mather's kindness toward the son of the writer and toward Elkanah Pembroke, Hempstead, Long Island, 23 Aug., 1683. 24. Latin letter from *Rev. Henry Selyns to Rev. Increase Mather*, apologizing for his long silence, and introducing Rev. Mr. Clerk, speaking of other ministers, and informing Mr. Mather that the writer is about to marry a wealthy and religious widow, New York, 6 Oct., 1683. 25. Copy of the vote of the church [at Charlestown] in relation to the setting apart and instituting Rev. Charles Morton as pastor, and requesting Rev. Mr. Mather, senior, to give the charge, 24 Oct., 1683. 26. Copy of the proceedings of the church and congregation at Charlestown, desiring the Rev. Mr. Morton to become their pastor, and his acceptance of the call, 24 Oct., 1683. 27. *Thomas Danforth to Rev. Increase Mather*, requesting that there may be no further delay in settling his accounts as steward of the college, Cambridge, 9 Nov., 1683.

28. *Benjamin Bulivant to Samuel Green*, forbidding him by command of the secretary to print any almanac without the secretary's approbation, Boston, 22 Nov., 1683. 29. Rough draught of a letter from the rector and tutors of Harvard college to *Rev. John Emerson*, protesting against the removal of his son from the college to Charlestown, etc., Cambridge, 15 Dec., 1683. On the reverse, rough draft of a letter from same to *Rev. Charles Morton*, protesting against his receiving Emerson or other students from the college for tuition, Cambridge, 15 Dec., 1683. 30. *Rev. John Emerson to Rev. Increase Mather*, begging him not to be offended that he has put his son under Mr. Morton's tuition, Gloucester, 31 Dec., 1683. 31. *Samuel Mansfield, Benjamin Parsons, and Jonathan Burt, to Rev. Increase Mather*, asking his assistance in obtaining a minister for a plantation below Springfield, Springfield, 12 Feb., 1683. 32. *Richard Henshman to Rev. Cotton Mather*, bespeaking Mr. Mather's kindness towards Mr. Nathaniel Hall, who proposes to establish himself in Boston, Yarmouth, — Feb., 1683. 33. *Rev. Nathaniel Mather to Richard Lobb*, acknowledging the receipt of letters, speaking of the encouraging prospects of the non-conformists, of his confidence in the government, though mostly composed of Roman Catholics, etc., 26 Feb., 1683-7. 34. *Robert Mort to Rev. Increase Mather*, thanking him for his kindness to the writer's servant, John Hurst, stating that he thinks of removing to New England, expressing doubts concerning Hurst's habits, etc., 26 Feb., 1683-7. 35. *Rev. John Collins to Rev. Increase Mather*, thanking him for letters, mentioning that he has not received a book which he understands Mr. Mather has sent him, and sending two copies of Dr. Owen's book, 18 March, 1683-7. 36. ——— to ———, speaking of the freedom of conscience and worship given to non-conformists, etc. [without signature or address], 6 March, 1686-7. 37. *Richard Lobb to Rev. Increase Mather*, informing him of the king's expected proclamation of freedom of conscience and worship, and the improving condition and prospects of the non-conformists, London, 7 March, 1686. 38. *Rev. John Bishop to Rev. Increase Mather*, acknowledging the receipt of two copies of the "Mystery of Christ," etc., Stamford, 9 March, 1686-7. [On the reverse, notes in the handwriting of Rev. Increase Mather.] 39. Latin letter from *Rev. Henry Selyns to Rev. Increase Mather*, stating that he has written letters to Mr. Mather to which he has received no reply, that he has sent abroad Mr. Mather's books, etc., and speaking of the high opinion entertained of them by Senguerdus and others, and mentioning the writer's marriage, New York, 23 March, 1686-7. 40. ——— to *Rev. Increase Mather*, speaking of the religious condition and prospects of England, ["Apr. 4. 87."—*Prince*.] [no signature]. ["This and the following letter are in the same handwriting, which resembles that of Rev. Thomas Bailey."—*Massachusetts historical society*.] 41. Same to same, narrating the reception of the address presented by the presbyterian ministers to the king, etc., Tuesday night [no signature]. 42. *Rev. Nathaniel Mather to Rev. Increase Mather*, speaking of the situation of dissenters in England, the health of the writer's wife, the terms on which booksellers are willing to print, etc., London, 2 Aug., 1687. 43. *Rev. Samuel Lee to Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the prospects of religion, etc., Mount Hope, 25 Aug., 1687. ["I conclude—Samuel Lee."—*Prince*.] 44. *Thomas Danforth to Rev. Increase Mather*, urging that in the address to his majesty no mention be made of the proclamation for a general toleration, etc., Cambridge, 8 Nov., 1687. 45. Rough draught of an address from many congregations in New England to *King James II.* on the declaration of indulgence. 46. A fair copy of No. 45, with a slight verbal alteration. 47. Rough draught of another address on the same occasion. 48. Copy of another address on the same occasion. 49. Copy of another address on the same occasion. ["Suppose in October or November, 1687."—*Prince*.] 50. Copy of another address on the same occasion, signed by *Gov. Thomas Hinckley*. ["A Govr Hinckley's papers—This seems to be drawn up in 87. 1687."—*Prince*.] 51. *Rev. Samuel Lee to Rev. Increase Mather*, speaking of a visit from Rev. Charles Morton, and of the prospects of religion in Rhode Island, Mount Hope, 11 Oct., 1687. 52. *Rev. John Bishop to Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the spiritual condition of his neighborhood, stating that "many are Gospel-glutted & growing weary," and expressing fears for the consequences to the college if Mr. Mather should leave it, Stamford, 18 Oct., 1687. [On the reverse, notes in the handwriting of Rev. Increase Mather.] 53. Rough draught of a letter in Latin from *Rev. Increase Mather to Wolferdus Senguerdus*, Boston, Oct., 1687. 54. *Samuel Baker to Rev. Increase Mather*, acknowledging the receipt of books, and regretting that he cannot write more freely, speaking highly of Mr. Mather's son, but wishing that he had his father's plainness of style, sending Burnett's letters speaking of the condition of the church, and the scarcity of preachers, etc. [Note in the handwriting of Rev. Increase Mather, "Received October 24 1687." ["I conclude—Samuel Baker of Watfield-Hall Suffolk."—*Prince*.] 55. Outside address of the foregoing, endorsed in another handwriting. "Since this letter was wrote there is come a packett from you to Mr Baker wch shall bee forwarded to him." 56. *Daniel Hemmingway to Rev. Increase Mather*, acknowledging the receipt of a letter, mentioning the death of Mr. Mather's nearest relation in England, Mrs. Ellen Holme, daughter of Mrs. Abigail Holt, etc., Bolton, 12 Oct., 1687. 57. Extracts from the letters passed between *Edward Randolph* and *Joseph Dudley*, from 1 Dec., 1684, to 9 Nov., 1688. ["In Mr Cotton Mather's own Hand-writing."—*Prince*.] 58. Copy of the warrant for the arrest of *Rev. Increase Mather* to answer the suit of *Edward Ban-*

delph, 24 Dec., 1687. 50. C—C— to Rev. Increase Mather, containing a legal opinion as to the action for defamation. [Without date or address.] 60. 61. Copy from the record of the case of Edward Randolph vs. Increase Mather. ["between 1686 & 1688."—Prince.] [After Jan., 1688. The writ was issued 24 Dec., 1687.] 62. Joseph Dudley to Edward Randolph, referring to a copy of the forged letter from Rev. Increase Mather, 16 Dec., 1687. Also a memorandum, by Giles Master, certifying "the Inclosed [absent] to be a true copy" of Mr. Mather's letter, 20 Dec., 1687. 63. Gov. Simon Bradstreet to —, giving a legal opinion on the land titles in Massachusetts. [No date or address. ["Suppose in 1687 or 8."—Prince.]

Vol. VII. 1. Chronological index of the Mather papers, in the handwriting of Rev. Thomas Prince. 2. Rev. Increase Mather to Gov. Joseph Dudley, concerning Edward Randolph's suit against the writer for defamation, 24 Jan., 1687. 3. S. L. ["Sam! Lee."—Prince.] to Rev. Increase Mather, speaking of Mr. Mather's going to England, and wishing that they could sit up one night together before his departure, 15 Feb., 1687-8. 4. Rev. John Cotton to Rev. Increase Mather, speaking of Mr. Mather's going to England, mentioning that his congregation has on that day kept a fast which has made him too weary to write much, requesting Mr. Mather to obtain, if possible, the five pounds due for Roland Cotton's scholarship, and saying that the distemper is almost removed from Plymouth, although hardly any have escaped it, Plymouth, 8 March, 1687-8. 4a. Rev. Samuel Mather to Rev. Increase Mather, acknowledging the receipt of a letter, speaking of the difficulty in obtaining a tombstone, of Mr. Mather's going to England, etc., Windsor, 9 March, 1687-8. 5. Rev. John Bishop to Rev. Increase Mather, speaking of Mr. Mather's proposed voyage to England, of correspondence with Mr. Selyns, and of the degeneracy of New England, etc., Stamford, 20 March, 1688. ["I e 8/8 For y^e Beg of April 1688 Mr I. Mather sails fr^e O.E."—Prince.] 6. Dr. John Swinerton to —, asking him to send medicines, and saying that scurvy, fevers, gout, and cholic pains are very prevalent, etc., Salem, 30 March, 1688. [No address.] 7. Rev. Nathaniel Mather to Rev. Increase Mather, speaking of the writer's passage, and saying that those of the congregational way have petitioned for a meeting place, etc.,—1681. [Mutilated.] 8. Proclamation from Gov. Andros for a day of thanksgiving on a special occasion, Boston, 18 April, 1688. 9. Duplicate of No. 10. 10. Copy of the petition of Gov. Thomas Hinckley, in behalf of the inhabitants of Plymouth, to King James II. ["About July, 1688."—"Dr Cotton Mather in his Parentator, says—y^e his Father's 1st audience of K James II, was on May. 30, 1688, & y^e y^e He Presented an address & Plymouth: May not This be it? Or If not—Then By y^e Rev Mr Cotton of Plymouth's Lettr to Mr Increase Mather, of June 9, 1688, By Mr Richard Wharton's Lettr & London to Govr Hinckley, of 8th 18 and by y^e Rev Mr Cotton of Plymouth's Lettr to Govr Hinckley, of Novembr. 28, I conclude This Petition was sent by 8th Wm. Philips in July, 1688."—Prince.] 11. Abstract of the complaint and petition of Gov. Thomas Hinckley in relation to Clark's island. 12. Notes in the handwriting of Rev. Increase Mather, concerning the grievances of New England ["For June. 1. 1688. B Mr Increase Mather's 2^d audience of K James II, was Private on June. 2. 1688. we called & Boston y^e Beg of April 1688."—Prince.] 13. Memorial of the dissenters of New England to King James II. ["Suppose June. 1. 1688."—Prince.] 14. Rough draught of a representation of "The True State of y^e Kings Loyal & Dutiful Subjects in New England," etc. ["Suppose June. 1. 1688."—Prince.] 15. A fair copy of No. 14, with slight alterations. ["Suppose June. 1. 1688."—Prince.] 16. The petition and address of John Gibson and George Willow, in behalf of themselves and their neighbors, inhabitants of Cambridge, to King James II, concerning the tenure of lands in Massachusetts. ["Presented June. 1. 1688."—Prince.] 17. Stephen Mason to Rev. Increase Mather, on matters connected with Mr. Mather's mission to England, etc., Newington Green, 11 June, 1688. 18. John Richards to Rev. Increase Mather, speaking of Lady Holworthy's desire to learn how much was received by the college from her husband's bequest, of the uncertainty whether or not the writer will be dismissed from his office as treasurer of the college, of the management of the commencement, of Mr. Cotton Mather's prudent management of affairs during his father's absence, etc., Boston, 2 July, 1688. 19. Copy of the petition of Rev. Increase Mather, Rev. Samuel Nowell, and Elisha Hutchinson, in behalf of themselves and others, to King James II. ["April. 6. 1688. Mr Increase Mather goes for England. May 30 has his 1st audience of K James II, in Private; & June 1, his 2^d audience. & I suppose on July, 2, 1688. Presents this Petition to K James 2^d, as it seems by Dr C Mather's Life of his Father."—Prince.] 20. Copy of the foregoing petition. [Without date.] 21. Copy of the "paper annexed," referred to in Nos. 19 and 20, setting forth the grievances of which New England complains. [Without date.] 22. Petition of the same to the Lords' committee for trade and foreign plantations, desiring that a council be appointed in the colonies to consist of considerable proprietors of land, etc. ["Suppose in 1688, some time in July."—Prince.] 23. Warham Mather to Rev. Increase Mather, speaking of the commencement at the college, Mr. Hubbard's appointment as president, asking advice in respect to the writer's going to England, etc., Boston, 6 July, 1688. ["Suppose Warham Mather."—Prince.] 24. Rev. John Eliot to Rev. Increase Mather, Roxbury, 7 Nov., 1688. 25. Rev. John Cotton to Rev. Increase Mather, speaking of the troubles in relation to the title to Clark's island, etc., Plymouth, 9 July, 1688. 26.

Rev. Samuel Willard to Rev. Increase Mather, mentioning double as to Mr. Moody's staying among them, also the death of Rev. John Brock, etc., Boston, 10 July, 1688. 27. Rev. Joshua Moody to Rev. Increase Mather, asking advice with regard to the writer's going to Portsmouth, etc., Boston, 10 July, 1688. 28. Samuel Sewall to Rev. Increase Mather, speaking of the issuing of several writs of intrusion, saying that he has applied for a patent for Hog Island, mentioning the locality decided on for the church, etc., Boston, 21 July, 1688. 29. Petition of Rev. Increase Mather, Rev. Samuel Nowell, and Elisha Hutchinson, in behalf of themselves and many others, to King James II. ["about 1688."—Prince.] [On the reverse, notes concerning the reference of the same, signed "Will Blathwait."] 30. Nathaniel Mather, Jr., to Rev. Cotton Mather, requesting him to send him a certain book, etc., 14 Aug., 1688. 31. Bond for the payment of two hundred pounds given by Rev. Increase Mather, Rev. Samuel Nowell, and Elisha Hutchinson to Stephen Mason, 30 Aug., 1688. ["By this Bond & Mr J Phillips's Let, it seems y^e Mr. Nowell Died betw^e Aug. 30 & Sep. 20. 1688."—Prince.] 32. Duplicate of No. 31. 33. Nathaniel Mather, Jr., to Rev. Cotton Mather, speaking of the answer of the Boston ministers to George Keith, of the imprudence of divulging the contents of Rev. Increase Mather's letters, and requesting Mr. Cotton Mather to send him certain books, Salem, 31 Aug., 1688. 34. ——— to Col. Bishop, containing European news, speaking of a "third expedition to y^e wreck," of great warlike preparations, of the new charter for the Hartford corporation, the dangerous illness of the duke of Richmond, the observance by both the established church and the dissenters of the anniversary appointed by parliament to commemorate the great fire, of the granting of charters to French protestants, of the terms of peace offered by the grand seignior, etc., London, 5 Sept., 1688. [Without address or signature.] 35. Rev. John Cotton to Rev. Increase Mather, acknowledging the receipt of a letter, expressing the writer's gratification at the energy and courage shown by Mr. Mather in executing his mission to England, speaking of the Plymouth case [in relation to Clark's island], and of the impoverished state of the people in consequence of the expenditures incurred thereby, and its effects upon his own pecuniary prospects, citing also the case of Rev. Mr. Elliot's salary, Boston, 10, 21 Sept., 1688. 36. ——— to Col. Bishop, speaking of the movements of the French troops towards Cologne, the fall of Belgrade, insubordination in the English army, and giving general European news, London, 18 Sept., 1688. [Without signature.] 37. ——— to the same, speaking of continued disaffection in the army, and giving general European news, London, 13, 15, 18 Sept., 1688. [Without address or signature.] 38. ——— to the same, giving general European news, etc., London, 19 Sept., 1688. [Without signature.] 39. Latin letter from Rev. Henry Selwyn to Rev. Cotton Mather, inclosing a present of two choice books, etc., New York, 22 Sept., 1688. 40. Letter [in form of a journal] from ——— to Col. Bishop, containing English news, mentioning the commitment of Mr. Shelton, envoy to France, to the Tower, continued disaffection in the army, rich cargoes from the East Indies, a proclamation for liberty of conscience, the despatching of twenty-eight charters, etc., London, 23 Sept., 1688. 41. Invitation to Rev. Increase Mather [in England] to attend the funeral of Rev. Samuel Nowell. [Without date or signature.] ["By Mr John Phillips's Lettr to Mr I Mather it seems as if Mr Nowell Died bet^w 23. 1688, & by s^d Nowell's Bond to Mr Stephen Mason it appears y^e Mr Nowell was alive on Aug. 30, 1688."—Prince.] 42. ——— to Col. Bishop, giving European news, speaking of the activity in military preparations, the restoration of the bishop of London, the issuing of a general pardon, a disturbance in a Romish chapel, consequent upon the criticism of the officiating priest upon the translation of the Bible, mentioning that William Penn and Mr. Lobb do not frequent the court as formerly, etc., London, 3 Oct., 1688. [Without signature.] 43. Rev. James Allen to Rev. Increase Mather, expressing friendship and respect, Boston, 3 —, 1688. 44. Rev. Joshua Moody to Rev. Increase Mather, acknowledging the receipt of a letter, speaking at large of Mr. Mather's acceptance at court and of the management of his mission, of the war with the Indians, of the appointment of Mr. Palmer as a supreme judge, and describing what appears to be a case of witchcraft, Boston, 4 Oct., 1688. 45. Samuel Sewall to Rev. Increase Mather, acknowledging the receipt of a letter, speaking of the "writs of intrusion," of the troubles with the Indians, of Judge Palmer's conduct, and of New England affairs in general, Boston, 8 Oct., 1688. 46. Rev. Joshua Moody to Rev. Increase Mather, suggesting that Mr. Mather might, in his waiting on his majesty, thrust in a word for New Hampshire, 9 Oct., 1688. 47. ——— to Col. Bishop, giving an account of warlike preparations, mentioning that it is said that the old charters will be restored to the corporations all over England, that there are daily expectations of the landing of the Dutch, that Lord Walgrave [Waldegrave] is going envoy to Spain, that a warrant has been issued to arrest a certain lord who has just returned from Holland, that the ecclesiastical commission has been revoked, the difficulty in respect to the city government of London, and giving general European news, London, 9 Oct., 1688. [Without signature.] 48. Same to same, giving an account of warlike preparations, of the election of the city officers of London, mentioning that Mr. Shelton, his majesty's late envoy to France, has had a commission given him to raise a regiment of foot, and giving general European news, London, 18 Oct., 1688. 49. Same to same, giving an account of military preparations in Holland and England, of the summoning into his majesty's presence of the nobility and high off-

ials and his address to them, stating his intention to lead his army in person, and affirming the legitimacy, as heir to the throne, of the prince of Wales, etc.; also giving general European news, Thursday, 18 Oct., 1688. [Without signature.] 50. Same to same, relating the continuance of warlike preparations, the swearing to their depositions, of the persons of quality who were present at the birth of the prince of Wales, and giving general English news, London, 30 Oct., 1688. 51. Same to same, speaking of warlike preparations, of the Dutch losses in men and horses, and giving general European news, London, 6 Nov., 1688. 52. Same to same, speaking of warlike preparations, the landing of the prince of Orange, riotous gatherings against the Catholics in London, and giving general European news, London, 13 Nov., 1688. 53. *Rev. Joshua Moody to Rev. Samuel Nowell*, suggesting the application of Rev. ix. 15, to the downfall of the Turkish empire, speaking of earthquakes and the noise of guns in the air, stating that the governor in person has gone eastward with an army, speaking of the prevalence of a malignant fever, etc., Boston, 19 Nov., 1688. 54. *Rev. James Allen to Rev. Samuel Nowell*, discussing the application of the prophecies in Revelation to the Turkish empire, speaking of troubles with the eastern Indians, etc., 30 Nov., 1688. 55. ———— giving English news, etc., 27 Dec., 1688. [Without address or signature.] 56. *Sir John Hartopp to Rev. Increase Mather*, inviting him to visit the writer, 29 Nov., 1688. 57. ———— to *Col. Bishop*, speaking of an assembly of the lords spiritual and temporal by command of the king and their advice to him on the exigency of the country, also giving general European news, London, 2 Dec., 1688. 58. Same to same, relating the proceedings of the Duke of Norfolk and others at Norwich in declaring their acquiescence in the order issued by his majesty summoning a parliament to meet on the 18th day of the next January, mentioning the permission given to the Dutch ambassador to have an interview with the prince of Orange, and giving the current English news, London, 6 Dec., 1688. [Without signature.] 59. [On same sheet with No. 58.] Same to same, giving an account of the progress of the prince of Orange, mentioning that his majesty has gone privately down the river, and, as it is surmised, beyond the sea, and that a great council has resolved that her majesty and the prince of Wales should go beyond seas, 11 Dec., 1688. [Without signature.] 60. Copy of the letter of *James II to the Earl of Feversham*, upon leaving Whitehall, 10 Dec., 1688; *Lord Feversham's* letter to the *Prince of Orange*, stating that the king has left England, and that no further opposition to the progress of the prince will be made by the writer's troops, also a copy of the list of persons demanded. 61. ———— to *Col. Bishop*, describing the riotous conduct of the rabble in pulling down Romish chapels, etc., mentioning the taking of the lord chancellor disguised as a seaman, the appearance of William Penn before the lords and his giving bonds for his future appearance, the apprehension of the bishop of Chester, the lord chief justice and others, and giving the current English news, 30 Dec., 1688. 62. Same to same, speaking of the publication of a book by the marquis d'Abbeville to prove that the prince of Wales is the legitimate son of James II., and giving a particular account of the movements of the king and the prince of Orange, etc., London, 25 Dec., 1688. [Without address or signature.] 63. Same to same, continuing the account of the movements of the king, the prince of Orange, etc., 25 Dec., 1688. 64. Same to same, giving a copy of "His Majesty's reason for withdrawing himself from Rochester," "Writ by his own hand," apologizing for not sending more Christmas news, and mentioning that ninety dissenting ministers have been presented to the prince of Orange by the bishop of London, 23 Dec., 1688. [Without address or signature.] 65. ———— to same, giving the current European news, mentioning the meeting of parliament by order of the prince of Orange, the capture of the lord chancellor and others, the arrival of the king in France, the proposed payment of the troops, that the clergy will petition for a convocation to settle the affairs of the church, etc., 3 Jan., 1689. ["I. Mather. — No 17. — 1689. & Jan. 6 to June e." — *Prince*.] 66. *John Phillips to Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the deaths of Rev. Mr. Nowell, and of Nathaniel Mather, jr., and wishing success to Mr. Mather's mission, Charlestown, 4 Jan., 1689-90. [On reverse, notes in the handwriting of Rev. Increase Mather.] 67. *Rev. Joshua Moody to Rev. Increase Mather*, speaking disapprovingly of the raising of troops for the eastward, and complaining of the extortion and tyranny of Sir Edmund Andros and his satellites, particularly in forcing the use of the book of common prayer upon them, Boston, 8 Jan., 1689. 68. ———— to *Col. Bishop*, narrating the visit and reception of king James II. at the French court, stating that the prince of Orange had requested the nobility to assemble and consider the best method of settling the kingdom, mentioning the design of the French king that the English ship-masters under arrest in France shall be exchanged for twelve of the priests of king James II. confined in England, etc., London, 8 Jan., 1689. 69. Latin letter from *John Lowndes to Rev. Increase Mather*, speaking of having sent sundry books, and of having received books from Mr. Mather, of the remarkable conversions among the heathen at Ceylon, of Mr. Mather's escape from shipwreck and of the writer's publications, translations, etc., Utrecht, 13, 23 Jan., 1689-90. [On the reverse, notes in the handwriting of Rev. Increase Mather.] 70. Translation of No. 60. 71. Rough draught of "Matters of Complaint objected agt Sir Edmund Andros" in the handwriting of Rev. Increase Mather. ["After Feb. 13, 1689, & before July, 1689." — *Prince*.] [Mutilated.] 72. Another draught of No. 71, in a different handwriting. 73. Rough draught

of the petition of *Sir William Phipps* and *Rev. Increase Mather*, praying for the removal of Sir Edmund Andros; in the handwriting of Rev. Increase Mather. ["Dr Cotton Mather in his Life of Sir Wm Phipps says, y^e in y^e Spring of 1689, Sir Wm Phipps, with instructions from none of y^e least considerable Persons at White Hall, we service to do for his country, hastens back to it — Y^e follow address must therefore be Presented abt Feb 68/9." — *Prince*.] 74. Copy of the order of *King William III*, in relation to Sir Edmund Andros. ["1689." — *Prince*.] 75. Copy of a charge against Mr. John Usher. ["Suppose betwⁿ 1688 & 1690." — *Prince*.] 76. *Rev. Increase Mather to Sir Henry Ashurst*, requesting his attendance in behalf of New England, before the committee of foreign plantations, 18 Feb., [1689]. 77. Rough draught of a memorial to the board of trade and foreign plantations, in the handwriting of Rev. Increase Mather, 23 Feb., 1689. 78, 79. *Sr Robert Thorne to Rev. Increase Mather*, speaking of the benevolent intentions of the writer towards Harvard college, Southampton, 14 March, 1689-90. 80. *Rev. Samuel Cradock to Rev. Increase Mather*, acknowledging the receipt of a letter answering Mr. Cradock's objections to New England, and expressing his good wishes in his behalf, discussing the fulfilment of the prophecies, etc., 21 March, 1689-90. 81. ———— to ————, Boston, 25 March, 1689. [Without address, and mutilated.] 82. *Lord Philip Wharton to Rev. Increase Mather*, postponing an interview, 6 April, 1689. [Notes in the handwriting of Rev. Increase Mather.] 83, 84. Address of the inhabitants of Boston and vicinity to *Sir Edmund Andros*, requesting him to surrender, Town-House, 13 April, 1689. 85. Copy of an agreement between the committee of safety and the representatives of towns, appointing a day of fasting, and a time for the meeting of the representatives and council; signed by Isaac Addington, clerk of the council, and Ebenezer Frost, clerk of the representatives. 86. *Gov. Simon Bradstreet to John Hampden*, in the name and on behalf of the council and representatives of the colony, asking his influence in aid of the restoration of the charters, Boston, 8 June, 1689. 87. Copy of the order for town elections, Boston, 13 June, 1689. 88. *Joseph Dudley to Rev. Cotton Mather*, asking his aid to obtain the release of the writer from imprisonment, etc., 21 June, 1689. 89. Copy of a vote at a town meeting, accrediting and instructing its representative at the convention summoned by the council of safety, Haverhill, 29 May, 1689. 90. Copy of the vote of the governor and council accepting the exercise of government as accorded to them by a vote of the convention, 7 June, 1689. 91. Copy of the form of the oath taken by the assistants in council, 8 June, 1689.

COTTON PAPERS, 1632-1690. Part 2, 3, 6-9. sm. 8.

Note.— These papers, when they were received at the Library, were stitched in numbers, in the manner that Prince left them; and some of the numbers were missing. They are much mutilated.

Contents.— Part II. 1. ———— to ————, speaking of the gloomy state of religious affairs and the lukewarmness in the church. [Without date, address or signature.] ["& R Mr Roland Cotton, 1632. e to 1640. e. This seems to have been wrote in England upon y^e silencing of Mr Cotton in y^e Beginning 1633." — *Prince*.] 2. Discharge of indebtedness given by *Anthony Seabridge* to *Nathaniel Ward* and *John Ward*. [Mutilated.] 3. Letter from the church at Salem to the elders of the church at Boston, acknowledging the receipt of a reply to a previous communication, complaining of unkind treatment, and discussing the right of elders to withhold a communication addressed to their church. ["Believe 1673 & 1683. This Letter I suppose censur'd by the Gen Ct of y^e Massachusetts Col. Sept. 2. 1685." — *Prince*.] 4. *Rev. Thomas Shepard to Rev. John Cotton*, of Boston, asking questions and discussing theological points, Newtown. [Without date.] ["Henry Vane Esq rec'd into Boston Ch. Nov. 1. 1636. ©. 1635. Oct. 3. R Mr Tho Shepard wth his pp arrive at Boston. a few Days after come to Newtown. Not called [to ?] Cambridge till May. 2. 1638." — *Prince*.] 5. *Rev. John Cotton*, of Boston, to ————, discussing doctrinal questions, and speaking of Mr. Vane. [Without address or date.] ["Mr Henry Vane was Rec'd into Boston Ch. Nov 1. ©. 1635. Chosen Gov of y^e M Col. May 25. 1636." — *Prince*.] 6. A theological discussion on the working of faith by the Holy Ghost, etc. [Without date or signature.] ["I suppose This was wrote in 1636." — *Prince*.] 7. *Rev. Peter Bulkeley to Rev. John Cotton*, of Boston, joining his lament over the want of brotherly love, speaking of the coldness towards himself of some whom he has well known, assuring Mr. Cotton, that, however he may differ from him in some matters of doctrine, his soul is still knit to him, discussing doctrinal questions, giving notice of the ordination of the elders of the church at Concord, etc. ["I suppose This was written in 1637 before y^e synod sat we began on Aug. 30 1637." — *Prince*.] 8. *Rev. Samuel Whitting to Rev. John Cotton*, of Boston, expressing sympathy in his afflictions, and thanking him for his kindness to the writer's sick child, etc. [Without date.] ["This seems to be wrote in y^e Time of y^e synod wth began on Aug. 30. 1637." — *Prince*.] 9. Copy of a letter from *Rev. John Dodd* and others to some differing brethren, speaking of certain changes in the faith in New England, and inquiring their authority for them. [Without date or address.] ["By This it seems This Letter was wrote in y^e spring or summer of 1637, before y^e synod sat we was Aug. 30. 1637." — *Prince*.] 10. Fragment of a letter from ———— to ————, [Without date, address, or signature, and badly mutilated.] 11. *Rev. John Cotton to Rev. John Dodd*, in reply to No. 9, etc., and speaking of the circulation of a book in England attributed to him [Cotton], but stating that he does not own to being its

author, Boston, 19 Dec. ["1637 or 1638—Rather 1637."—*Prince*.] 12. *Rev. John Cotton* to *Mr. Stone*, returning money offered for a lost saddle, discussing theological questions, and speaking of the excommunication of *Mrs. Hutchinson*, Boston, 27 March. ["Suppose . . . 1638."—*Prince*.] 13. ——— to ———, acknowledging the receipt of two letters from "the Island," discussing warmly some theological differences between them, and inquiring about the great earthquake, Boston, 4 June. [Without address or signature.] ["2. June 1. 1638. a terrible Earthquake thro' the country."—*Prince*.] [Mutilated.] 14. *Lord William Say and Seal* to *Rev. ———*, containing theological discussions, etc. [Without address, and mutilated.] 15. *Thomas Dudley* to *Rev. John Cotton*, containing doctrinal discussions, Roxbury, 21 March, 1638. [Without address, and mutilated.] On same sheet, notes in the handwriting of *Rev. John Cotton*, of Boston. 16. *John Rayner* and *William Brewster*, "in the name and with the consent of the rest," to the *Rev. Brethren of the church of Christ in Boston*, asking their counsel in relation to the keeping of the Lord's day by servants on remote farms, etc., Plymouth, 8 Aug. 1638. 17. *Rev. John Rayner* to *Rev. John Cotton*, of Boston, discussing theological questions, and in a postscript mentioning *George Watson*, the bearer, as a brother with them, etc., Plymouth, 15 Oct. 1638. [Mutilated.] 17a. *Rev. John Cotton* to *Rev. John Rayner*, apparently in answer to No. 17, Boston, 18 Oct. ["1638."—*Prince*.] 17b. Note in the handwriting of *Rev. Thomas Prince* as follows: "1640 I have seen Part of a Letter a y^e R Mr Wheelwright to y^e R Mr Cotton of Boston, Dated East Hampton 3 d 8 m. 1640." 18. ——— to ——— containing eight pages of theological discussion, Boston, 18 April, 1640. [Without address or signature, and badly mutilated.] 19. *Rev. John Wheelwright* to *Rev. John Cotton*, of Boston, defending himself against the charges of heresy and sedition, Exeter, N. H., 3 June, 1640. [Mutilated.] 20. Copy of a letter from *Rev. Charles Chauncy* to *Rev. John Davenport*, regretting that the writer had been a cause of trouble in the church [on account of his views in relation to baptism], speaking of his long unsettled condition, and the dangers to the church and inconvenience to himself in consequence thereof, 10—, 1640. [Mutilated.] 21. Copy of a letter from *Rev. John Davenport* to *Rev. Charles Chauncy*, apparently in answer to No. 20. [Without date, and mutilated.] 22. *Rev. John Cotton* to *Rev. Mr. Elmerston*, speaking of the restoration of *John Crompton* to the church communion, and discussing the subject of justification by faith, etc., Boston, 28 Aug., 1640. 23. *Rev. Peter Bulkeley* to *Rev. ———*, of Boston, discussing theological questions. [December 17, 1640.—*Prince*.] [Mutilated.] 24. *Rev. Samuel Whiting* to *Rev. John Cotton*, relating his spiritual experiences, bewailing his condition, seeking advice and sympathy, and mentioning that he had received some aid from his brother *Cobbet*, etc. [Without date. Chronological notes relating to *Rev. Samuel Whiting* in the handwriting of *Rev. T. Prince*.] 25. Copy of the causes of *Henry Bull's* excommunication, signed by *Thomas Weld* and *John Eliot*, with a certificate on the same subject signed by *John Eliot*. [Without date.]

Part III. 1. *Rev. Peter Bulkeley* to *Rev. John Cotton*, of Boston, discussing theological questions respecting the covenants, etc., 4 Jan., 1640. [Badly mutilated.] 2. On the same sheet, *Rev. John Cotton*, of Boston, to *Rev. Peter Bulkeley*, discussing the questions mooted in the preceding, Boston, 18 Jan., 1640. [Badly mutilated.] 3. *Rev. John Cotton*, of Boston, to *Rev. Stephen Bacheler*, speaking very fully of Mr. Bacheler's excommunication, and his prospects of restoration to the communion, etc., Boston, 9 April, 1641. 4. *Rev. John Cotton* to *Rev. Peter Bulkeley*, discussing the doctrine of redemption, etc., Boston, 7 Aug., 1641. 5. *Rev. Peter Bulkeley* to *Rev. John Cotton*, of Boston, containing questions as to the covering of a woman's head when she is a party in matters brought before the church, Feb., 1641. [Mutilated.] 6. *Rev. John Cotton*, of Boston, to *Rev. Peter Bulkeley*, apparently in answer to No. 4. [Without date, address or signature.] 7. Fragment of a letter from *Rev. Stephen Bacheler* to ———, Hampton, 23 Sept., 1643. [Without address, and very badly mutilated.] ["This Letter contain[ed] complaints of Mr Dalton."—*Prince*.] 8. *Rev. Robert Jordan* to *Rev. John Cotton*, at Boston, speaking of accusations of irregular judgment, blamable practice, etc., made against the writer in a letter of *John Winthrop*, of his having read "The Keyes," by Mr. Cotton, which induced him to re-examine the grounds of his own faith, and saving Mr. Cotton's candid criticism on what he has written, etc., Richmond's Island, 3 July, 1645. 9. *Nathaniel Norcross* to *Rev. John Cotton*, in Boston, containing questions as to the duties incumbent on grand-jurymen in relation to offences against individuals in cases where private satisfaction has been made, etc., Exeter, July, 1647. 10. Answers to the foregoing in the handwriting of *Rev. John Cotton*, of Boston. [Without date or signature.] 11. *Rev. John Cotton*, of Boston, to ———, discussing infant baptism, the covenant, etc., Boston, 14 Sept., 1648. [Without address, and badly mutilated. Apparently not in the handwriting of *John Cotton*.] ["Ansr. to *Mrs. Lydia Grant's* Lett."—*Prince*.] 12. "Exceptions agt some things in y^e Synod at Cambr. 1648." [Without date or signature.] 13. [In the same handwriting as the foregoing, "Novus Angelus Lamentatio," Latin verses on the deaths of *Hooker*, *Winthrop*, etc., 1649. 14. Fragments of a letter from ——— to ———, speaking of a disagreement between the writer and his elder, etc., 30 April, 1649. [Without address or signature.] ["Rev. Peter Bulkeley" written on top of first page.] 15. *Rev. Thomas Weld* to ———, referring to another communication [No. 147], Galeshead, 2 Jan., 1649.

[Without address.] 16. *Rev. Thomas Weld* to ———, acknowledging the receipt of a letter, speaking of the disbursement of money collected for the Indians, of donations made for the college and other purposes, referring to Mr. Winthrop in that connection, and expressing thanks for the defence of the writer and Mr. Peters before the corporation. [Without date, address, or signature, and mutilated.] 17. *Rev. John Cotton*, of Boston, to *Rev. ———*, Boston, 2 April, 1650. [Without address, and badly mutilated.] 18. *Rev. Samuel Stone* to *Rev. John Cotton*, of Boston, acknowledging the receipt of a letter, giving his views at length in relation to the excommunication of *Rev. Thomas Chauncy*, and mentioning that another daughter has been added to his family, Hartford, 18 Sept., 1650. APPENDIX. 1. *Robert and Mary Burke* to ———, detailing certain doubtful doctrines published and affirmed in Providence, and desiring the judgment of some of the New England ministers. [Without date or address.] ["I suppose between 1635 & 1650."—*Prince*.] 2. Propositions of *William Dyer* to his majesty, for the settlement of civil and religious affairs in New England. [Without date. "I suppose between 1635 & 1650 & y^e This was not Wm Dyer, milliner, 1st of Boston chh., & after seer of Rhode Island, who was an antinomian."—*Prince*.] 3. ——— to *Rev. Mr. Naylor*, of Boston, accepting a conference about the church's estate in Boston, and discussing matters of church polity, etc. [Without date or signature, and very badly mutilated.] 4. ——— to ———, discussing sins of commission and omission, etc. [Without date, address or signature.] 5. ——— to *Richard Saltounstall*, giving the writer's views on the keeping of a rash vow. [Without date or signature.] 6. ——— to *Goodman Meggs*, giving the derivation and attributes of the rank of an esquire. [Without date or signature.] 7. Fragment on the sin of unbelief. [Without date or signature.] 8. Mr. D. Opinions of fasting. [Without date or signature.] ["Quumre] D signifie Dunster."—*Prince*.]

Part VI. 1. *Rev. Noah Newman* to *Rev. John Cotton*, of Plymouth, narrating and discussing the cases of two seceding women, one from the writer's church to that of Mr. Miles, the other from Mr. Miles's church to that of the writer, and seeking counsel in the matter, (Rehoboth?), 10 Jan., 1670. 2. *Mrs. Hannah Johnson* and *Mrs. Mary Blake* to *Rev. John Cotton*, of Plymouth, acknowledging the receipt of a letter, in which he expresses the anxiety of the church in their behalf, and explaining their present stand with reference to their desire to worship with their husbands, etc., Boston, 20 Feb., 1670. 3. *Rev. John Cotton*, of Plymouth, with the consent of the church, to *Rev. John Miles*, pastor of the church at Swansey, reprehending Mr. Miles's views and practice in relation to baptism, and complaining of his rebaptizing members coming from other churches, Plymouth, 10 March, 1670. 4. *Rev. John Cotton*, with the consent of the church, to the elders of the first church in Boston, giving their consent to the admission of certain of their members to that church, Plymouth, 10 April, 1671. 5. *Rev. John Cotton*, with the consent of the church, to the third church in Boston, stating the dismissal of *John Winslow* and *Mary* his wife from the church at Plymouth, and recommending them and their children to the communion and care of the church in Boston, Plymouth, 25 June, 1671. 6. *Nathaniel Morton* to *Rev. John Cotton*, pastor, and *Thomas Cushman*, elder of the church at Plymouth, to be communicated to the congregation, speaking of a day of fasting and prayer previously set apart on account of the Indian troubles, and recommending now a day of thanksgiving for deliverance from them, Plymouth, March, 1671. [Mutilated.] 7. *Rev. John Cotton*, with the consent of the church at Plymouth, to the first church at Boston, commending *Mrs. Hannah Johnson* and *Mrs. Mary Blake* to their fellowship and communion, Plymouth, 1 Aug., 1671. [Mutilated.] 8. *Simon Bradstreet*, *Thomas Dawforth* and *Samuel Willis*, commissioners of the united colonies, to ———, encouraging their work in the conversion of the natives, and informing them that they may draw upon Mr. Hiskiah Usher for ten pounds in money or goods, Boston, 13 Sept., 1671. 9. *Rev. Increase Mather* to *Rev. John Cotton*, of Plymouth; a short family letter, Boston, 5 Dec., 1671. 10. *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, speaking of the troubles in relation to Mr. Miles, and discussing church censures and their consequences, etc. [Without date. Endorsed "Received, March, 4: 1671."] 11. *Nathaniel Morton*, secretary, by order of the court, to *Rev. John Cotton*, and *Thomas Cushman*, elder, conveying the proposal of the court for the observance of a day of humiliation, Plymouth, 9 March, 1671. 12. [John Tracy?] to [his brother-in-law?], *Jonathan Winslow*, sympathizing with his troubles and giving family news, etc., Norwich, 2 June, 1672. [Without signature.] 13. *John Freeman*, *Thomas Crosby*, *Daniel Calle*, and *Samuel Freeman*, in behalf and with the consent of the church, to *Rev. John Cotton*, of Plymouth, requesting his assistance in obtaining a minister for them, Eastham, ["July 31."—*Prince*.] 1672. [Date mutilated.] 14. *Nathaniel Morton*, clerk, by order of the court, to *Rev. John Cotton* and elder *Thomas Cushman*, communicating the request of the court for contributions in aid of Harvard college, Plymouth, 5 ———, 1672. 15. Certificate of the appointment of *Captain Nathaniel Saltounstall* as a magistrate for the county of Norfolk, 10 May, 1673. On same page, certificate that he is duly qualified by taking the oath required, 6 Sept., 1673. 16. *Rev. Increase Mather* to *Rev. John Cotton*, of Plymouth, containing a disquisition on the duties of the clergy at different periods in the church, Boston, 15 July, 1673. 17. *Rev. John Cotton*, with the consent of the church, to *Rev. Geo. Shore*, pastor of the church at Taunton, commending *Elizabeth Williams* to their Christian fellowship, Ply-

mouth, 8 Oct., 1678. 18. *James Pendleton to Captain Nathaniel Saltonstall*, administrator, presenting a claim against the estate of Matthias Button, of Haverhill, Portsmouth, 17 Oct., 1673. 19. *Thomas Danforth, William Stoughton and Thomas Hinckley* to ———, informing him that Mr. Usher has orders to pay him his salary and requesting a particular account of the progress of his labors among the Indians for the information of the corporation in England, Boston, Dec. 26, 1673. [Without address.] 20. *Rev. Noah Newman to Rev. John Cotton*, of Plymouth, thanking him for his constant respect, mentioning that he has sent a previous letter which was not delivered, expressing his desire to visit Mr. Cotton, and saying that he has something on his breast concerning Mr. Cotton's letter to "Mr. D." which troubles him, Taunton, 8 Dec., 1674. 21. *Rev. Thomas Walley to Rev. John Cotton*, of Plymouth, informing him of the writer's safe arrival at home, etc., Barnstable, 19 Dec., 1674. 22. Affidavit of *John Thacher* of the statement made by his father-in-law, *Josiah Winslow*, in relation to the division of his estate, 25 Feb., 1674. 23. *Henry Thomas Wilson to Nathaniel Saltonstall*, concerning business matters, and speaking of the renting by the latter of his father's mill, etc., London, 22 May, 1675. 24. Recommendation by the council for a fast day on account of Indian troubles, Plymouth, 22 June, 1675. 25. *Rev. Thomas Walley to Rev. John Cotton*, of Plymouth, speaking of the heavy judgments of God, inquiring into the cause of them, and urging the necessity of all agreeing in their humiliation, etc., 25 July, 1675. 26. *Rev. Thomas Walley to Rev. John Cotton*, of Plymouth, thanking him for his continued labor of love toward him, and discussing the causes of God's controversy with them, 3 Aug., 1675. 27. *Rev. John Cotton* to ———, detailing the Indian fight and slaughter at Deerfield, Boston, 33 Dec., 1675. [No address.] 28. Proceedings of the commissioners of the united colonies, accepting the nomination of *Josiah Winslow* as general in chief of their expedition against the Indians and further organizing the same, 19 Nov., 1675.

Part VII. 1. Fragment of a letter from *Rev. John Cotton*, of Plymouth, to ———, giving items in relation to the war with the Indians, Plymouth, 8 Jan., 1675. [Without address or signature, and very badly mutilated.] 2. *James Oliver* (see No. 3) to *Rev. John Cotton*, of Plymouth, giving a further account of the Indian war, Narragansett, 14 Jan., 1675. [Very badly mutilated.] 3. Copy of the preceding in the handwriting of *Rev. T. Prince* and another. 4. *Rev. John Cotton*, of Plymouth, to *Rev. Thomas Walley*, giving further details of the Indian war, Plymouth, Feb., 1675. 5. Copy (in handwriting of John Cotton) of a recommendation of the court for a fast, 7 March, 1675. 6. *Rev. John Cotton*, of Plymouth, to *Rev. John Walley*, offering the writer's services in a business matter between Mr. Walley and Mr. Moody, giving additional reports concerning the Indian war and the election of magistrates in Boston, and inclosing No. 7, Plymouth, 17 April, 1676. 7. Copy of a letter from the Indians, signed by two sagamores, reporting the condition of certain white captives in their hands, etc. 8. *Jerome Batty* to *Mr. John Bailie*, speaking of the writer's long silence, returning thanks for a letter, discussing theological questions, speaking of the king's evident leaning towards papacy, etc., 20 May, 1676. Also a postscript narrating a great fire in London. [Badly mutilated.] 9. *Rev. John Cotton* to *Rev. Thomas Walley*, giving an account of a victory over the Indians at Nashaway, etc., Plymouth, 1 June, 1676. 10. *Rev. John Cotton* to *Rev. Thomas Walley*, narrating the proceedings of a day of humiliation, and describing the process of renewing the covenant; also detailing the continued successes of the army against the Indians, and mentioning Benjamin Church in that connection, etc., Plymouth, 19 July, 1676. 11. *William Sargent* and *Sarah* his wife to their daughter, *Mrs. Ruth Winslow*, expressing their sympathy in the loss of her husband, Barnstable, 16 Oct., 1676. [Mutilated.] ["*Mrs. Ruth Winslow*, Widow of *Mr. Josiah Winslow* of Marshfield, to w^m This Letter was written, was Daughter to *Mr. Wm Sargent* of Barnstable."—*Prince*. Prince probably means Jonathan, instead of Josiah, as [Savage's General Dict.] Ruth Sargent married Josiah's son Jonathan, who was buried 8 Sept., 1676, and leave to administer upon the estate of Jonathan was granted to her, 20 Oct., 1676, as appears by No. 12. See also Prince's note to No. 16.] 12. Leave granted to *Mrs. Ruth Winslow* to administer upon the estate of Jonathan Winslow, deceased, 20 Oct., 1676. 13. *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, acknowledging the receipt of a letter, sympathizing with him in the loss of a child, giving his reasons for refusing to send Mr. Cotton his notes on James v. 2, and for declining to receive Mr. Cotton's daughter, etc., Barnstable, 16, 18 Jan., 1676. 14. *Rev. Increase Mather* to same, sympathizing in the loss of a child, 22 Jan., 1676. 15. *Rev. James Keith* to same, on same subject, Bridgewater, 20 Jan., 1676. 16. *Rev. Richard Bourne* to *Mrs. Ruth Winslow*, in relation to their betrothal, speaking of a cancer on her lip, etc., Sandwich, 5 Feb., 1676. With biographical notice of *Mrs. Winslow* by *Rev. Thomas Prince*. [Mutilated. See note to No. 11.] 17. Same to same, on same subject, and speaking of the death of the writer's son having prevented his visiting her, urging her to get her cancer cured, offering to send her money, speaking of having recently seen her father and mother, etc., Sandwich, 16 Feb., 1676. 18. *James Oliver* to *Rev. John Cotton*, of Plymouth, containing English news, etc., Boston, 27 March, 1677. [Very badly mutilated.] 19. *Rev. Samuel Arnold* to *Rev. John Cotton*, of Plymouth, describing "the event of Mr. Clark's answer to the widow," and saying that he has not yet decided upon his lecture, etc., Marshfield, 4 April, 1677. 20. *James Oliver* to *Rev. John Cotton*,

of Plymouth, acknowledging the receipt of a letter, speaking of the Plymouth governor's illness, mentioning that Mr. Glover, of Springfield, is to preach the artillery sermon, giving election news and intelligence concerning the Indian war at the eastward, 10 April, 1677. 21. *Rev. Richard Bourne* to *Mrs. Ruth Winslow*, speaking of offers for the purchase of her corn and rye, detailing an unpleasant interview with her sister in relation to their intended marriage, entreating her to hasten her preparations in order to avoid such annoyances in future, etc., Sandwich, 30 April, 1677. 22. *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, acknowledging the receipt of letters, speaking of the trouble occasioned by Mr. Clark's "carriage towards this maid," whom, as well as the match, Mr. Clark's sister, *Mrs. Lothrop*, liked, and saying that if Mr. Clark were with him he would doubtless see "what hath been his sin and what is his duty," and speaking of the writer's failing health, etc., 9 May, 1677. 23. *William and Sarah Sargent* to their daughter, *Mrs. Ruth Winslow*, acknowledging the receipt of a letter in which she bewails her solitary condition and mentions the spreading of her cancer, expressing their sympathy, and discussing her proposed change of condition, etc., Barnstable, 17 May, 1677. 24. Circular letter from *Rev. John Cotton*, pastor, and *Thomas Cushman*, elder, with the consent of the church at Plymouth, to the churches to whom it may come, recommending "T. D." to fellowship and communion, 28 May, 1677. 25. *Rev. Richard Bourne* to *Mrs. Ruth Winslow*, urging her to hasten her preparations for their marriage, etc., Sandwich, 1 June, 1677. 26. Same to same, on same subject, also asking whether he shall sell his wool, or keep it for her maid to spin, inclosing an inventory and leave of administration etc., Sandwich, 4 June, 1677. 27. *Simon Bradstreet* to *Capt. Nathaniel Saltonstall*, in relation to obtaining a lease of his mill for the writer and others, etc., Boston, 21 June, 1677. On reverse, a very faded MS., apparently the instrument desired, signed by Nathaniel Saltonstall and William Osgood [his mark]. [Date illegible.] 28. *Rev. Richard Bourne* to *Mrs. Ruth Winslow*, acknowledging the receipt of letters from her, and describing the hopes and fears excited by them, discussing the arrangements for her coming to Sandwich, asking if she be not inclinable to change her name before she returns, and suggesting that she can have her rye sent on with her other things, etc., Sandwich, 11 June, 1677. 29. Same to *Captain Southworth*, requesting him to perform the marriage ceremony between the writer and *Mrs. Ruth Winslow*, and saying that he would not have words made about it, lest there be offence taken by some, Sandwich, 18 June, 1677. 30. Copy (in the handwriting of *Rev. John Cotton*) of a reply of *Rev. George Shore* and fifteen others to the general court, upon the question, "What are those due bounds & limits which ought to be set to Toleration in matters of Religion?" containing a confession of faith which they consider indispensable, Plymouth, 15 July, 1677. 31. *Rev. Increase Mather* to *Rev. John Cotton*, of Plymouth, desiring him to forward an Indian lad for his service, giving Indian news, etc., Boston, 33 July, 1677. 32. *Rev. George Shore* to *Rev. John Cotton*, of Plymouth, speaking of the writer's failing health, etc., Taunton, 10 Sept., 1677. 33. *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, thanking him for his remembrance, speaking of the Indian war, of the writer's failing strength, etc., 8 Oct., 1677. 34. *James Oliver* to *Rev. John Cotton*, of Plymouth, giving English news concerning the charter, etc., 20 July, 1677. [Mutilated.] 35. Power of attorney from *Rev. Richard Bourne* to *Mrs. Ruth Bourne*, 2 Nov., 1677. 36. *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, thanking him for a letter, speaking of Mr. Angier's coming to Barnstable, etc., Barnstable, 20 Nov., 1677. 37. *Thomas Hinckley* to *Rev. John Cotton*, of Plymouth, giving an account of the proceedings of the congregation in relation to the settlement of Mr. Angier, Barnstable, 10 Dec., 1677.

Part VIII. 1. *Rev. Increase Mather* to *Rev. John Cotton*, of Plymouth, discussing the keeping of others' secrets by ministers, of Mr. Walley's sickness, the death of Mrs. Aubrey's child, the prevalence of small pox, and of disasters to fishing boats and their crews from Marblehead, etc., 8 Feb., 1677. [Badly mutilated.] 2. Fragment of a letter from *James Oliver* to *Rev. John Cotton*, of Plymouth, speaking of the recovery of captives from the Indians, the prevalence of the small pox in Boston, etc., 2 March. [Very badly mutilated.] ["Suppose—March 2. 1677/8. For y^e Small Pox was Then prevail in Charlestown: & Mr. Willard of Boston was not ordained till Apr. 10. 1678."—*Prince*.] 3. *Rev. George Shore* to *Rev. John Cotton*, of Plymouth, speaking of the cessation of illness at Taunton, and its renewal at Rehoboth, etc. ["March, 6. Suppose 1677/8. Taunton."—*Prince*.] 4. *Thomas Walley*, pastor, and *Henry Cobb* and *John Heman*, elders, in the name and with the consent of the church, to the elders of the church at Plymouth, to be communicated to the church, commending Mary Dunham to their care. [Without date.] ["Mr. Walley Died March. 24. 1677/8."—*Prince*.] 5. *Thomas Hinckley* to *Rev. John Cotton*, of Plymouth, requesting him to further the desire of the church and town to obtain Mr. Foster for their supply, Barnstable, 27 April, 1678. 6. "The Causes of setting apart this day for fasting & prayer, May 17: 1678;" [In the handwriting of *Rev. John Cotton*, of Plymouth.] 7. *Thomas Hinckley* to *Rev. John Cotton*, of Plymouth, giving information concerning the purchase of Irish and Scotch yarn, and stating that they are to have a town meeting about the business of Mr. Thacher, Barnstable, 15 July, 1678. 8. *John and Mary Tracy* to their sister, acknowledging the receipt of a letter, regretting that she has not entirely recovered from her distemper, speaking of the settlement of their brother's estate, concerning which there appears to have

been some misunderstanding, and mentioning the death of their mother, Norwich, 11 Sept., 1678. 9. Proclamation for a fast, Plymouth, 30 Oct., 1678. 10. *Daniel Denison* to —, requesting him to act as one of the arbitrators between Joseph Leigh and Mr. Gifford, Ipswich, 1 Jan., 1678. 11. *Rev. James Keith* to *Rev. John Cotton*, of Plymouth, inquiring concerning Robert Latham's having been guilty of an excess in drink at Plymouth, and speaking of the writer's failing health, Bridgewater, 5 Jan., 1678. 12. Fragment of a letter from — to —, speaking of the city and university, of the determination of the charter at Cambridge, of both himself and his correspondent having been blessed with a son during the year, and saying that his father's sermon put out by himself cannot be procured. [Mutilated, and without date, address, or signature.] 13. *Thomas Cooper* and *Daniel Smith*, in the name and with the consent of the rest of the church, to the church at Plymouth, inviting them to assist at the ordination of Rev. Samuel Angier, Rehoboth, 17 Sept., 1679. [Note in the handwriting of Rev. John Cotton, of Plymouth: "The messengers chosen & present at this ordination were the Pastour, Ruling Elder, Mr. Samuel Fuller, Thomas Cushman Junior."] 14. *Rev. Samuel Angier* to *Rev. John Cotton*, of Plymouth, thanking him for his kindly admonitions in giving the right hand of fellowship at the writer's ordination, and asking for further instructions as to the sacrament of the Lord's supper and the ordination of deacons, Rehoboth, 27 Oct., 1679. 15. *William Bradford* to *Rev. John Cotton*, of Plymouth, mentioning that Mr. Randall has arrived at New York, has taken possession of Narragansett, has visited Rhode Island, and is bound to the eastern parts; also that he brings a letter to "our governor" containing sundry very important matters in relation to colonial affairs, 30 Dec., 1679. 16. Fragment of a letter from *James Oliver* to *Rev. John Cotton*, of Plymouth, giving an account of the reception of the commissioners, Boston, 29 Dec., 1679. [Very badly mutilated.] 17. Fragment of a letter from *Rev. Nathaniel Mather* to *Rev. John Cotton*, speaking of Dr. Thomas Goodwin, lately deceased, etc., Dublin 27 March, 1680. ["To the Rev Mr John Cotton Pastor of y^e Chh in Plimouth in New England. I suppose — & The Rev Mr Nathaniel Mather was Father had married to s^d Cotton's mother." "Dr Thomas Goodwin was Born at Rodesby in Norfolk on Oct. 8 1600, y^e eldest son of Richard & Catharine Goodwin, & sent to Cambridge Aug. 23 1613. (his Lift)." — *Prince*.] 18. *Rev. Samuel Wakeman* to *Rev. John Cotton*, of Plymouth, speaking of verses by Mr. Cotton on the deaths of Messrs. Walley and Newman, asking Mr. Mather to obtain Mr. Newman's sermon on Jer. vi. 8, as the writer had once preached from that text, etc., Fairfield, 16 April, 1680. 19. "Extract of a Letter & Bristol in England, dated May 1 1680 [in the handwriting of Rev. T. Prince], containing English news. 20. *Rev. James Keith* to *Rev. John Cotton*, of Plymouth, speaking of the writer's continued debility, for which he intends visiting the Bay to try the effect of rest and a change of air, of the opposition to the work of Christ, and of the writer's despondency thereof, Bridgewater, 31 May, 1680. 21. Proclamation for a fast, Plymouth, 10 July, 1680. [Mutilated.] 22. *Thomas Hinckley* to *Rev. John Cotton*, of Plymouth, requesting him to supply the pulpit at Barnstable on the next Lord's day, and to persuade Mr. Thacher to preach for him at Plymouth, and stating that Mr. Thacher is unwilling to officiate in Barnstable any longer, having preached his farewell sermon on the last Lord's day, rather unexpectedly to his hearers, Barnstable, 13 July, 1680. 23. *Mrs. Eliza Saltonstall* to her daughter "Betty," containing motherly advice as to her carriage while visiting Mrs. Graves, 26 July, 1680. 24. *Rev. John Cotton*, with the consent of the church, to *Rev. Samuel Treat*, pastor of the church at Eastham, dismissing Elizabeth Mayo and commending her to their communion, Plymouth, 31 Oct., 1680. [Mutilated.] 25. *John Alden* and *Josiah Standish*, in the name, and with the consent of the church at Duxbury, to *Rev. John Cotton*, pastor of the church at Plymouth, to be communicated to the church, requesting them to assist at the ordination of Rev. Mr. Wiswall, Duxbury, 9 Nov., 1680. 26. *Thomas Hinckley* to —, giving permission to send "those" [apparently some writing inclosed with the letter] to Mr. Angier after perusal.

["Then minister at Rehoboth. (Settled in 1679.)

Bristol circuit and settled in 1681. (Removed in 1693." — *Prince*.) and speaking of the writer's intention to visit Plymouth during the following week, in order to meet the governor in relation to the sale of Mt. Hope. ["Before Gov. Winslow's Death on Dec. 18, 1680." — *Prince*.]

Part IX. 1. *Rev. Leonard Hoar* to *Gov. Simon Bradstreet*, regretting that a severe cold prevents the writer's attending the meeting of the overseers of Harvard college, mentioning that Rev. Messrs. Oakes and Shepard decline to accept the position of fellows, that Rev. Mr. Mather will give his own answer, referring to the [colle]ge carpenter's account of expenses, deploring that the same may be audited, and expressing the writer's desire that his resignation of the presidency of the college may be expedited, Cambridge, 7 Jan., 1674. 2. Notice from the lords of the committee for trade and plantations to *William Stoughton* and *Peter Bulkeley*, commissioners for the Massachusetts colony, to answer concerning the petition of Mr. Mason in relation to the northern boundaries of the colony [London], council chamber, 15 Jan., 1678-9. 3. *Samuel Bradstreet* to *Gov. Simon Bradstreet*, acknowledging the receipt of a letter and books, speaking of continued sickness in the writer's family, and the death of his young son Simon, of his discouragement in regard to his medical success, and detailing the English news as received at Jamaica, Port Royal, 12 Feb., 1678. 4. *William Stoughton* to *Gov.*

John Leverett, reporting progress in the matter of the conflicting claims of New Hampshire and Massachusetts before the lords of the committee, 13 March, 1678-9. 5. *Peter Bulkeley* to *Gov. John Leverett*, giving particulars of the action of himself and Mr. Stoughton in relation to New England affairs, etc., London, 9 April, 1679. 6. *De la Valliere*, by direction of the *comte de Frontenac*, governor of New France, to —, concerning the infringement of existing treaties by the New England fishermen in French waters, and suggesting the possibility of the confiscation of their vessels if such offences be continued. [Without date or address.] ["May 1680 phaps 1679." — Note in pencil.] 7. *William Stoughton* and *Peter Bulkeley* to *Gov. Simon Bradstreet*, containing an account of their mission to England and its termination, London, 12 Aug., 1679. 8. *Gov. Simon Bradstreet* to *deputy governor Thomas Danforth* and *Major Daniel Gookin*, recommending a mitigation of the punishment of Mr. Creeke, with a reply signed by them and by Joseph Dudley, Edward Tyng and Humphrey Davye, Boston, 1 Nov., 1679. 9. Writ in the case of *William Sabin*, of Roxbury, vs. *Richard Weld*, of Boston, to recover eighteen shillings for a load of hay, signed by J. Dudley, ass't., 30 Dec., 1679, endorsed with officer's return of service and the judgment in the case, signed by Gov. Simon Bradstreet, 8 Jan., 1679.

COTTON and Prince papers. sm. f°.

Note. — These papers, when received at the Library, were in loose sheets, and in fair condition.

Contents. — 1. Copy of the record of the general court in relation to the settlement of claims, by Indians and others, to land in the Nipmug country, and making a grant of portions of those lands to William Stoughton and Joseph Dudley, 11 May, 1681 to 27 May, 1683. 2. *Rev. John Cotton* to *Rev. Rowland Cotton*, 4 March, 1683-4. [Very badly mutilated.] 2a. Copy of the preceding in the handwriting of Rev. Thomas Prince, mentioning Rev. James Allen's mortal sickness, and giving an account of an encounter between Capt. Chubb's company and the Indians. [With notes by Prince.] 3. *Rev. John Cotton* to *Rev. Rowland Cotton*, speaking of the writer's wife having gone to visit Mrs. Allen in her trouble, the death of "Cos: Mathers Iltabel," and further of the subjects mentioned in No. 2; also of the death of Mr. Bulkeley, of political matters, of the arrival of a vessel from New York with "pease, bread & flower which is now 18 sh an 100 pd; and of severe disasters at sea, Friday, P. M. ["Suppose 2 March. 6 25d. — *Prince*.] 4. *Rev. John Cotton* to *Rev. Rowland Cotton*, acknowledging the receipt of a letter, and speaking of family matters, Thursday, P. M. ["Suppose 4 Mar. 5 25d. — *Prince*.] 5. *Rev. John Cotton* to *Rev. Rowland Cotton*, expressing the grief of himself and wife at their inability to do him a service, saying that it would grieve Rowland's heart to see his mother every day drooping from bodily infirmity, speaking of their desire to see him, giving orders for sundry family presents, and mentioning that old Mr. Phillips is hastening to his end, etc., Saturday morning. ["Suppose April 28. R Mr Phillips of Rowly D Apr. 22 9d. — *Prince*.] 6. *Rev. John Cotton* to *Rev. Rowland Cotton*, giving extracts from letters containing general English news, Plymouth, 27 July, 1680. 7. Order to *Col. Nathaniel Saltonstall* to attend the governor to meet the officers of Col. Godney's regiment, Boston, 30 July, 1680. 8. *Rev. John Cotton* to *Rev. Rowland Cotton*, speaking of the latter's purchase of a horse, and of a journey they propose to take together, of the departure of the fleet, without Captain Emes, and commenting upon his conduct, etc., Monday, P. M. ["Suppose in 1680. Aug." — *Prince*.] 9. Same to same, speaking of Capt. Moles's arrival, stating that Capt. Emes has started after the fleet in very ill humor at being superseded, relating the order for the distribution of prizes, and murders by the Indians at Wells, etc. ["June. 24: 1680. — 3 men & y^r wives kill'd by Indians at Wells." — *Prince*.] 9b. Same to same, mentioning the death of Dr. Williams and his wife at Barbadoes, discussing T. Palmer's prospects of a settlement at Compton, and speaking of Mr. Wadsworth's approaching ordination, etc. [Without date, address, or signature.] ["Mr Wadsworth was ordain'd Sept. 8. 1686." — *Prince*.] 9c. A scrap from same to same, mentioning that a man and three children had been carried from Haverhill, etc., Wednesday, P. M. [These four apparently sent in one inclosure.] 9. Same to same, speaking of the disaster to Capt. Chubb's command at Fort Pemaquid, etc., Thursday. ["Pemaquid Fort surrender'd by Chub, Aug. 5 or 6 93." — *Prince*.] [Very badly mutilated.] 10. *Rev. John Cotton* to *Rev. Rowland Cotton*, acknowledging the receipt of letters, and mentioning that Joseph Duan and Samuel Short had told him "in all their names that they were ready to attend the ch: to converse," etc., and mentioning that he intends Aug. 13, his lecture day, for that service, and giving miscellaneous news, Plymouth, Tuesday, A. M. ["1686 — 17 Aug. 19." — *Prince*.] 11. *Rev. John Cotton* to *Rev. Rowland Cotton*, sending tokens of love from himself and his wife to R. C. and his "dearest" with "gingerbread for the lambs," criticizing severely T. Palmer's sermon, transcribing news, speaking of the writer's constant visitations to the sick, and stating that Capt. Chubb is to be tried for his life, Thursday, A. M. ["After Aug. 1686." — *Prince*.] 12. *Rev. John Cotton* to *Rev. Rowland Cotton*, speaking of their arrangements for attending an ordination together, mentioning Mr. Little, Mr. Cushing and his son Caleb, etc., Wednesday. ["Suppose 9. Sep. 30, 96. Mr Edward Thompson ordain'd at Marshfield. Oct. 14. 1686." — *Prince*.] 13. *Rev. Rowland Cotton* to *Mr. Richard Saltonstall*, speaking of the settlement of an estate, and expressing his fears lest his father-

in-law should have a relapse of his illness, Salisbury, 19 March, 1666. 13a. *Richard Saltonstall to Rev. Rowland Cotton*, in reply to No. 13. [On same sheet, without date, address or signature.] 14. *Rev. Rowland Cotton to Rev. John Cotton*, — a family letter, Plymouth, Tuesday, 25 April, 1666. 15. *Rev. Caleb Cushing to Rev. Rowland Cotton*, speaking of family difficulties in relation to the administration of certain estates, etc., Boston, 28 Oct., 1708. [Mutilated.] 16. Copy of the London gazette from Saturday, Oct. 8, to Tuesday, Oct. 9, 1711, narrating the disastrous expedition against Quebec. 17. *Nathaniel Cotton to Rev. Rowland Cotton*, giving English and other news, Cambridge, 16 Nov., 1714. 18. *Rev. John Cotton to —*, giving current news. ["June 7, 1716." — Prince.] [Without address.] 19. *Henry Flynt*, treasurer of the college, to *Rev. Thomas Prince*, excusing his absence from a meeting of the overseers, and speaking of college affairs, College, 25 Sept., 1723. 20. *Robert Pierson to Rev. Thomas Prince*, thanking him for sermons, and giving family news, etc., Mendlesham, 5 Feb., 1728. 21. *Rev. John Callender to Mr. Nathan Prince*, requesting him to take a son of Mr. Richard Ward under his tuition, etc., Newport, 4 June, 1731. 22. Same to same, discussing the subject of young Ward's education, etc., Newport, 29 Sept., 1731. 23. Same to same, on same subject, and expressing gratitude for the loan of books, etc., Newport, 19 Oct., 1731. 24. *Richard Ward to Rev. Nathan Prince*, concerning a difficulty between the writer's son and Mr. Danforth, Newport, 31 July, 1633. 25. *Henry Collins to Rev. Nathan Prince*, speaking of having sent him a sermon by Mr. Callender, asking his advice as to printing it, speaking of having addressed several letters to him without receiving any reply, and discussing young Ward's difficulty with Mr. Danforth, Newport, August. ["I suppose — 1732." — Prince.] 26. *Rev. John Callender to Rev. Nathan Prince*, speaking of the happy termination of young Ward's difficulty with Mr. Danforth, expressing his pleasure at finding Mr. Prince's views agree with his own on the subject of the laying on of hands at ordinations, speaking of the non-publication of the writer's sermon, of new publications, and explaining why he has not returned certain borrowed books, Newport, 19 Sept., 1732. 27. Same to same, earnestly urging Mr. Prince to exert his influence to prevent Mr. Collins from insisting "again on what he formerly mentioned," etc., Newport, 6 Oct., 1732. 28. *Richard Ward to Rev. Nathan Prince*, speaking of the writer's son and inclosing ten pounds for his tuition, Newport, 6 June, 1733. 29. *Rev. John Callender to Rev. Nathan Prince*, requesting the loan of a book, and speaking of having returned a former loan, and suggesting that the college confer the degree of A. M. upon Mr. Edward Scott, Newport, 14 June, 1733. 30. *John Eyre to Rev. Nathan Prince*, speaking of a bequest made to the college by Mr. Richard Cutt, and inquiring whether it had ever been received, —, 18 Sept., 1735. [Date mutilated.] 31. *Mary Thacher* to her brother *Rev. Peter Thacher*, speaking of the long time since she has heard from him, stating that news of his success in preaching has reached her, that they are "in a little kind of fluster," as Mr. Tennant is entering the town, and "it is scarce any hay in town or ever it is of provision other ways." Middleborough, 0 March, 1741. 31a. On same sheet, *Rev. Peter Thacher to Rev. Nathan Prince*, bewailing the depressed state of spiritual affairs, mentioning that twenty-eight out of the fifty-two male brethren of his church have withdrawn from him and are petitioning for a new township, etc., 9 May, 1740. 32. *Rev. T. Cutler to Rev. Nathan Prince*, "in Dorchester or Elsewhere," giving an extract from a letter from Dr. Johnson, saying that he has been unable to obtain any employment for Mr. Prince, "only a School at Setauket at 30 pounds," etc., Boston, 30 June, 1744. 33. Drought of a letter from *Rev. Nathan Prince to Mr. James Turner* thanking him for a tierce of sugar, stating that he understands that Mr. Turner desires to have his name inserted in the college catalogue as of the year when his class graduated, mentioning cases in which this has been done under similar circumstances, directing him how to proceed toward that end, offering his services in the matter, and mentioning that AFTER he has received his degree, a barrel of sugar would probably be as acceptable to the president, who has a large family to maintain, as to the writer, who is a single person, and that any natural curiosities or varieties that the island of Antigua affords, or a present of books, would not only be a testimony of his esteem for the college, but entitle him to have his name enrolled among its benefactors, etc., Cambridge, 10 July, 1746. 34. *Philip Dearcroft to —*, inquiring concerning the expulsion of Mr. Nathan Prince from the college as if for immorality, etc., Charter house, London, 26 Oct., 1774. [Without address.] 34a. On same sheet, portion of a letter from *Rev. Nathan Prince to —*, detailing the writer's controversy with the overseers of the college, and his expulsion therefrom. [Without date, address, or signature.] 35. *Samuel Johnson to Rev. Nathan Prince*, expressing his sympathy, and speaking of the matters referred to in No. 34, mentioning that Mr. Davenport is soon going home, that Mr. Watkins has returned, and speaking of the Whitfield controversy and his doubts about publishing anything in connection with it, etc., 18 Feb., 1744-5. 36. *Moses Prince to Rev. Nathan Prince*, about an unimportant business matter, Boston, 3 Sept., 1744. 37. *Rev. Samuel Johnson to Gov. Jonathan Lane*, introducing Rev. Nathan Prince, and requesting employment from him, as a chaplain or otherwise, in the expedition to Cape Breton, Stratford, 1 July, 1745. 38. Fragmentary notes; possibly of a discourse, but without much connection. Anonymous. 39. "Marg. note; speaking of the gradual decay of certain races. En-

dorsed "Dr. Stiles." 40. A leaf from an old account book, apparently used only as a wrapper. 41. "Memorials of the English affairs," from May 1631 to Aug. 1631, inclusive.

HINCKLEY PAPERS. Vol. I. 1676-1684. II. 1685-1689. III. 1690-1699. 8v. in 1. f.

Note. — Thomas Hinckley was born in England in 1618, lived subsequently at Scituate and Barnstable in Plymouth Colony, was deputy governor of that colony, and then governor from 1681 to 1693, except during the rule of Andros, and was the last governor that the colony had before its union with Massachusetts Bay. He died in 1706, aged eighty-seven. His daughter married the father of Thomas Prince, and Prince, after he was eleven years old, bore to the governor rather the relation of son than grandson, for Hinckley had the care of his training. Prince, referring to this collection of papers, relates, that, after the governor's death, he took out of his study "ye Papers contained in all these 19 Numbers, with several others," and that during his absence in Europe some of "Curiosity & value were unhappily lost." It was probably after his return home, in 1717, that he grouped the collection in "19 Numbers." These papers formed a part of the transfer to the Historical Society, in 1814, when they were bound in boards in three folios, and a table of contents was made and appended by the late Judge John Davis, in Jan. 1812. These three volumes were subsequently rebound in one volume, in half Russia. In the binding and rebounding, however, one of Prince's sixteen numbers seems to have been accidentally omitted, and the letters, etc., contained in it, were accordingly not printed in the collection, as given in Vol. V of the Fourth series of the Historical Society's Collections. The contents of this number are noted as an appendix in the following table.

Contents. — Vol. I. 1. *Thomas Hinckley* to his wife, 10 Feb., 1676. 2. *Thomas Cooper* and others to *Thomas Hinckley* and others, in answer to an offer of shelter and relief, if they should abandon their settlement on account of Indian hostilities, Rehoboth, April 14, 1676. 3. *Richard Williams* and others to *Thomas Hinckley*, in regard to a similar offer, Taunton, April 15, 1676. 4. *Rev. James Keisk* to the same, respecting a similar proposal, Bridgewater, April 17, 1676. 5. *Gov. Josiah Winslow* to *Thomas Hinckley*, on Indian depredations, May 23, 1676. ["I conclude this is wrote by Gov. Josiah Winslow, Esq." — Prince.] 6. "Account of the disbursements of the several Townes of the Jurisdiction of New Plymouth" in King Philip's war, to June 1676. 7. *Rev. Samuel Angier* to *Thomas Hinckley*, 29 Jan., 1677. 8. *Thomas Hinckley* to *Rev. Isaac Foster*, urging his going to Barnstable to preach as a candidate. ["I suppose Mr. Hinckley wrote this about ye Beginning of May, 1678." — Prince.] 9. Same to same. [No date or address.] ["To Mr. Foster." — Prince.] 10. Same to *Rev. Peter Thacher*, making a similar request, Barnstable, 27 June, 1678. 11. Remonstrance of the quakers to the governor and council of Plymouth, June, 1678. 12. *Roger Williams* to *Thomas Hinckley* and others, commissioners from the colonies assembled at Providence, Oct. 1, 1678. 13. *Rev. John Cotton* to *Thomas Hinckley*, recommending Mr. Bowles as a minister, Plymouth, 14 Feb., 1678-9. 14. *Rev. George Shove* to *Thomas Hinckley*, about the quakers, [Taunton,] 11 June, 1678. 15. *Rev. Samuel Phillips* to *Thomas Hinckley*, declining an invitation to settle in Barnstable, the Rowley church not consenting, Rowley, 18 June, 1679. [With notes in the handwriting of Prince.] 16. *Roger Williams* to *Thomas Hinckley*, Providence, 4 July, 1679. 17. *King Charles II* to *Gov. Josiah Winslow*, and to the general court of New Plymouth, acknowledging their services in the Indian war, granting the territory of Mount Hope, and promising a charter. [London, Jan. 12, 1679-80.] 18. Duplicate of a letter from *Wm. Blithworth* to *Gov. J. Winslow*, inclosing a letter from the king, London, 29 Feb., 1680. 19. *William Newland* to *Gov. J. Winslow*, remonstrating against certain laws, probably laws against quakers, Sandwich, 18 May, 1680. 20. *Rev. George Shove* to the government of Plymouth, complaining of an unjust exclusion from Taunton North purchase, June 1, 1680. 21. Petition to court from *John Bailey* and others, of Scituate, complaining of a compulsory rate for building a meeting-house, June, 1680. 22. Copy of a letter from *Gov. Josiah Winslow* to *King Charles II*, acknowledging the king's letter to the colony (No 17), and expressing the intention of the colony to send an agent to solicit a new charter, Marshfield, July 4, 1680. 23. *Thomas Hinckley* and *Darnabas Lothrop*, in behalf of the church at Barnstable, to *Rev. Messrs. Allen, Mather, Torrey, and Willard*, requesting their influence to gain the consent of *Rev. Peter Thacher* to settle at Barnstable. 24. Answer of the ministers to the above letter, Boston, 23 Sept., 1680. 25. Copy of a petition to King Charles II from the governor of Plymouth colony, soliciting a charter, similar to the one granted to Connecticut, offering apologies for not sending a special agent, and stating that a new petition has been sent by *Thomas Lord Culpeper*, governor of Virginia. ["1690. Aug. 24. I. Culpeper Gov. of Virginia comes to Boston, in his Return for England." — "This therefore seems to be drawn in Sept. 1690." — Prince.] 26. Lines by *Thomas Hinckley* on the death of *Gov. Josiah Winslow*, who died Dec. 18, 1680. 27. *Rev. J. Cotton* to *Gov. Hinckley* in relation to Massachusetts affairs, etc., Plymouth, 13 Jan., 1681-2. 28. *Rev. George Shove* to *Gov. Hinckley*, in regard to the prohibition of the Lord's day, etc., Taunton, 21 Feb., 1681-2. 29. Petition from *Rev. John Cotton* and *Elder Thomas Cushman* to the governor and assistants at Plymouth, to reduce the number of licensed public houses in

Plymouth to one, Plymouth, 7 Mar., 1681-82. **30.** *Matthew Mayhew* to *Gov. Hinckley*, Martha's Vineyard, 13 April, 1682. **31.** *Edward Rawson*, *William Rawson*, his son, and *Ann Rawson*, a daughter of *Gov. Hinckley*, to *Gov. Hinckley*, in regard to family matters, Boston, 28 April, 1682. **32.** Copy of a letter from *Gov. Hinckley* to *William Blathwayt*, respecting the new charter, Boston, 26 May, 1682. **33.** Same to same, mentioning the receipt of intelligence of the death of Major James Cudworth, deputy governor and colonial agent in England, 18 Nov., 1682. **34.** *Gov. Peleg Sanford*, of Rhode Island, to *Gov. Hinckley*, asking to be reimbursed for expenditures in 1675 on behalf of the Plymouth colony, giving Indian news, etc., Newport, 27 May, 1682. **35.** Same to same, Newport, 1 June, 1682. **36.** *King Charles II* to Plymouth colony, giving notice of the appointment of *Edward Cranfield* as governor of New Hampshire, Windsor, 5 June, 1682. **37.** Certificate of the appointment by the General court assembled at Plymouth, of *Gov. Hinckley* and two others as commissioners to settle the disputes respecting Hog Island, near Bristol, 7 July, 1682. **38.** *William Stoughton* to *Gov. Hinckley*, giving advice respecting an atrocious offence, 7 July, 1682. **39.** *Rev. J. Moody* to *Gov. Hinckley*, communicating what he had learned from *Gov. Cranfield* respecting the proposed new charter for the Plymouth colony, inclosed in a letter from *William Blathwayt*, Portsmouth, 13 Oct., 1682. **40.** Copy of a letter from *Gov. Hinckley* to *William Blathwayt*, which appears intended as a substitute for No. 33, it being of the same date, and comprehending the same topics, with considerable enlargements, and mentioning fifty guineas sent as compensation, instead of thirty, the sum named in the other draught, Barnstable, 18 Nov., 1682. **41.** *Edward Randolph* to *Gov. Hinckley*, stating that the writer had been ordered to England by the king, etc. Boston, 22 Jan., 1682-3. **42.** From the General court at Plymouth to the church in *Duxbury*, requesting them to consent to the temporary absence of the pastor, *Mr. Wiwall*, in order that he might go to England as agent for the colony to solicit a new charter, Plymouth, 8 Feb., 1682-3. **43.** Report of *Samuel Arnold* and *Ephraim Morton*, appointed to offer the above request, stating that the church and congregation voted together on the question, and that the vote was in the negative, Feb., 1683. **44.** *William Penn* to *Gov. Hinckley*, a friendly letter, accompanying a book, 5 July, 1683. **45.** *Rev. George Shore* to *Gov. Hinckley*, in regard to the case of certain Indians under suspicion of murder, and also concerning the quakers, Taunton, 3 July, 1683. **46.** *Gov. Hinckley* to *Gov. Simon Bradstreet*, in relation to Indian atrocities "at ye eastward," Plymouth, 14 Aug., 1683. **47.** Appointment of *Gov. Hinckley*, *Daniel Smith*, and *Capt. John Walley*, to defend the rights of the colony to the Narragansett lands, Barnstable, 7 Aug., 1683. **48.** *William Blathwayt* to *Gov. Hinckley*, requesting a map of the Narragansett country, and a copy of the old patent of the colony, and intimating that nothing will be done about a new charter till the issue of proceedings with Massachusetts be known, etc., Whitehall, London, 27 Sept., 1683. **49.** *Edward Randolph* to *Gov. Hinckley*, tendering his services in England as agent of the colony, etc., Boston, 29 Oct., 1683. **50.** *Gov. Hinckley* to *William Blathwayt*, in relation to the quakers, etc., Barnstable, 22 Nov., 1683. **51.** *Edward Randolph* to *Gov. Hinckley*, reprehending the proceedings against the quakers, and renewing his offer of services in England, 21 Nov., 1683. **52.** Petition and address of *Plymouth colony* to *King Charles II*, congratulating him on his deliverance from a "Late horrid treasonable Conspiracy," stating that a public thanksgiving has been ordered on that account, and renewing their prayer for a charter, etc., Nov., 1683. ["I suppose This was wt was called - The Rye-House-Plot, w^{ch} Salmon says was discovered in June, 1681: there being no other discovered between 1680 & K Charles II's Death on Feb. 6. 1648/5. I conclude therefore - This address was drawn in November 1683." - *Prince*.] **53.** A copy of No. 52. **54.** *Rev. J. Cotton* to *Gov. Hinckley*, conveying intelligence from England and other parts of Europe, Plymouth, 27 Dec., 1683. **55.** Remonstrance presented to the king against the complaint of *Richard Thayer*, by the inhabitants of *Braintree*. ["1683." - *Prince*.] **56.** *S. T.* to *Gov. Hinckley*, condoling with him on the loss of a grand-daughter. ["I conclude - Samuel Torrey." - *Prince*.] **57.** *Rev. J. Cotton* to *Mary Hinckley*, on the same subject, Plymouth, 10 Jan., 1683. **58.** Copy of the warrant of commitment of *Rev. Joshua Moody*, for administering the sacrament in violation of the laws of England, etc., New Hampshire, 6 Feb., 1683. **59.** *Rev. Joshua Moody* to *Gov. Hinckley*, in relation to the above, 12 Feb., 1683. **60.** *Gov. Cranfield* of New Hampshire to *Gov. Hinckley*, saying that a rising of the Eastern Indians is feared, and proposing a meeting at Boston to concert measures of defence, etc., New Hampshire, 14 Feb., 1683. **61.** Two draughts (on the same sheet) of an answer to the above by *Gov. Hinckley*, Plymouth, 4 Mar., 1683-4. **62.** *Edward Randolph* to *Gov. Hinckley*, saying that he presented the colony's address to the king on 20 Feb., Whitehall, 4 March, 1683. **63.** Draught of a letter from *Gov. Hinckley* to *William Blathwayt*, in regard to the affairs of the colony, Plymouth, 10 March, 1683-4. **64.** The general assembly of Rhode Island and Providence plantations to the government of Plymouth, complaining of intrusions, etc., signed by *John Sanford*, recorder, 21 June, 1684. **65.** *Gov. Hinckley* to *Sir Leoline Jenkins*, acknowledging the receipt of the king's letter of March, 1684, and of "A couple of A Law . . . to be passed" in the colony for suppressing privateers and pirates, and stating that a court had been convened, the law enacted, and the king's proclamation published, Plymouth, 5 July, 1684. **66.** *Thomas Glover*

to *Gov. Hinckley*, bewailing the obstruction of spiritual enjoyments, 2 Aug., 1684.

Vol. II. **1.** *Rev. Benjamin Woodbridge* to *Gov. Hinckley*, in regard to a difference between himself and some "Gentlemen proprietors," Bristol, 2 Feb., 1684-5. [Notes by *Mr. Prince* about a lost letter and order of the privy council to *Gov. Hinckley*, which, in the chronological order of these papers, should have been inserted between No. 1 and No. 2.] **2.** *John Freeman* to *Gov. Hinckley*, respecting the praying Indians, Eastham, 20 March, 1684-5. **3.** *Gov. Hinckley* to *William Stoughton* and *Joseph Dudley*, giving a detailed account of the praying Indians in Plymouth county, Barnstable, 2 April, 1685. **4.** *Gov. Hinckley* to the lords of the privy council acknowledging the receipt of their letters of 6 Feb., 1685, informing him of the death of *King Charles II*, and directing him to proclaim *King James II*, Plymouth, 24 April, 1685. **5.** *John Saffin* to *Gov. Hinckley*, giving an account of difficulties in the church and congregation at *Swansey*, relative to the settlement of *Rev. Thomas Barnett*, Boston, 29 May, 1685. **6.** Address from the General court of Plymouth colony to *King James II*, 4 June, 1685. **7.** *King James II* to Plymouth colony, Whitehall, 20 June, 1685. **8.** Duplicate of No. 7. **9.** *Gov. Hinckley's* account with the treasurer of Plymouth colony, July 1684-5. **10.** *Edward Rawson* to *Gov. Hinckley*, conveying intelligence received from London in respect to the coronation of *James II*, the appointment of *Colonel Kirk* as governor, etc., Boston, 2 July, 1685. **11.** *Gov. Hinckley* to the earl of *Rochester*, lord high treasurer, informing him of the proceedings on the king's warrant directing a search for the debts and other estate of *James Holloway* and others, Barnstable, 28 Aug., 1685. **12.** *Rev. Ichabod Wiwall* to *Gov. Hinckley*, in regard to the insufficient provision for the support of the ministry, Duxbury, 6 Nov., 1685. **13.** *Gov. Hinckley* to his wife, written, as *Prince* supposes, when he was on his way to Boston to attend a meeting of *Sir Edward Andros's* council, of which he was a member, Sandwich, 17 Feb., 1686-7. **14.** Draught or copy of a petition from *Gov. Hinckley* to *Sir Edmund Andros* and council, for the support of ministers and schools in the colony, "at d^e die febr^{is} 1686-7." **15.** *Sir Edmund Andros's* commission to *Gov. Hinckley*, as judge of probate for Barnstable county, 10 March, 1686-7. **16.** *Sir Edmund Andros's* commission to *Gov. Hinckley*, *William Bradford*, *Barnaby Lathrop*, *John Walley*, and *Nathaniel Clark*, to administer the oaths of allegiance, etc., to justices of the peace in the counties of Plymouth, Barnstable, and New Bristol, Boston, 10 March, 1686. **17.** Copy of the answer of *King James II* to *Mr. Alop's* speech, promising liberty of conscience, etc. [No date.] **18.** *Gov. Hinckley* to *William Blathwayt*, stating the grievances occasioned by *Andros's* administration, Boston, June 28, 1687. **19.** "Plea humbly offered in defence of . . ." ["In Opposition to a Law of *Sir Edmund Andros* & his Council, about June 1687." - *Prince*.] [In the handwriting of *Gov. Hinckley*.] **20.** *Rev. Samuel Danforth* to *Gov. Hinckley*, inviting him to his ordination, Taunton, 5 Sept., 1687. **21.** A proposal from the grand jury of *Barnstable county* to the justices of the peace, for an address to the king, to thank him for his declaration of indulgence, and ask for a redress of grievances, etc. ["1687. Oct. 18. Is this Proposal I suppose was made." - *Prince*.] **22.** An address and petition from Plymouth colony to *King James II*. ["By ye Date at ye end of ye following Paper, wrote in *Gov. Hinckley's* own Hand-writing this seems to be his 1st rough Draught in Oct. 1687." - *Prince*.] **23.** An address and petition from Plymouth colony to *King James II*, signed *Thomas Hinckley*, Oct., 1687. **24.** Fragment of a draught of a similar petition. [No signature and no date.] **25.** *Rev. Samuel Treat* to *Gov. Hinckley* to behalf of the Indians, Eastham, 28 Dec., 1687. **26.** *J. S.* [probably *John Saffin*], to *Gov. Hinckley*, recommending that landholders procure releases, Boston, 31 Dec., 1687. **27.** *Rev. John Cotton* to *Gov. Hinckley*, congratulating him on his recovery from sickness, etc., Plymouth, 15 Feb., 1688-9. **28.** *William Bradford* and *Nathaniel Thomas* to *Gov. Hinckley*, giving information of the rising against *Andros* and his adherents, Plymouth, 20 April, 1689. **29.** *Thomas Danforth* to *Gov. Hinckley*, in regard to the same subject, Boston, 20 April, 1689. **30.** *Samuel Prince* to *Gov. Hinckley*, giving a detailed account of the rising against *Andros*, Boston, 22 April, 1689. **31.** "A Declaration of sundry the Inhabitants of Plymouth," against *Nathaniel Clark*, 22 April, 1689. **32.** *Benne Adlington*, clerk of the president and council of Massachusetts, to *Gov. Hinckley* and the council of Plymouth, in regard to the rising against *Andros*, Boston, 30 April, 1689. **33.** Draught of an address from Plymouth colony to *King William III*. ["I suppose this Draught was made by ye Rev Mr Samuel Lee of Bristol about June, 1689." - *Prince*.] **34.** Acts and orders of the general court, held at Plymouth, June 1689, certified by *Samuel Sprague*, secretary. **35.** *Gov. Hinckley* to *Sir Henry Ashurst*, inclosing an address to *William & Mary*, June, 1689. **36.** *Gov. Bradford* to *Gov. Hinckley*, in regard to Indian outrages in "the Eastern parts," Boston, 17 July, 1689. **37.** *Gov. Bradford* to *Gov. Hinckley*, in regard to the same subject, Boston, 2 Aug., 1689. **38.** *Sir Henry Ashurst* to *Gov. Hinckley*, stating that he has delivered the address of the colony to the king, London, 13 Aug., 1689. **39.** *Daniel Smith* to *Gov. Hinckley*, Rehoboth, 13 Aug., 1689. **40.** *John Walley* to *Gov. Hinckley*, in regard to military affairs, etc. ["Abt Aug. 13, 1689." - *Prince*.] **41.** *Rev. Increase Mather* to *Gov. Hinckley*, in regard to his interviews with the king, etc., Deal in Kent, 12 Sept. 1689. **42.** *Gov. Hinckley* to *Mary Hinckley*, respecting affairs in the colonies and in Europe, etc., Boston, 17 Sept., 1689. **43.** *William Bassett* to *Gov. Hinckley*

key, giving information in respect to the expedition of *Major Church* against the eastern Indians. ["This Letter was wrote at Casco, betwⁿ 7th 21 & 25. 1690. & is likely, on 3rd 21."—*Prince*.] 44. *Samuel Prince* to *Gov. Hinckley*, in regard to the same expedition, Sandwich, 27 Sept., 1690.

Vol. III. 1. *Gov. Hinckley* to *Sir Henry Ashhurst*, thanking him for his offer of service, and stating that he has sent by *Rev. Ichabod Wiswall* a declaration of the grievances of the colony, Boston, 4 Feb., 1690. 2. *Gov. Hinckley* to *Rev. Increase Mather*, returning thanks, in behalf of the people and the general court, for his "love and care towards them," etc., Boston, 4 Feb., 1690. 3. *Gov. Bradstreet* to *Gov. Hinckley*, giving an account of the massacre by the French and Indians at Schenectady, Feb. 8, advising an expedition against Port Royal, and measures of defence, Boston, 11 March, 1690-91. 4. *Shadrach Wilbore*, town clerk, and *Robert Croswan, jr.*, clerk of the military company, to *Major John Walley*, inclosing a certificate of the election of officers for the company, Taunton, 31 March, 1690. 5. *Gov. Jacob Leisler*, of New York, to *Gov. Hinckley*, stating the alarm caused by the surprise of Schenectady, and the approach of the French from Quebec towards Albany, and proposing a meeting at New York of commissioners from the several colonies, Fort William, 3 April, 1690. 6. *Major John Walley* to *Gov. Hinckley*, inclosing the above letter from *Gov. Leisler*, with his remarks thereon, Bristol, 7 April, 1690. 7. *Walter Dean* and others to *Gov. Hinckley*, relative to disputes in a military company, Taunton, 7 April, 1690. 8. *The governor and council of Massachusetts* to *Gov. Hinckley*, in regard to the proposed meeting of commissioners at New York, signed by *Isaac Addington*, secretary, Boston, 11 April, 1690. 9. *Major John Walley* to *Gov. Hinckley*, in regard to military affairs in Taunton and other towns, Bristol, 10 April, 1690. 10. *Gov. Hinckley* to *Gov. Leisler*, in regard to the proposed meeting of commissioners, Barnstable, 17 April, 1690. 11. *Gov. Hinckley* to *Gov. Bradstreet*, in regard to the same subject, Barnstable, 19 April, 1690. 12. *Major John Walley* to *Gov. Hinckley*, stating his objections to acting as commissioner (see No. 5), giving information in regard to affairs at home and in Europe, Bristol, 21 April, 1690. 13. *Gov. Leisler* to *Gov. Hinckley*, in regard to the proposed military operations against the French and Indians, etc., Fort William, 3 May, 1690. 14. *Major John Walley* to *Gov. Hinckley*, in regard to the results of the meeting of the commissioners at New York, and respecting the raising of an army, Bristol, 8 May, 1690. 15. *Samuel Sewall* to *Gov. Hinckley*, stating that two companies are to march to Albany, that Casco fort is burned, etc., Boston, 21 May, 1690. 16. *Rev. Increase Mather* to *Gov. Hinckley*, stating that the bill for restoring the charters did not pass on account of the sudden prorogation and dissolution of parliament, and complaining of the ingratitude of New England, London, 24 May, 1690. 17. *Gov. Bradstreet* to *Gov. Hinckley*, stating that one company has been sent for the expedition to Albany, and asking his assistance in a proposed expedition to Canada, Boston, 6 June, 1690. 17a. *Gov. Bradstreet* to *Gov. Hinckley*, in regard to the Canada expedition, stating that *Sir William Phipps* is appointed general, and *Major Walley* lieutenant-general, etc., Boston, 13 June, 1690. 18. *Major Walley* to *Gov. Hinckley*, in regard to the proposed expedition, giving the latest intelligence from Europe and the colonies, Bristol, 23 June, 1690. 19. *Gov. Hinckley* to *Gov. Bradstreet*, a duplicate of No. 11. 20. *Stephen Muron* to *Gov. Bradstreet*, giving discouraging views in relation to New England interests, and advising the sending of a petition from all the colonies jointly, to claim their chartered rights, London, 25 May, 1690. 21. *Peter Tillam* to *Gov. Bradstreet*, asking relief for a prisoner escaped from the French, and reporting severe sickness at Deerfield, Northampton, Hadley, and Hatfield, Hadley, 23 Aug., 1690. 22. *Major John Walley* to *Gov. Hinckley*, giving the details of the preparations for the expedition to Canada, Boston, 4 July, 1690. [On the reverse are notes, in *Gov. Hinckley's* handwriting, of *Mr. Russell's* fast day sermon, 10 July, 1690.] 23. *Gov. Bradstreet* to *Gov. Hinckley*, in regard to the preparations for the expedition to Canada, Boston, 5 July, 1690. 24. *Gov. Bradstreet* to *Gov. Hinckley*, desiring a meeting of the commissioners of the several colonies at Boston, July 31, and stating that a fleet has sailed to cruise for the enemy's ships, Boston, 17 July, 1690. 25. *Gov. Bradstreet* to *Gov. Hinckley*, asking for one hundred men to assist in securing the eastern frontier, etc., Boston, 2 Aug., 1690. 26. *Benjamin Church* to *Gov. Hinckley*, giving the results of the expedition to Casco bay, Portsmouth, 30 Sept., 1690. ["Not in the hand writing of *Col. Church*."—*MS. note*.] 27. *Rev. Ichabod Wiswall* to *Gov. Hinckley*, advising that no time be lost in pressing for a charter, suggesting whom to employ as agents, and urging an immediate address to the king, London, 17 Oct., 1690. 28. Duplicate of No. 27, with an additional postscript, stating that a petition has been presented to the king, 6 Nov., in behalf of the Massachusetts charter, London, 10 Nov., 1690. 29. *Gov. Bradstreet* to *Gov. Hinckley*, giving the results of a conference with the *Maquis* and other Indians, and stating the measures which have been taken to send an assisting force to Albany, etc., Boston, 8 Oct., 1690. 30. *Col. Benjamin Church* to *Gov. Hinckley* and *Major John Walley*, giving particulars of the campaign, asking for guides, provision, clothing, etc., Falmouth, 13 Oct., 1690. ["This Letter is in y^e d^e W^m Basile's Hand-Writing, we belonged to Sandwich, a Capt on this Expedition & was afterward a Colonel."—*Prince*.] 31. *Col. Benjamin Church* to *Gov. Hinckley* and *Major John Walley*, giving further intelligence in regard to the Casco expedition, Falmouth in

Casco, 31 Oct., 1690. [A postscript is added, in the handwriting of *Major John Walley*, dated Boston, 4 Nov., 1690.] 32. *Samuel Worden* to *Gov. Hinckley*, giving information from England, Scotland, and the colonies, Boston, 14 Nov., 1690. 33. *Rev. Cotton Mather* to *Gov. Hinckley*, inclosing a letter from *Rev. Increase Mather*, stating that the charter has been obtained from the king, and advising a petition from the Plymouth colony to the king and queen, etc., Boston, 26 Jan., 1690. 34. *Rev. John Cotton* to *Gov. Hinckley*, proposing that the governor go to England, in behalf of the colony, Plymouth, 6 Feb., 1690-91. 35. Acts and orders of the general court at Plymouth, 3 March, 1690-91, giving thanks and money to *Sir Henry Ashhurst*, *Rev. Increase Mather*, and *Rev. Ichabod Wiswall*, appointing *Sir Henry Ashhurst* as agent to solicit a charter, and giving directions for collecting and remitting the sums voted. 36. *Robert Fitz* to *Gov. Hinckley*, commending the management of *Col. Church*, Salisbury, 23 March, 1690. 37. *Samuel Worden* to *Gov. Hinckley*, informing him of the quarrel at New York between the town and the authorities at Fort William, of the arrest of *Leisler* by *Gov. Slaughter*, and of the latest intelligence from England, Boston, 30 March, 1691. 38. *Major John Walley* to *Gov. Hinckley*, sending a letter from *Gov. Slaughter*, and advising the action to be taken, Bristol, 27 April, 1691. 39. *Rev. Ichabod Wiswall* to *Gov. Hinckley*, blaming the remissness of Plymouth colony, London, 6 July, 1691. [A note is appended, in Latin, reflecting on "C. M." "i. e. Cotton Mather".] 40. Draught of a letter from *Major John Walley* to *Rev. Ichabod Wiswall* (as *Prince* supposes), regarding the measures to be taken to procure a charter, etc. ["This seems to be wrote a little before y^e Lett^r follows."—*Prince*.] 41. *Gov. Hinckley* to *Rev. Increase Mather*, thanking him for his services in behalf of the colony, stating the views of the colony in regard to annexation to Massachusetts, in regard to the appointment of *Sir Henry Ashhurst* as agent in England, and his compensation, and informing him of the resistance to authority in Bristol and elsewhere, etc., Barnstable, 16 Oct., 1691. 42. *Gov. Hinckley* to *Rev. Ichabod Wiswall*, speaking of the loss of his letter of 16 April, which mentioned the appointment of *Sir Henry Ashhurst* as agent, and the measures taken for raising funds, etc., asking him to endeavor to prevent the annexation of the colony to New York, mentioning the riotous proceedings at Bristol and elsewhere, etc., Barnstable, 17 Oct., 1691. 43. *The governor and council of Massachusetts* to the governor and council of Plymouth, asking for assistance against the enemies "in the Eastern parts," Boston, 30 Oct., 1691. 44. *Rev. Ichabod Wiswall* to *Gov. Hinckley*, informing him that Plymouth, Massachusetts, the province of Maine, etc., are formed into one province, and expressing his dissatisfaction thereat, London, 5 Nov., 1691. 45. *Isaac Addington*, secretary, to *Gov. Hinckley*, informing him of his appointment under the new charter as one of the council for the province of Massachusetts bay, and inviting him to Boston to attend a meeting of the council, Boston, May, 1692. 46. Power of attorney, from *Elizabeth Backhouse* to *Gov. Hinckley*, 26 June, 1697. 47. *Samuel Prince* to *Gov. Hinckley*, Sandwich, 17 Jan., 1698-99. 48. *Rev. Joseph Lord* to *Gov. Hinckley*, giving particulars in respect to the voyage of himself and wife to Carolina, Dorchester, Carolina, 21 Feb., 1698-9. [Abigail, daughter of Governor Hinckley, married, 2 Jan., 1698. *Rev. Joseph Lord*, of Dorchester in South Carolina, afterward of Chatham, Mass.—*Savage's General Dictionary*, Vol. II, p. 423.] 49. *Rev. Nathaniel Stone* to *Gov. Hinckley*, asking for a visit, Harwich, 18 Aug., 1699. [Rev. Nathaniel Stone, of Harwich, married *Reliance*, a daughter of Governor Hinckley, by his second wife, Dec. 15, 1699.—*Savage's General Dictionary*.] 50. A fragment ["probably from Secretary Sprague to *Gov. Hinckley*."—*Davis*] about records of court, Marshfield, 5 Sept., 1699.

APPENDIX.—1. *Nathaniel Byfield* to *Gov. Thomas Hinckley*, representing that sundry inhabitants of Portsmouth are preparing to resist by force of arms the writer's occupancy of Hog Island, and requesting him as governor of Plymouth colony to protect his rights, — 17, 1699. [Very badly mutilated.] 2. On same sheet, *Gov. Thomas Hinckley* to —, in relation to the subject matter of No. 1, Barnstable, 10 Feb., 1699. [Without address, partly in short hand, and very badly mutilated.] 3. *Rev. Samuel Treat* to —, speaking in favorable terms of *Rev. Jeremiah Peck* as a minister for Barnstable, etc., Eastham, 21 March. [Without address.] ["1677.8. March. 24. R^r Mr Walley of Barnstable Dies. Suppose, This Lettr was wrote on March. 21. 1678.9. or 79.80. or rather 1680/81. See R^r Mr Peck's Lettr of April. 20. 1681."—*Prince*.] 3. *Gov. Thomas Hinckley*, in behalf and by the appointment of the church and town, to *Rev. Jeremiah Peck*, inviting him to settle at Barnstable, Barnstable, 21 March, 1690-1. 4. *Rev. Jeremiah Peck* to *Gov. Thomas Hinckley*, replying to No. 3, postponing an immediate answer to the invitation contained therein, desiring to know more of their order of church government, etc., mentioning that he has heard that there are many quakers in their neighborhood and contentions in their town, and inquiring as to the chances of employment for his son as a teacher or a joiner, and as to provision for his wife and children in case of his decease, etc., Greenwich, Conn., 23 April, 1691. 5. *William Thomas*, director of the artillery of the colony, to *Gov. Thomas Hinckley*, stating that before the election passes he has some proposals to make, and advising that the governor, assistants, and such deputies as may be in town, forthwith meet for a consultation, and recommending, in order that there may be no interruption by reason of the sermon at the usual time, that the meeting-house doors be made fast, and stating that he intends

being in Plymouth between ten and eleven o'clock in the forenoon, 7 June, 1681. **6.** Petition of *Richard Smith* to the governor, deputy governor, and assistants of Plymouth colony, praying them to assert their jurisdiction over Hog Island and to assist in the ejection of trespassers, 7 June, 1681. **7.** *Rev. John Cotton* to *Gov. Thomas Hinckley*, speaking of the commencement exercises, the death of old Mrs. Stoughton, giving English news, and speaking of a proposed day of humiliation at Cambridge, and of the impending marriage between Mrs. Kingsman and Deacon Sanders, "who tells me he is but seventy-five years old," stating that Mr. Keith "will give a very satisfactory answer to take off the lies and slanders of the petitioner," and mentioning the deaths of Rawson Hinckley's child, of old Mr. Jackson of Cambridge Village, and of the "blessed Mr. Oakes," who attended Mr. Jackson's funeral "a few days before his own," Plymouth, 16 Aug., 1681. **8.** *Rev. Samuel Torrey* to *Gov. Thomas Hinckley*, acknowledging the receipt of a letter, speaking of the condition of the church at Barnstable, and saying that he had hoped that Mr. Capen might be the next probationer there, 18 Aug., 1681. [Defaced and scarcely legible.] **9.** *Rev. James Keith* to *Gov. Thomas Hinckley* (William Pratt, Jr., presiding elder, expressing his concurrence), in refutation of the statements of Susanna Latham concerning the writer's refusal to administer baptism to her child, Bridgewater, 1 Sept., 1681. **10.** *Rev. John Russell* to ———, in reply to a request that the writer's son (*Rev. Jonathan Russell*) may accept a call at Barnstable, Hadley, 19 Sept., 1681. **11.** *Rev. Joshua Moody* to *Gov. Thomas Hinckley*, on the proposal that the writer's son-in-law, *Rev. Jonathan Russell*, should accept a call at Barnstable, Charlestown, 8 Oct., 1681. **12.** *William Stoughton* to *Gov. Thomas Hinckley*, in relation to the punishment of a certain prisoner, Boston, 21 Oct., 1681. **13.** *Rev. John Russell* to *Gov. Thomas Hinckley*, stating that the writer's son with "other dear ones" has started for Barnstable, commending him to their love and sympathy, and giving counsel with regard to their relations toward him as their young teacher, Hadley, 1 Nov., 1681.

TORREY, Joseph.—Documents in the case of *Torrey vs. Gardner*, 1734, concerning the "Narragansett lands," or "ministry farm in the Pettaquamscutt purchase," in Rhode Island. f°.

Note.—Certain lands in Rhode Island were set apart in 1698 for the maintenance of an "orthodox person, that shall be obtained to preach God's word, &c." For thirty years (1727-1753), controversies and lawsuits respecting this property continued between the episcopallians and the congregationalists or presbyterians, turning upon the meaning of the term "orthodox." It was finally determined by the king in council that, as the jury had decided the fact that the grantors were of the congregational or presbyterian denomination, the meaning of the term "orthodox," as used by them, must be held to require that the beneficiary should be of that denomination.

Contents.—Section 1st (pp. 1-106) includes all the papers used at the trial of an ejectment suit in 1734 between *Joseph Torrey*, the presbyterian minister, and *Ephraim Gardner*, for twenty acres of land, in which, after two trials in the inferior and two in the superior court, judgment was finally rendered for the defendant. Pages 1, 2. Writ against *Ephraim Gardner*, Nov. 28, 1734. 2-3. Declaration in the case of *Joseph Torrey* against *Ephraim Gardner*, Dec. 23, 1734. 8-14. Plea and answer of *Ephraim Gardner*, Jan. 1, 1734. 14, 15. Deposition of *Nicholas Fowler*, Jan. 7, 1734. 15. Deposition of *Henry Gardner, Jr.*, Jan. 7, 1734. 16. Deposition of *William Brown*, Jan. 7, 1734. 17, 18. Deposition of *Charles Dickinson*, Dec. 23, 1734. 18-22. Deed. *William Gardner* to *Ephraim Gardner*, Nov. 5, 1730, and *E. Gardner's* memorandum, Oct. 15, 1734. 22-24. Lease. *James McSparran* to *Thomas Potter*, Nov. 11, 1734. 25, 26. Inferior court common pleas. Record of judgment for defendant and plaintiff's appeal to superior court, Jan. 7, 1734. 26, 27. Superior court. Record of decision for appellant and remitting the case *Torrey* (appellant) vs. *Gardner* (appellee) to next inferior court of common pleas, March 25, 1735. 27-29. Agreement. *William Brenton* and others, partners in the Pettaquamscutt purchase, June 4, 1693. 29-34. Award of referees. *Richard Smith* and others, Dec. 4, 1679. 35, 36. Account of land laid out and allowed by *Samuel Willbor* and company to *Jureb Bull* and others, being the list referred to on pages 29-34, Dec. 5, 1679. 36a. Plan of Pettaquamscutt purchase. 37. Notarial certificate by *Joseph Marion* respecting the ministerial certificate of *Rev. Doctors Sewall and Prince*, March 3, 1734. 38. Certificate of *Joseph Sewall* and *Thomas Prince* respecting the *Hon. John Hull*, March 3, 1734-5. 38-40. Deposition of *Thomas Harvey* and *Robert Crossman*, Jan. 21, 1734. 40, 41. Deposition of *Mary Webb*, May 17, 1735. 41, 42. Deposition of *Simon Ray*, March 11, 1734-5. 42, 43. Deposition of *Mary Coggeshall*, June 18, 1735. 43-47. Deposition of *Samuel Niles*, March 20, 1734. 47, 48. Deposition of *Thomas Munford*, March 19, 1723-3. 49, 50. Deposition of *George Gardner*, March 13, 1723-3. 51-52. Deposition of *Benedict Arnold*, March 26, 1723. 52, 53. Deposition of *Nathaniel Niles*, March 19, 1723-3. 53, 54. Deposition of *Samuel Tift*, March 2, 1723-3. 54, 55. Deposition of *Joseph Case, Jr.*, March 19, 1723-3. 55. *Henry H. Gardner's* memorandum, July 18, 1722. 56, 57. Deposition of *Thomas Potter*, April 16, 1735. 57, 58. *Ephraim Gardner's* memorandum, Oct. 15, 1734. 58, 59. Deposition of *Henry Gardner*, June 24, 1735. 60. Deposition of *Peleg Munford*, June 22,

1733. 61, 62. Deposition of ditto, April 16, 1735. 62, 63. Deposition of *Priscilla Chase*, Jan. 11, 1734-5. 63, 64. Deposition of *William Chase*, Jan. 1, 1734-5. 64. Deposition of *Elizabeth Freestone*, Jan. 1, 1734-5. 65, 66. Deposition of *E. Brenton*, Dec. 23, 1734. 66-69. Deposition of *George Munford*, April 21, 1735. 69-74. Deposition of *Thomas Phillips* and *Nathaniel Norton*, April 24, 1735. 75. Self-dedication and covenant of 19 persons (constituting themselves a church), 7th day of 1st mo. 1638. 76, 77. Inferior court of common pleas. Record of proceedings in the case of *Torrey vs. Gardner*, verdict for defendant, plaintiff appeals to next superior court, June 24, 1735. 78, 79. Superior court. *Torrey* (appellant) vs. *Gardner*, appellee. Copy of appeal and answer. 1735. 79-81. Agreement. *William Brenton* and others, partners in the Pettaquamscutt purchase, June 4, 1693. 81, 82. Certificate (in Latin) by *John, lord bishop of London*, of the admission of *James McSparran* to the performance of the ministerial office in New England, Aug. 21, 1730. 83. Certificate by *William, archbishop of Canterbury*, (in Latin) of the admission of *James McSparran* to priest's orders, Sept. 25, 1730. 84, 85. Certificate (in English), same as pages 81, 82, Oct. 8, 1730. 85-87. *James McSparran's* license and settlement as preacher at Narragansett, Sept. 27, 1730. 87, 88. *John (bishop of London)* designation of *James McSparran* to officiate as a priest in orders, in Rhode Island (in Latin), Oct. 3, 1730. 88-90. Deposition of *Daniel Urdike*, Sept. 1, 1735. 90-92. Deposition of *Henry Gardner*, March 21, 1723-3. 92-97. Deposition of *Philip Briggs*, March 8, 1723-3. 97, 98. Deposition of *Mary Bundy*, March 13, 1723-3. 98, 99. Deposition of *Samuel Bundy*, March 13, 1723-3. 99-101. Bond. *James Bundy* to *Samuel Niles*, June 24, 1714. 101. Deposition of *James Scaring*, Sept. 8, 1735. 101, 102. Deposition of *Jeremiah Hazzard*, Sept. 1, 1735. 102. Deposition of *Ariel Shearman*, Sept. 1, 1735. 102, 103. Deposition of *Jonas Minter*, Sept. 1, 1735. 103. Deposition of *Alice Gardner*, Sept. 1, 1735. 104, 105. Superior court of judicature. *Torrey* (appellant) vs. *Gardner*, (appellee), confirms former judgment, appellant prays an appeal to his majesty in council, but the prayer not granted, Sept. 2, 1735. 106. Certificate under seal of *John Wanton*, governor of Rhode Island and Providence plantations, as to the legality of *James Martin's* (clerk of the superior court) attestation of copies in the case *Torrey vs. Gardner*, Aug. 10, 1739.

Section 2d (pp. 1-81) includes all the papers used at the trial of an ejectment suit in 1735 between *James McSparran*, the episcopal clergyman, and *Robert Hazzard*, for two hundred and eighty acres of land, including those used at the trial of a suit between the plaintiff and *George Munford* in 1723 for the same premises, and the declaration in a suit between *Joseph Torrey* and *George Munford* in 1732, and those used in the appeal by *Torrey* to the king in council in 1734. In this suit judgment was finally rendered for the defendant. Pages 82-96 contain a copy of the petition by *Joseph Torrey* to the General assembly of Rhode Island for a review of his suit vs. *Gardner*, which forms the subject-matter of Section 1st. Pages 1, 2. Writ on *Robert Hazzard*, Dec. 2, 1735. 3-6. Declaration and complaint of *James McSparran* against *Robert Hazzard*, Dec. 2, 1735. 6-11. Plea and answer of *Robert Hazzard*, Dec. 31, 1735. 11, 12. Deposition of *Samuel Niles*, June 24, 1732. 13, 14. Deposition of *Edward Mott*, 14-16. Bond. *James Bundy* to *Samuel Niles*, June 24, 1714. 16-19. Quit-claim. *James Bundy* to *George Munford*, Jan. 12, 1719-20. 19-21. Deposition of *John Coddington*, June 29, 1732. 21-25. Deposition of *Philip Briggs*, March 8, 1723-3. 25, 26. Deposition of *Mary Bundy*, March 13, 1723-3. 26, 27. Deposition of *Samuel Bundy*, March 13, 1723-3. 28. Deposition of *Christopher Allen*, Jan. 6, 1735. 29-31. Inferior court of common pleas. *McSparran vs. Hazzard*. Copy of judgment for defendant. Plaintiff appeals to the next superior court, Jan. 6, 1735. 31-36. Appeal of *James McSparran*, March, 1735. 36-38. Agreement of *William Brenton* and others, partners in the Pettaquamscutt purchase, June 4, 1693. 38-42. Deposition of *George Munford*, April 21, 1735. 42-46. General court of trials. Declarations and complaint of *James McSparran* against *George Munford*, Sept., 1723. 46, 47. Deposition of *E. Brenton*, Dec. 23, 1734. 48-53. Inferior court of common pleas. Declaration and complaint of *Joseph Torrey* against *George Munford*, May 30, 1732. 53. Votes respecting the settlement of *Rev. Samuel Niles*, South Brintree, Nov. 6, Dec. 4, 1710, April 16, 1711. 54. *Samuel Niles's* acknowledgment for £20, Oct. 19, 1713. 55. Requirement of the town council of Brintree, that *Isaac Nash*, *James Bundy*, and *John Allen* give bonds "to keep the Town indemnified or to be dealt with as the Law directs", April 13, 1709. 55, 56. Record of proceedings of a town meeting, North Kingston, Dec. 7, 1713. 56, 57. Record of proceedings of the town council of North Kingston, March 8, 1713, 14. 57, 58. Record of proceedings of the town council of North Kingston, Nov. 22, 1714. 58, 59. Record of the proceedings of the town council of North Kingston, July 11, 1715. 59-65. Court at Kensington. The king's order and decree on *James Torrey's* petition and appeal, July 18, 1734. 65-73. Plea and answer of *George Munford* to the declaration and complaint of *James McSparran*, filed Aug. 26, 1723. 73. General court of trials. *James McSparran vs. George Munford*, verdict for defendant. Plaintiff appeals to the next general court. 74. General court of trials. *James McSparran vs. George Munford*. Verdict for defendant. Plaintiff appeals to his majesty in council, March, 1724. 74-76. Deposition of *Samuel Niles*, March 20, 1734. 76, 79. Deposition of *Nicholas Gardner*, March 27, 1735. 77-81. Superior court of judicature. *James McSparran*, appellant,

Robert Hazard, appellee. Costs assigned appellee: appellant prays for an appeal to his majesty in council, but the prayer not granted, March 30, 1738. 82-85. *Joseph Torrey's* petition to the general assembly for a re-hearing in his case vs. *E. Gardner*, 1738. 86. Resolve of the assembly that the petition be referred to the next session, and that "the adverse Party" be cited then to appear. Sheriff's return of notice served upon *E. Gardner*, June 8, 1738.

Section 3d. Pages 1-13. Answer (apparently in *Prince's* handwriting) to a printed letter from a gentleman in Newport to his friend in Boston, concerning the case of *McSparran vs. Torrey*, Oct. 30, 1738. 14. "Act of ye Printed Answers" (also in *Prince's* handwriting).

Note. — A narrative of this controversy is given in *Updike's History of the Narragansett church*, pp. 69-83, but his account of the suits set forth in this manuscript volume is very brief and unsatisfactory.

MINOR MANUSCRIPTS.

CANADA campaigns, 1709 and 1759. sm. f°.

Contents. — I. Account of a public conference by the governor of New York with the Indians, to induce them to join in the expedition against Canada, etc., 1709. ["A true copy. Albany 26 July 1709 Robt. Livingston Secy for ye Indian affairs."] pp. 22. 2. Memorial of *William Bolton* to the lords of the treasury, urging the claims of Massachusetts for compensation for her services during the Canada campaign. n. d. [About 1760.] pp. 3. ["Copy."]

ECCLESIASTICAL PAPERS. sm. 4°.

Contents. — I. "Dissenters Reasons," containing "Reasons alleged by ye Dissenters why they scruple ye clearness of Mr D. [avenport's] Dismission," "Some Passages in a Letter written, [in N. H. Dec. 2 64,] by one of ye church in N. H. to a friend in Co. who desired to be informed how ye case stood in reference to Mr D's dismission & removal from N. H.," "Reasons alleged by ye Dissenters why they cannot comfortably continue walking with ye church, without desire of a Dismission." [Note. — Rev. John Davenport, pastor of the church in New Haven, was called to the first church in Boston, in 1667.] 2. "The Singing of Psalms in setting forth ye praises of ye Lord." pp. 9. [Note. — This appears to be a rough draught of the preface for the "Bay Psalm-Book" (see ante page 6), printed in 1640. It is superscribed "For my reverend brother Thos. Shepard," and was written, probably, by Rev. Richard Mather, one of the editors of the Bay Psalm Book, the handwriting being apparently his. It ends thus "(And so goe on in Shewing what other things have bene attended to in this Translation according to ye Letter wh was read at Dorchester.)" 3. "A consideration of ye time of beginning of ye sabbath proving ye it is not at evening but at ye midnight morning," 22 June, 1638. pp. 23. 4. "Of the Scope of the Revelation." "A Touch of some Aberrations (as I conceive) in ye Discourse entitled *Scopus Apocalypsea*," 1638. pp. 14. [Imperfect. Apparently in the handwriting of Rev. Richard Mather.] 5. "General Schemes," being quotations from various authors in relation to the resurrection of Jesus Christ, pp. 23-4. [In the handwriting of Rev. Nathan Prince, who published, in 1734, an essay to solve the difficulties of the resurrection. (See p. 80.)] 6. Sermon. "9. Act. 17. That thou mightest be filled with ye H. Ghost." pp. 11. [Apparently in the handwriting of Rev. Richard Mather.] 7. "Dr Sanderson's 3 first Sermons, ad Clerum, upon Romans 14. 3. Romans 3. 8. 1 Corinth. 13. 12. 7. abstracts . . . Cambridge, begun Feb. 1. 1700, 7. . . ye me Tho: Prince." pp. 12. 8. "Mr Dudley his answer . . . Mr Norriss his axioms concerning The standing Counsell . . ." pp. 8. [In short hand.]

HULL, John. Commonplace book. 3v. sm. 8°.

Contents. — Vol. I. Notes of sermons delivered between Sept. 11, 1672, and July 5, 1677, by Messrs. Moses Flak (at his ordination), Shepard, Thacher, Hoar, Dudley, Mather, Oakes, Oxenbridge, Sherman, Adams (at his ordination), J. Eliot, N. Hubbard, J. Allen, I. Mather, Brown, Willard, O. Hubbard, and Rowllson. II. Notes of sermons delivered between Dec. 29, 1672, and Aug. 31, 1673, by Messrs. Shepard, Thacher, Oakes, I. Mather, Phillips, B. Eliot, Cobbitt, Flint, Walley, J. Allen, J. Browne, Bulkley, Richison, Seaborn Cotton, Sherman, Danforth, Dudley, Mather, and E. Chauncy. III. Notes of sermons delivered between 6 Dec. 1674, and 5 Jan., 1675, by Messrs. Thacher, Shepard, Cotton, N. Hubbard, Higginson, Danforth, Gookin, Newman, Woodrop, I. Mather, Bulkley, Walley, Brimamond, Nowell, and Allen.

— Same. sm. 8°.

Contents. — Notes of sermons by Rev. John Norton and Rev. John Davenport between June 4, 1637, and Jan. 21, 1637-8.

PRINCE, Nathan. Commonplace book. f°.

Contents. — I. Memoranda, theological and bibliographical, alphabetically arranged, including extended articles upon Ignatius, Forgery, Eliot y, etc. 2. Parallel passages from the gospels with marginal readings. 3. A portion of the book of Revelation with occasional parallels and marginal readings. 4. A vocabulary to the Bucolics and Georgics of Virgil, followed by citations, tabularly arranged, from the Eclogues, Georgics and *Æneid*, and by mathematical problems, tables and rules.

Note. — The following inscription (on a printed book-plate, all after the words "given by" being in the handwriting of Thomas Prince) appears

on the first fly-leaf: "This Book belongs to The NEW-ENGLAND-LIBRARY, Begun to be collected by THOMAS PRINCE, upon his entering Harvard College, July 6, 1703; and was given by sd Prince to sd Library in memory of his Dear Brother ye Rev Mr Nathan Prince M. A. formerly Fellow & Tutor of Harvard College in Cambridge: Born at Sandwich N. Nov. 30. 1698; Died at Rattan [Hustan or Rontan] about July. 23. 1748; and wrote this Mss before he left sd college in 1742." Two volumes of manuscripts, evidently companions of this book, are in the library of the Bishop of London at Fulham. See ante, p. x, or the Proceedings of the Massachusetts Historical Society, 1803-67, p. 243.

SEWALL, Joseph. Commonplace book. sm. 4°.

Contents. — I. "Some Thoughts & meditations drawn from places of Scripture . . . As also medes from other things." pp. 51. 2. Extract from a letter signed *Edward Thorp*, Banbury, June 22, 1693. 3. Notice of *William Symes*, with extracts from his writings. pp. 9. 4. A few miscellaneous memoranda. pp. 2. 5. Extracts from the reports of Hespelin on America. pp. 7. 6. "Extract of William Dampier his Voyage round the World 1679, 1680, 1681—the third Edition published 1691." pp.

Note. — A small portion of the above is in the handwriting of Samuel Sewall.

— Same. sm. 8°.

Contents. — I. "Quædam Theses Extractæ potissimum ex *Enchiridie Metaphysico* D Joannis Clerici & D Remington." pp. 21. 2. "Parscula quædam de *Metaphysica* [sic]." pp. 12. 3. "[Henricus] Morus De Spiritu & Anima." [Notes.] pp. 3. 4. "De anima rationali. Tractatus brevis. Auth. Jos. Sewall." Oct. 11, 1700. pp. 42. 5. "[Henricus] Morus de Philosophia Principia." [Extracts.] pp. 6. 6. Extracts from Boyle's Physiological essays, etc. pp. 22.

Note. — The "Quædam Theses" is in the handwriting of D. Remington.

— Same. obl. 8°.

Contents. — Notes of sermons delivered between April 28, 1719, and Dec. 24, 1721, by Messrs. T. Prince, Cooper, Checkley, I. Chauncy, Cutler, Emerson, Ward, Foxcroft, Lord, Sever, J. Williams, Wigglesworth, C. Mather, Colman, Mayhew, Stoddard, Boyd, Willard, and Willhouse.

— "Ephemeris Sacra." sm. 8°.

Contents. — "Journal of Dr. Sewall during the last months of his senior year at Cambridge & about five months after he graduated." From April 27, 1707, to Nov. 16, 1707.

Note. — The Journal concludes, "Thus have I finished my 34 Ephemeris." An Index is added.

SEWALL, Samuel. Commonplace book. 5v. sm. 8°.

Contents. — Vol. I. Manuscript notes of sermons delivered between 13 Feb., 1681, and 10 June, 1683, by Messrs. Woodbridge, Shepard, Willard, Cotton Mather, Increase Mather (before the general court), Allen, Russell, Danforth, J. Cotton, Jr., Stoddard, I. Chauncy, Adams, Walker, Seaborn Cotton, John Cotton de Marigena (i. e. son of Seaborn), Noyes, Moody, Eliot ("ye Father"), Eastabrook, Wakeman, and Hale. II. Notes of sermons delivered between 8 July, 1683, and 21 Sept., 1684, by Messrs. John Cotton de Marigena, Willard, N. Chauncy, Oakes, Norton, Allen, Mather, Thornton, Torrey, Benjamin Eliot, Adams, Moody, I. Chauncy, and Woodrop "Scotus." Also a memorandum of the baptism of the writer's son Hull Sewall, 13 July, 1684. III. Notes of sermons delivered between 28 Sept., 1684, and 23 March, 1688, by Messrs. Willard, Woodrop, Moody, John Bayley, Thomas Bayley, Benjamin Eliot, Nowell, Allen, Gookin, C. Mather, I. Mather, Adams, Wigglesworth, Thacher, Morton, Lee, Bowles, J. Russell, Pierpont, Torrey, J. Eliot, and Hobart. IV. Notes of sermons delivered between 30 Oct., 1690, and 6 Sept., 1691, by Messrs. Willard, Moody, Ward, Brattle, Russell, C. Mather, Pierpont, Lee, Flake, Stoddard, Bayley, Danforth, and Torrey. V. Notes of sermons delivered between 18 May, 1707, and 21 Nov., 1709, by Messrs. Pemberton, Willard, Walter, Flak, Torrey, Belcher, J. Fitch, and Williams. Contains, besides other memoranda, the following: "Bound by Sam. Sewall, Sept. 30. 1687."

— Commonplace book. 4v. obl. 8°.

Contents. — Vol. I. Notes of sermons delivered between 6 Aug., 1719, and 19 Aug., 1711, by Messrs. E. Adams, Macnab, Sewall, Pemberton, Stephens, J. Williams, Wadsworth, Hale, Flint, Bridge, I. Mather, Buckingham, Whiting, Hobart, Corwin, Barnard, Colman, Holyoke, Thacher, Stoddard, W. Williams, and S. Shove. II. Notes of sermons delivered between 23 Sept., 1711, and 15 March, 1712, by Messrs. Webb, Pemberton, J. Sewall, Wadsworth, Bridge, Hobart, I. Mather, Whiting, Stoddard, and T. Edwards. On the inside of the cover appear lists of slain and wounded (probably in some Indian skirmish), but without date. III. Notes of sermons delivered between 2 May, 1714, and 2 Oct., 1715, by Messrs. Pemberton, Sewall, Webb, I. Mather, Stoddard, Cutler, Adams, Holyoke, and J. Williams; also memoranda of sundry baptisms and admissions to the church. IV. Notes of sermons delivered between 14 July, 1717, and 12 April, 1719, by Messrs. Webb, Rogers, Sewall, Sever, Stanton, Robie, Oakes, Prince, Foxcroft, Walter, C. Mather, Cooper, Thacher, I. Mather, Checkley, Stone, J. Williams, Moody, Stoddard, Cutler, Colman, Mayhew, J. Cotton, of Newton,

Wigglesworth, Dickinson, and Willard. There is also a memorandum as follows, dated 28 Sept., 1718: "Mr. Prince's Letter of Dismissal was read from the ch. of Cambridge where he was admitted January 1706. Mr. Sewall said 'Brethren your choice of Mr. Prince to y^e pastoral office among you, prevents my asking your consent to his Admission;' and then gave him the covenant. Brethren sat in y^e gallery fronting the pulpit on y^e Ordination day." Also on 19 Oct., 1718; "Mr. Prince. The first sermon after his Ordination," and memoranda of sundry baptisms and admissions to the church.

TAYLOR, Edward. "Extracts" [including several sermons, apparently original, etc.]. 4^o.

[Note. — *Rev. Edward Taylor*, was settled at Westfield, Mass., 1679. "Unable, through the poverty alike of himself and his parishioners, to purchase his necessary professional books, all, or nearly all those used by him were in manuscript, which he had transcribed as he had found opportunity. . . . His manuscripts were all handsomely bound in parchment by himself, of which tradition says he left, at his death, more than a hundred volumes." H. W. Taylor, in *Sprague's Annals of the American pulpit*. Vol. I. p. 178.]

Contents. — 1. Draught of a petition from the inhabitants of *Westfield* to *Governor Phipps*, praying that a certain strip of land may be annexed to their town. [Without date or signature.] pp. 2. 2. Disquisition by *Rev. John Russell*, "touching y^e Subject Recipient of Baptism," "Transcribed out of y^e Originall Copy itselfe & finished this 16th day of y^e 5th 1697". pp. 80. 3. The church as the subject of redemption, by *Rev. James Fitch*, of *Norwich*. pp. 68. 4. Collections out of the M.S. of

Rev. Mr. Hull, first teaching elder of the church at *Windsor*. pp. 33. [Note. — *Rev. Ephraim Hull* was settled at *Windsor, Conn.*, in 1699. See page 32.] 5. A particular church is God's house. pp. 78. 6. Sermon from Matt. xviii. 17, *Westfield*, 2 Dec., 1718. pp. 58. 7. Sermon from Matt. xviii. 18, *Westfield*, 31 Jan., 1718. pp. 33. 8. A series of sermons on the Lord's supper, from Matt. xxii. 12, delivered at *Westfield*, 1693-4. pp. 190. 9. "Some of y^e Rev^d Mr. Wareham, Pastor of y^e Chch of Christ at *Windsor*, 's Sentiments, transcribed out of his own Notes, touch[ing] Ecclesiastical Matters." [Mutilated.] 10. Statement and defence of the views of *Rev. Solomon Stoddard*, of *Northampton*, concerning admission to the Lord's supper. pp. 15. 11. Some notes by the same on the same subject. pp. 10. 12. Animadversions upon the views expressed in the foregoing. pp. 34. 13. Letter from *Samuel Sewall* to *Rev. Edward Taylor* [the beginning of this letter is at the end of the volume], speaking of the mortal sickness among the *Connecticut* troops; of two *East Indians* brought over for servants, one of whom was kept by the captain for his passage money, and the other sold; of the bloody battle near *Mons*; sending one of Mr. Mather's sermons; and mentioning that Mr. Bartholomew Green is likely to marry Mrs. Jane Tapp[an?], *Boston*, 30 Nov., [1709]. pp. 2. 14. "The appeals tried;" an answer to An Appeal to the Learned. By *Solomon Stoddard*. [15-28] pp. 80.

WHITE, John.—Speech concerning episcopacy. pp. 29. 4^o. 78.19

Note. — Printed in *London*, 1641. 4^o.

ADDENDA.

I. AMERICAN PART.

Page.	Shelf. No.	Page.	Shelf. No.
13. CLARK, Peter. Remarks on "The Opinion of One that has perused the Summer-Morning's Conversation, concerning the Doctrine of Original Sin," &c.	27.5	46. NEW-ENGLAND, continued.	
Note.—This work is ascribed to Dr. Charles Chauncy.		— Higginson, J. Testimony to the Order of the Gospel, in the Churches of	23.47 and 28.45
16. CONGREGATIONALISM. See also Ecclesiastical polity.		— Keith, G. The Presbyterian and Independent Visible Churches in New-England, found to be No True Church of Christ	13.9, 10
20. DEFENCE of the Answer of the Synod at Boston in 1662, etc.	27.51, 86	— Mather, I. Memorable events in	23.27
Note.—Pages 1-46 were written by Jonathan Mitchel, of Cambridge; pp. 1-102, by Richard Mather, of Dorchester.		— Testimony Against several Prophane and Superstitious Customs in	28.16
24. ESSAY, An, on the Merchandize of Slaves & Souls of Men, etc.	22.13, 21	— Observations on the Case of the Northern Colonies	27.49
Note.—This work was written by Paul Dudley.		— Prince, T. Chronological History of	22.45
24. ESSENTIAL Rights, The, and Liberties of Protestants. A Letter From a Gentleman in the Massachusetts-Bay to his Friend in Connecticut. 28.117		— Rand, W. The late Religious Commotions in	16.236 and 27.155
Note.—This work is ascribed to Elisha Williams on the authority of Backus (History of New England, II. 157) and others, but Clark (Historical Sketch of the Congregational Churches in Massachusetts, p. 177) says it has been attributed to Thomas Cushing, speaker of the Massachusetts house of representatives, 1742-46.		— Rutherford S. The way of the Church in	12.3
24. EUSEBIUS Inermatus	28.32	— Smith, Capt. J. Description of	27.108
Note.—This work was written by Thomas Foxcroft.		— General Historie of	30a.3
34. LETTER, A Second, From a Minister of the Church of England To his Dissenting Parishioners, In Answer to Some Remarks on the former, by one J. G.	27.6	— Some Considerations upon the Bill Relating to the Trade between the Northern Colonies and the Sugar-Islands	26.228 and 27.40
Note.—This letter was written, according to Hobart, in his Second Address to the Episcopal Separation in New-England, pp. 10, 150, etc., by Samuel Johnson.		— Stiles, E. List of New England Churches, A. D. 1760	16.167
41. MATHER, Increase. See Brief Discourse, etc. (18.266), and Boston. Synod. 1679 and 1680.		NEW-ENGLANDS Memoriall. Morton, N.	12.43
46. NEW-ENGLAND. Allen, J. Churches of New-England defended	28.187	NEW ENGLANDS prospect. Wood, W.	26.237
— Allin, J. Animadversions upon the Antisynodalia Americana	16.184 and 27.85	50. PRÆLATIUS Triumphatus. A Vindication of Presbyterian Ordination & Government. In answer to The Scripture-Bishop Examined, And to Eleutherius Enervatus. [Boston, 1733.] 8°. 23.12, 3	
— Clap, T. Brief History and Vindication of the Doctrines Received in the Churches of	16.165	53. SCRIPTURE-BISHOP, The (28.12, 49), and Scripture-Bishop, The, Vindicated	22.12, 20
		Note.—Both these works were written by Jonathan Dickinson.	
		57. SHERMAN, John, b. 1613, d. 1685.	
		— An address to the Christian Reader of New-England Pleaded with. See Oakes, U.	26.146
		— The address To the Reader of The Sovereign Efficacy of Divine Providence. See Oakes, U.	26.152
		61. THOROWGOOD, T., Epistolical Discourse to. See Dury, J.	27.16
		66. WHITMAN, G. H. Catalogue of the Library of the Rev. T. Prince. Boston, 1846. pp. 112. 8°.	31.1, 2

II. FOREIGN PART.

Page.	Shelf. No.	Page.	Shelf. No.
71. AENEAS Silvius. See Pius II, pope.		89. ECCLESIASTICAL polity. The perpetvall government of Christs chvrch. Bilson, T.	64.9a
72. ALSOOP, V. Anti-sozzi, sive Sherlockismus enervatus: in opposition to errors maintained by W. Sherlock. London, 1675. 8°.	66.39	99. GUALTERUS, R. See Walther, R.	
82. BILSON, T., bp. The perpetvall government of Christs chvrch. London, 1610. 4°. [Black-letter].	64.9a	106. HEEERBOORD, A. Philosophia naturalis, novis commentariis explicata. Accedit pneumatice. Neomagi, M DC LVI. 4°.	36.39a
		120. PARTE of a register. See Register	60.37

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